## **Open Beef Entry Form – Market Classes**

|                            |  |  | Address Farm Name                                  |   |  |
|----------------------------|--|--|--|---|--|
|                            |  |  |  |   |  |
| Anima                      | 1 Name   |  | Ear Tag  | #   |  |
| Breed                      |  |  |  |   |  |
|                            |  |  | *******  | *****   |  |
| For Of                     | fice Use:  |  |  |   |  |
|                            |  |  | Official Wei                                       |   |  |
| ****                       | *******  | ******   | *******  | ******  |  |
| Anima                      | 1 Name   |  | Ear Tag  | #   |  |
| Breed                      |  |  |  |   |  |
|                            |  |  | ******   | *****   |  |
| Depart                     |  |  | Official Wei <sub>{</sub><br>********              |   |  |
| Anima                      | 1 Name   |  | Ear Tag  | #   |  |
|                            |  |  |  |   |  |
| -                          |  | *****  | ******   | *****   |  |
| For Of                     | fice Use:  |  |  |   |  |
|                            |  | Class  | Official Wei                                       | ght   |  |
| ***** Please anima will no | **************<br>complete one sect<br>ls per page. If you | ion for each anin<br>are only entering<br>if it is not compl | **************************************             | *************  a maximum of three SEPARATE FORM. We |  |
| There<br><u>Fair.</u>      | is a \$1.00 per anin                                       | nal entry fee – pl   | ease make all checks pa                            | yable to <u>Wayne County</u>                        |  |
| Subm                       | it forms by July   | 270  | yne County Fair<br>Miller Drive<br>esdale PA 18431 | Approved By:  |  |

## <u>Animal Owner or Caretaker's Verification of Veterinarian – Consultation – Relationship (VCR) statement for the animals being exhibited:</u>

I attest and affirm that a veterinarian consultation relationship – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

| Exhibitor or Caretaker's Signature: | <br> |  |
|-------------------------------------|------|--|
| Date Signed                         |      |  |
| Veterinarian's Name:                |      |  |