

**DEPARTMENT 10  
4-H & FFA  
RULES & REGULATIONS**

1. **ELIGIBILITY:** 4-H club members must have passed their eighth (8) birthday but not have passed their nineteenth (19) birthday by **January 1** of the current year. Exhibitors must be 4-H members in good standing enrolled in a project in the field in which they wish to make an entry, *subject to the approval of their club key leader(s) and the club's by-laws*, and be under the supervision of Penn State Extension. FFA members choosing to participate in the livestock project must be enrolled in an Agricultural Education Course and be under the supervision of an Agricultural Teacher. FFA showman may show from 9<sup>th</sup> grade to 12<sup>th</sup> grade as long as they have not passed their nineteenth (19) birthday by **January 1** of the current year.
2. The exhibitor is defined as the owner, or the name that appears on the registration certificate. All animals must be registered in a breed association and owned by the exhibitor by **May 1** of the current year (except Dairy Cattle – June 1<sup>st</sup>).
3. Registration “papers pending” will be acceptable only in the case of junior calves. In such a situation, a document from the breed association verifying ownership and date of purchase must accompany the animal.
4. Exhibitors must have their registration certificates available for inspection at any time during the fair. This is especially important during the judging of the group classes as officials may wish to verify ownership at that time.
5. Exhibitors will be expected to display or parade their animals as directed by the superintendent, to accept the stall assigned without controversy, to keep their animals in attractive appearance and to cooperate with the department in every way that may serve to increase the educational value of the show.
6. *4-H & FFA livestock exhibitors are expected to dress neatly in the show ring. Baseball caps and sneakers are not appropriate attire. Leather work boots are recommended footwear. Clothing advertising a business and/or product or any picture or logo/saying is not appropriate for wear during shows. Last names appearing on shirts is discouraged. Dairy exhibitors are expected to wear all white for showmanship. Equine exhibitors are expected to dress according to current PA State 4-H Horse Show Rules.*
7. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
8. Entry forms must be submitted by **July 1, 2021** to the Wayne County Extension Office (648 Park Street, Suite E – Honesdale PA 18431). *Enrolling in a 4-H or FFA Project does not automatically enter a person for a fair class.*

Both a “4-H & FFA” and “Open” entry form must be submitted for proper registration by the designated entry deadline.

9. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the superintendent may direct.
10. All animals must have health certificates
11. 4-H & FFA exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an appropriate extension agent. Substitute showman must be a 4-H member of the same age or younger (in market or type classes only)
12. All dairy, livestock, and horse exhibitors are required to participate in their respective showmanship classes. In the case of livestock, members not exhibiting in showmanship will not be eligible to enter that species in the 4-H & FFA Livestock Sale.
13. **All members participating in a 4-H or FFA Animal Science project (livestock, dairy, horse, rabbit, vet science, poultry, small animals, etc.) MUST complete the current Quality Animal Management Training or YQCA certification in order to enter/exhibit an Animal Science project at the fair or project roundup.**
14. ALL 4-H & FFA ENTRIES must be accompanied by an *appropriate* and up to date 4-H & FFA Project record book *including supplements* in order for fair passes to be extended or entries to be judged. THERE WILL BE NO EXCEPTIONS!
15. The “Wayne County 4-H & FFA Livestock Sale Committee” has agreed to sponsor the “Good Housekeeping Awards” for 4-H & FFA Market Beef Steer, 4-H & FFA Market Goat, 4-H & FFA Market Lamb, and 4-H & FFA Market Hog exhibitors only.
16. **Poster size is 14”h x 22”w (1/2 of standard poster board). Orientation can be landscape or portrait. Full size poster board (22”h x 28”w) will be accepted for Photography exhibits ONLY.** All individual 4-H projects must be a reasonable size. Obtain approval with the 4-H educator for any oversized exhibit before registering it. Poster size applies to all 4-H sections unless otherwise noted. Disqualification or a minimum of 20 points may be automatically deducted for improperly sized or improper orientation; subject to the judge’s discretion.
17. Member name should not appear anywhere on the “face” of the exhibit.
18. Members can enter multiple classes per project level BUT can NOT enter more than one (1) entry per class.
19. **Posters and educational exhibits will be judged on:**

|  |                  |
|--|------------------|
| <b>Originality</b>                               | <b>15 points</b> |
| <b>Creativity</b>                                | <b>15 points</b> |
| <b>Educational content</b>                       | <b>15 points</b> |
| <b>General knowledge (of the topic)</b>          | <b>15 points</b> |
| <b>Eye-catching, eye-appealing, easy to read</b> | <b>10 points</b> |
| <b>Conveys one main message</b>                  | <b>10 points</b> |

|                                      |                         |
|--------------------------------------|-------------------------|
| <b>Easy for viewer to understand</b> | <b>10 points</b>        |
| <b>Neat, correct spelling</b>        | <b><u>10 points</u></b> |
| <b>TOTAL POINTS</b>                  | <b>100 points</b>       |

20. All non-livestock entries must be picked up between **9am and noon on Sunday, August 15, 2021**. Any items remaining after that time may be disposed of at the management's discretion.
21. Horns (greater than one (1) inch) are NOT permitted on any dairy cattle.
22. NO HORNS will be permitted on any dairy goats or beef cattle.
23. There will be an "Ultimate Showmanship Contest" held on the second Friday of the fair, in the livestock arena. This is a competition between the champion showman of each species. The guidelines for this contest are found below.

The Ultimate Showmanship Contest Guidelines

1. To be an exhibitor, you must have received the Grand Champion showmanship award from one of the showmanship contests earlier in the week.
  2. There will be two representatives for the dairy and one for dairy goat, beef, sheep, market goat, and swine.
  3. The contest will be scored by a panel of judges.
  4. A point system will be used to select the winner.
  5. The contest will take place on Friday after the dairy show.
  6. Each exhibitor will be expected to show each species of the represented animals from which the showmen were selected.
  7. The animals that will be used for this contest will not belong to any of the exhibitors.
  8. If for some reason a person chooses not to compete in this competition, they are to notify a barn superintendent no later than 9:00am Friday. At this time the Reserve Champion of the species they were representing will be asked to participate.
  9. In the case a person wins in more than one species, the person is going to be asked what species he/she wished to represent. Then the person who was Reserve Champion in the other species will be asked to represent that species.
23. Any livestock exhibitor who is caught bringing animals for weigh-in and tagging on Monday, August 9<sup>th</sup> that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
  24. Homebred/Owner-Breeder – the 4-H or FFA member or a member of your immediate family (legal guardian, parents, grandparents, sibling, aunt, uncle) owned the dam(mother) at the time of breeding and the 4-H or FFA member actively participated throughout the breeding, gestation, birthing, and rearing of the market animal on the 4-H or FFA members farm or the immediate family's farm.

## **4-H & FFA Market Homebred Show**

4-H members must be a member of an organized Wayne County 4-H Club and be under the supervision of a club leader and Penn State Extension – Wayne County Office. FFA members must be a member of an organized Wayne County FFA Chapter and be under the supervision of an Agricultural Teacher. Any entry must meet the requirements for the definition of a “Homebred” entry and must register as a “Homebred” market animal on the species-specific entry form and Homebred Entry form by May 15<sup>th</sup> of the current year:

In order to qualify for “Homebred (Owner/Breeder)” status, you, the 4-H or FFA member or a member of your immediate family (legal guardian, parents, grandparents, sibling, aunt, uncle) owned the dam (mother) at the time of breeding and the 4-H or FFA member actively participated throughout the breeding, gestation, birthing, and rearing of the market animal on the 4-H or FFA members farm or the immediate family’s farm.

1. A 4-H or FFA member may identify (Register with the species specific fair entry form of the project year), up to 3 Market Meat Goats, 3 Market Lambs, 2 Market Hogs, and up to 1 Market Steer per project year (following the Wayne County 4-H & FFA Livestock Sale, 4-H, & FFA rules).
  - a. **NOTE-** 4-H and FFA members must choose at the time of entry on the designated forms whether a species will be shown under 4-H or FFA. One species cannot be shown under both 4-H and FFA (ex. Members may not choose to designate 1 market lamb for 4-H and 1 for FFA, they must designate both lambs as either 4-H OR FFA.
  - b. NOTE – If a 4-H or FFA member has two animals in one class, they are responsible to find a “helper” to show the second entry. This “helper” must be another 4-H or FFA member in the same year or younger.
2. Entries for the “Homebred” show may only be chosen from entries participating in the Wayne County 4-H & FFA Livestock Sale or from the 4-H & FFA feeder calf project.
3. Each species will have their own individual competition and classes will be divided between lightweight and heavyweight at the discretion of the barn superintendent(s) and/or the Wayne County 4-H Extension Educator and/or the FFA Agricultural Teacher.

## SECTION 1 4-H HORSES

### SPECIAL NOTES:

1. The exhibitor must be an enrolled 4-H member in good standing and is defined as the owner, leasee, or family member thereof, of the project animal as of **March 31** of the current year. Junior exhibitors must be at least eight (8) years of age as of **January 1** of the current year. Senior exhibitors must be at least fourteen (14) years of age as of **January 1** of the current year and have not passed their nineteenth (19) birthday as of **January 1** of the current year.
2. **ALL** 4-H members must wear an approved helmet as prescribed by the current PA State 4-H Horse Show Rule Book while mounted at *any time* on the show grounds. Boots and/or shoes with a definable heel are also required while mounted.
3. All exhibitors will be **required** to participate in their respective Grooming and Showmanship class. It is a required part of the 4-H Performance Horse Project. Participation in any other classes will be prohibited without a showmanship score.
4. Open Trail and Grooming & Showmanship classes may be shown outside the main show arena. Please refer to entry packets distributed from the Wayne County Extension Office or contact your 4-H Key Leader for more specific information.
5. A *4-H Project Record Book* **MUST** be completed to date as per Extension Office directions and reviewed and approved by appointed individuals **BEFORE** a 4-H member can participate in the Wayne County 4-H Horse and Pony Round-Up.
6. All 4-H Horse Project/Show Participants must have a **Coggins Certificate** (dated up to one year before the show), a valid and current **Certificate of Rabies Vaccine** (signed by a veterinarian), and a current **Health Certificate** (CVI – dated after **May 1**) on file with the Extension Office **PRIOR** to the date of the show.
7. **REGARDING the Coggins Certificate** – all equine over six (6) months of age **MUST** have proof of current negative Equine Infectious Anemia (EIA) status for all Pennsylvania 4-H horse shows and events. This rule includes all brood mares taken to production events. Any federal or Pennsylvania state recognized test results for EIA (ELISA and AGID) will be acceptable to document negative EIA status. Test must be dated within one year of the show date.
8. **REGARDING Rabies** - Certifications must be dated at least 30 days prior to the 4-H Horse show or event if it is the animal's initial (first) inoculation. Re-vaccination is required annually. This includes all mares taken to production events.
9. *Exhibitors are expected to care for, groom, and show their animals while at fairs or shows with only appropriate assistance from parents, leaders, or trainers.*

10. The show committee reserves the right to cancel, combine, postpone, or re-arrange class order at its discretion when necessary for the betterment or safety of those involved.
11. Saddle Seat, Therapeutic Rider, Production, Futurity, and Driving classes will be shown at the discretion of the show committee/judge(s) in cooperation with the 4-H exhibitors. 4-H rules and guidelines will be followed.
12. Participation in the County Show, Production, or Futurity classes is not required in order to be eligible to participate in the Jr. Championship 4-H Production & Futurity Show.
13. As per the current PA State 4-H Horse Show Rule Book, an unsound animal, inhumane treatment of an animal, or unsportsmanlike conduct are grounds for disqualification and possible dismissal from the show grounds. Assistance or coaching from outside the ring may be penalized. **Alcohol and illegal drugs are specifically prohibited!!!**
14. Illegal, damaged, or improper equipment, as well as concerns for the safety of any participant or animal in any class may be grounds for disqualification or dismissal.
15. If you are eligible to participate in the District 4-H Horse Show, you must be sure to make any necessary entries **before leaving** the Wayne County 4-H Horse and Pony Show.
16. All Grooming & Showmanship classes will be judged by the Danish merit system with ribbons awarded accordingly. All other classes will be awarded ribbons 1<sup>st</sup> through 6<sup>th</sup>.
17. Please check the "Health Rules" section of this premium book for all health rules and regulations.

## GROOMING AND SHOWMANSHIP

1. Class participation for 4-H Showmanship is determined by 4-H exhibitor's age as of January 1 of the current year.

**Premiums for Grooming and Showmanship Classes (1-6, 74) are:**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

### **Class**

1. English Grooming & Showmanship – (ages 8-11)
2. English Grooming & Showmanship –(ages 12-14)
3. English Grooming & Showmanship – (ages 15-18)
4. Western Grooming & Showmanship – (ages 8-11)
5. Western Grooming & Showmanship –(ages 12-14)
6. Western Grooming & Showmanship –(ages 15-18)
78. Therapeutic Grooming & Showmanship (County Only)

## PERFORMANCE CLASSES

Premiums for the following classes (except where indicated) are:

1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$4.00 5<sup>th</sup> - \$2.00

7. Open Trail Ponies (14.2h & under)
8. Open Trail Horses, (ages 8-13)
9. Open Trail Horses, (ages 14-18)
10. Beginner Trail
11. Beginner Horsemanship W/J
12. Beginner Western Pleasure W/J
13. Beginner Hunt Seat Equitation W/T
14. Beginner Hunter Under Saddle W/T
15. Western Horsemanship, (ages 8-11)
16. Western Horsemanship, (ages 12-14)
17. Western Horsemanship, (ages 15-18)
18. Western Pleasure Ponies (14.2 hands and under)
19. Western Pleasure Horses (ages 8-13)
20. Western Pleasure Horse, (ages 14-18)
21. Ranch Horse Pleasure
22. Ranch Riding, (ages 8-13)
23. Ranch Riding, (ages 14-18)
24. Novice Reining
25. Pole Bending Ponies, (ages 8-13) (14.2h & under)
26. Pole Bending Ponies, (ages 14-18) (14.2h & under)
27. Pole Bending Horses – (ages 8-13)
28. Pole Bending Horses – (ages 14-18)
29. Clover Leaf Barrels Ponies – (ages 8-13) (14.2h & under)
30. Clover Leaf Barrels Ponies – (ages 14-18) (14.2h & under)
31. Clover Leaf Barrels Horse – (ages 8-13)
32. Clover Leaf Barrels Horse – (ages 14-18)
33. Raised Box Keyhole Ponies – (ages 8-13) (14.2h & under)
34. Raised Box Keyhole Ponies – (ages 14-18) (14.2h & under)
35. Raised Box Keyhole Horses – (ages 8-13)
36. Raised Box Keyhole Horses – (ages 14-18)
37. Cutback Ponies – (ages 8-13) (14.2h & under)
38. Cutback Ponies – (ages 14-18) (14.2h & under)
39. Cutback Horses – (ages 8-13)
40. Cutback Horses – (ages 14-18)
41. Saddle Seat Equitation, (ages 8-13)
42. Saddle Seat Equitation, (ages 14-18)
43. Saddle Seat Pleasure
44. Hunter Seat Equitation (flats), (ages 8-11)
45. Hunter Seat Equitation (flats), (ages 12-14)
46. Hunter Seat Equitation (flats), (ages 15-18)
47. Low Hunter Seat Equitation (fences), (ages 8-13)
48. Low Hunter Seat Equitation (fences), (ages 14-18)
49. Hunter Seat Equitation (fences), (ages 8-13)

50. Hunter Seat Equitation (fences), (ages 14-18)
51. Hunter Under Saddle Ponies (13h & under)
52. Hunter Under Saddle Ponies (13h – 14.2h)
53. Classic Hunter Under Saddle Horses, (ages 8-13)
54. Classic Hunter Under Saddle Horses, (ages 14-18)
55. Breed Type Hunter Under Saddle Horses, (ages 8-13)
56. Breed Type Hunter Under Saddle Horses, (ages 14-18)
57. Low Working Hunter Ponies
58. Low Working Hunter Horses
59. Working Hunter Ponies (14.2h & under)
60. Working Hunter Horse
61. Hunter Hack, Ponies (14.2h & under)
62. Hunter Hack Horses
63. Pleasure Pony Driving (14.2h & under)
64. Pleasure Horse Driving
65. Draft Horse Driving
66. Miniature Horse Driving (40" & under) – (ages 8-13)
67. Miniature Horse Driving (40" & under) – (ages 14-18)
68. Miniature Horse in Hand Trail, (40" & under) (ages 8-13)
69. Miniature Horse in Hand Trail, (40" & under) (ages 14-18)
70. Miniature Horse Jumping (ages 8-13)
71. Miniature Horse Jumping (ages 14-18)
72. Therapeutic Obstacle Trail – Max. Assist
73. Therapeutic Obstacle Trail – Min. Assist
74. Obstacle Trail, Independent
75. Therapeutic W/T Equitation – Max. Assist
76. Therapeutic W/T Equitation – Min. Assist
77. Walk Trot Equitation, Independent

### PRODUCTION/FUTURITY

1. Fillies, jennets, colts, and geldings may be shown. Registered or unregistered animals may be shown. Yearlings through 5-year old animals may be shown. No weanlings may be shown. A member may show up to 3 animals, no more than one in each class. A member must be enrolled in the Production project to show an animal.
2. For the following classes, on your entry form please indicate both the main class number (heading in bold) along with the individual class number. EXAMPLE: Western Pleasure – 3 Year old Western Pleasure Futurity would be entered as class # 8104.

#### Premiums for all of the following classes are:

**1<sup>st</sup> - \$10.00   2<sup>nd</sup>-\$8.00   3<sup>rd</sup> - \$6.00   4<sup>th</sup> - \$4.00   5<sup>th</sup> - \$2.00**

**\* Classes and Premiums apply to each of the following breeds or grade/unregistered categories\***

#### REGISTERED

Appaloosa                      Quarter Horse                      Morgan                      Welsh/Half Welsh



|                 |                  |           |            |
|-----------------|------------------|-----------|------------|
| Arabian         | Saddlebred       | Paint     | Warmblood  |
| Buckskin        | Shetland Pony    | Palomino  | Belgian    |
| Haflinger       | Standardbred     | Paso Fino | Clydesdale |
| Half Arabian    | Tennessee Walker | Pinto     | Percheron  |
| Miniature Horse | Thoroughbred     | POA       | Shire      |

79. **In-Hand Classes – Registered**

- |                            |                           |
|----------------------------|---------------------------|
| 1. Yearling Geldings       | 6. Yearling Fillies       |
| 2. Two Year Old Geldings   | 7. Two Year Old Fillies   |
| 3. Three Year Old Geldings | 8. Three Year Old Fillies |
| 4. Four Year Old Geldings  | 9. Four Year Old Fillies  |
| 5. Five Year Old Geldings  | 10. Five Year Old Fillies |

**GRADE/UNREGISTERED**

- |                   |                      |
|-------------------|----------------------|
| Stock Type Horse  | Draft Type Horse     |
| Stock Type Pony   | Draft Type Pony      |
| Hunter Type Horse | Donkey/Mule Horse    |
| Hunter Type Pony  | Donkey/Mule Pony     |
| Saddle Type Horse | Miniature Type Horse |
| Saddle Type Pony  |                      |

80. **In-Hand Classes – Grade/Unregistered**

- |                            |                           |
|----------------------------|---------------------------|
| 1. Yearling Geldings       | 6. Yearling Fillies       |
| 2. Two Year Old Geldings   | 7. Two Year Old Fillies   |
| 3. Three Year Old Geldings | 8. Three Year Old Fillies |
| 4. Four Year Old Geldings  | 9. Four Year Old Fillies  |
| 5. Five Year Old Geldings  | 10. Five Year Old Fillies |

**FUTURITY**

81. **Western Pleasure**

- 2 year old Western Pleasure Futurity (W/J only)
- 3 year old Western Pleasure Futurity (W/J only)
- 2 & 3 year old Western Pleasure Futurity **Pony** (W/J only)
- 3 year old Western Pleasure Futurity
- 4 year old Western Pleasure Futurity
- 5 year old Western Pleasure Futurity
- 3, 4, 5 year old Western Pleasure Futurity **Pony**

82. **English Pleasure**

- 2 year old English Pleasure Futurity (W/J only)
- 3 year old English Pleasure Futurity (W/J only)
- 2 & 3 year old English Pleasure Futurity **Pony** (W/J only)
- 3 year old English Pleasure Futurity
- 4 year old English Pleasure Futurity
- 5 year old English Pleasure Futurity
- 3, 4, 5 year old English Pleasure Futurity **Pony**

83. **Western Performance Skills**

- 2 year old W/J

2. 3 year old W/J
3. 3 year old
4. 4 year old
5. 5 year old
84. **English Performance Skills**
  1. 2 year old W/T
  2. 3 year old W/T
  3. 3 year old
  4. 4 year old
  5. 5 year old
85. **Barrel Race Futurity**
  1. 4 year old
  2. 5 year old
86. **Miniature In-Hand Trail**
  1. Yearling
  2. 2 year old
  3. 3 year old
  3. 4 year old
  4. 5 year old
87. **In-hand Trail – Horse/Pony**
  1. Yearling
  2. 2 year old
88. **Miniature Driving Futurity**
  1. 3 year old
  2. 4 year old
  3. 5 year old
89. **Draft Driving Futurity**
  1. 3 year old
  2. 4 year old
  3. 5 year old
90. **Miniature Horse Jumping**
  1. 3 year old
  2. 4 year old
  3. 5 year old

### HORSELESS 4-H PROJECTS

1. 4-H Members in good standing who are enrolled in a horse project and do not show a horse or pony at the Wayne County 4-H Horse and Pony Round Up are eligible to enter an educational display in the Red Metal Building.
2. Member age determined as of **January 1<sup>st</sup>** of the current year.
3. **See “Department 10 – General Rules and Regulations” to see how displays will be judged.**
4. Entries are to be made on the 4-H Non-Livestock entry form and submitted to the Extension Office by July 1<sup>st</sup>, 2021.

#### Premiums for the following classes are:

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**LEVEL 1 – Ages 8-10**

- 87. Educational display about grooming a horse
- 88. Educational display about pre-purchase examinations
- 89. Educational display about traveling with a horse

**LEVEL 2 – Ages 11-12**

- 90. Educational display showing at least 26 skeletal parts of a horse
- 91. Educational display about at least three (3) different types of saddles and their specific uses.
- 92. Educational display about plants that are noxious or poisonous to horses.

**LEVEL 3 – Ages 13-14**

- 93. Educational display about a horse disease or parasite life cycle
- 94. Educational display about a horse's digestive system and demonstrating different causes of colic.
- 95. Educational display about a good barn and pasture set-up

**LEVEL 4 – Ages 15-16**

- 96. Educational display comparing three (3) Western or English saddle styles
- 97. Educational display comparing three (3) Western or English bit styles and their uses.
- 98. Educational display about a specific riding discipline of your choice.

**LEVEL 5 – Ages 17-18**

- 99. Educational display about the general riding outfit/attire of a discipline of your choice.
- 100. Educational display showing a horsemanship pattern and what a judge might be looking for at each step.
- 101. Educational display about general equine ethics or good character and sportsmanship in relationship to horses.
- 102. Self Determined – Other

Best in Show

Rosette

**SECTION 2  
4-H & FFA DAIRY CATTLE  
Superintendent : Ellis Dix  
Assistant Superintendents : Kathy Dix  
David Jonas**

- 1. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent.
- 2. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a**

**product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! **\*\*Important\*\*** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***

3. 4-H & FFA Protein Breeds (Brown Swiss, Ayrshire, Guernsey, Jersey, Milking Shorthorn) Entry Arrival – **Thursday, August 5, 2021, between 1:00 PM & 8:00 PM**, Release Time – **Sunday, August 8, 2021, 9:15 PM**. All 4-H & FFA Holstein Entry Arrival – **Monday, August 9, 2021, between 1:00 PM & 8:00 PM**, Release Time – **Friday, August 13, 2021, 7:00 PM**.
4. 4-H exhibitors must wear white pants while showing. The exhibitor may wear a white shirt or farm shirt. Showmanship exhibitor must be in all white.
5. If an exhibitor is unable to show their 4-H or FFA Dairy animal in the type/breed class it must be shown by a 4-H or FFA member that is the same age or younger than the animal exhibitor.
6. **Ownership rules** for 4-H & FFA Dairy animals
  - A. Animals bred & owned by exhibitor must be registered in the exhibitor's name by show date.
  - B. Animals not bred by the exhibitor that are in the fall yearling class or younger must be owned by the exhibitor on or before June 1, 2021. This includes fall yearlings in milk. Animals with birthdates falling in the Jr. two year old class or older must be owned by the exhibitor on or before June 1, 2021. The date of sale shown on the registration certificate will be considered as the date of ownership.
  - C. Leased animals may be exhibited at the Wayne County Fair. The purpose of the leasing program is to provide opportunities to young people who lack facilities or resources necessary to own an animal. Existence of a lease must be verified by Wayne County Extension Office and a copy of project plans on file by June 1, 2021.
7. Horns (greater than one (1) inch) are not permitted on any dairy animal.
  - Show order for the Open, 4-H, & FFA Protein Breeds Show is: Brown Swiss, Ayrshire, Guernsey, Jersey, & Milking Shorthorn.
  - Show Order for the Open, 4-H, & FFA Holstein show Classes will follow numerical order as listed below, with breed order Red & White Holstein then Black & White Holstein. To clarify the show will start with class 1 for the Red & White Holstein breed, then class 1 for the Black & White Holstein breed, etc.

During show, the 4-H champions will be chosen followed by the open class champion.

**Optional note for 4-H or FFA Dairy members planning to participate in the District 4-H & FFA Dairy Show and/or the PA State 4-H Dairy Show.** In order to avoid any possible 4-H or FFA Dairy Show health chart hassles during 2021, it is

now an option to any 4-H or FFA Dairy Member planning to participate in the District 4-H & FFA Dairy Show and/or the PA State 4-H Dairy Show to have the additional testing done for Tuberculosis and Brucellosis. This additional testing plus the initial Respiratory Complex vaccination and a booster should allow any dairy animal to be exhibited in any part of Pennsylvania during the 2021 Dairy show season.

**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS. PLEASE DESIGNATE BREED IN THE APPROPRIATE SPACE ON THE ENTRY FORM.**

- |  |                             |
|--|-----------------------------|
| 1. <b>Holstein (Red &amp; White)</b>   | 5. <b>Guernsey</b>          |
| 2. <b>Holstein (Black &amp; White)</b> | 6. <b>Jersey</b>            |
| 3. <b>Brown Swiss</b>                  | 7. <b>Milking Shorthorn</b> |
| 4. <b>Ayrshire</b>                     |                             |

**Class**

- |  |    |    |    |    |    |    |    |   |   |                          |
|--|----|----|----|----|----|----|----|---|---|--------------------------|
| 6. Junior or Spring Heifer Calf – born between March 1, 2021 & May 31, 2021.                         | 15 | 13 | 11 | 10 | 9  | 8  | 7  | 6 | 5 | 4                        |
| 7. Intermediate or Winter Heifer Calf – born between December 1, 2020 & February 28, 2021            | 15 | 13 | 11 | 10 | 9  | 8  | 7  | 6 | 5 | 4                        |
| 8. Senior or Fall Heifer Calf - born between Sept. 1, 2020 & Nov. 30, 2020.                          | 15 | 13 | 11 | 10 | 9  | 8  | 7  | 6 | 5 | 4                        |
| 9. Summer Yearling Heifer-born between June 1, 2020 & Aug. 31, 2020                                  | 20 | 18 | 16 | 14 | 12 | 10 | 8  | 6 | 4 | 2                        |
| 10. Junior or Spring Yearling Heifer- born between March 1, 2020 & May 31, 2020.                     | 20 | 18 | 16 | 14 | 12 | 10 | 8  | 6 | 4 | 2                        |
| 11. Intermediate or Winter Yearling Heifer- born between December 1, 2019 & February 28, 2020        | 20 | 18 | 16 | 14 | 12 | 10 | 8  | 6 | 4 | 2                        |
| 12. Senior or Fall Yearling Heifer (not in milk)-born between September 1, 2019 & November 30, 2019. | 20 | 18 | 16 | 14 | 12 | 10 | 8  | 6 | 4 | 2                        |
| 13. Junior Champion Female   |    |    |    |    |    |    |    |   |   | <b>Ribbon or Rosette</b> |
| 14. Reserve Junior Champion Female   |    |    |    |    |    |    |    |   |   | <b>Ribbon or Rosette</b> |
| 17. Senior or Fall Yearling Heifer (in milk)- born between September 1, 2019 & November 30, 2019.    | 20 | 18 | 16 | 14 | 12 | 10 | 8  | 6 | 4 | 2                        |
| 18. Dry Cow-Senior 2 years old and older   | 20 | 18 | 16 | 14 | 12 | 10 | 8  | 6 | 4 | 2                        |
| 21. Junior 2 year old cow-born between March 1, 2019 & August 31, 2019                               | 30 | 27 | 24 | 21 | 18 | 15 | 12 | 9 | 6 | 3                        |
| 22. Senior 2 year old cow-born between September 1, 2018 & February 28, 2019                         | 30 | 27 | 24 | 21 | 18 | 15 | 12 | 9 | 6 | 3                        |
| 23. Junior 3 year old cow-born between March 1, 2018 & August 31, 2018                               |    |    |    |    |    |    |    |   |   |                          |

|     |   |           |           |           |           |                          |           |          |          |          |
|-----|---|-----------|-----------|-----------|-----------|--------------------------|-----------|----------|----------|----------|
|     | <b>30</b>   | <b>27</b> | <b>24</b> | <b>21</b> | <b>18</b> | <b>15</b>                | <b>12</b> | <b>9</b> | <b>6</b> | <b>3</b> |
| 24. | Senior 3 year old cow-born between September 1, 2017 & February 28, 2018  |           |           |           |           |                          |           |          |          |          |
|     | <b>30</b>   | <b>27</b> | <b>24</b> | <b>21</b> | <b>18</b> | <b>15</b>                | <b>12</b> | <b>9</b> | <b>6</b> | <b>3</b> |
| 25. | 4 year old cow-born between September 1, 2016 & August 31, 2017   |           |           |           |           |                          |           |          |          |          |
|     | <b>30</b>   | <b>27</b> | <b>24</b> | <b>21</b> | <b>18</b> | <b>15</b>                | <b>12</b> | <b>9</b> | <b>6</b> | <b>3</b> |
| 26. | 5 year old cow-born between September 1, 2015 & August 31, 2016   |           |           |           |           |                          |           |          |          |          |
|     | <b>30</b>   | <b>27</b> | <b>24</b> | <b>21</b> | <b>18</b> | <b>15</b>                | <b>12</b> | <b>9</b> | <b>6</b> | <b>3</b> |
| 27. | 6 year old cow & over-born before September 1, 2015   |           |           |           |           |                          |           |          |          |          |
|     | <b>30</b>   | <b>27</b> | <b>24</b> | <b>21</b> | <b>18</b> | <b>15</b>                | <b>12</b> | <b>9</b> | <b>6</b> | <b>3</b> |
| 30. | Senior Champion Female  |           |           |           |           | <b>Ribbon or Rosette</b> |           |          |          |          |
| 31. | Reserve Senior Champion Female  |           |           |           |           | <b>Ribbon or Rosette</b> |           |          |          |          |
| 32. | Grand Champion Female   |           |           |           |           | <b>Ribbon or Rosette</b> |           |          |          |          |
| 33. | Reserve Grand Champion Female   |           |           |           |           | <b>Ribbon or Rosette</b> |           |          |          |          |
| 36. | Owner/Breeder (highest placing owner breeder animal per breed)  |           |           |           |           |                          |           |          |          |          |
|     | <b>Ribbon or Rosette</b>  |           |           |           |           |                          |           |          |          |          |
| 37. | Reserve Owner/Breeder (second highest placing animal per breed)   |           |           |           |           |                          |           |          |          |          |
|     | <b>Ribbon or Rosette</b>  |           |           |           |           |                          |           |          |          |          |
| 38. | Dam and Daughter ( <b>dam must be owned by the exhibitor and daughter must be owned and bred by the exhibitor</b> ). <b>**Exhibitor is now permitted to enter more than one entry in this class**</b> |           |           |           |           |                          |           |          |          |          |
|     | <b>30</b>   | <b>25</b> | <b>20</b> | <b>15</b> | <b>10</b> |                          |           |          |          |          |

**PLEASE NOTE:** Junior 4-H & FFA Club Herd and Senior 4-H & FFA Club Herd are no longer "lead out" classes. The 4-H club leader or FFA Chapter Agricultural Teacher will submit a card or paper with the 3 junior or senior aged 4-H or FFA dairy animals listed with their final placing for type within their respective 4-H & FFA type classes. The 4-H club or FFA chapter with the 3 highest placing 4-H or FFA dairy animals will receive the first place and so on until all of the 4-H clubs & FFA chapters competing have been placed. Points for each animal will be awarded as follows.

|                                 |   |                                |
|---------------------------------|---|--------------------------------|
| 1 <sup>st</sup> place=10 points | 2 <sup>nd</sup> place=9 points            | 3 <sup>rd</sup> place=8 points |
| 4 <sup>th</sup> place=7 points  | 5 <sup>th</sup> place=6 points            | 6 <sup>th</sup> place=5 points |
| 7 <sup>th</sup> place=4 points  | 8 <sup>th</sup> place=3 points            | 9 <sup>th</sup> place=2 points |
| 10 <sup>th</sup> place=1 point  | 11 <sup>th</sup> place or lower=1/2 point |                                |

There will be only one entry for the whole week for each club herd using any combination of breeds. Pre-Entry Required. \* Use the 4-H & FFA Dairy entry form to enter\*

39. **Junior 4-H & FFA Club Herd** – 3 animals from junior aged classes, 1 representative from calf classes, one from the heifer classes, and one from either the heifer calf or yearling heifer class. At least two 4-H or FFA Dairy project members must be represented in this group in order to compete
- |  |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|
|  | <b>30</b> | <b>25</b> | <b>20</b> | <b>15</b> | <b>10</b> |
|--|-----------|-----------|-----------|-----------|-----------|
40. **Senior 4-H & FFA Club Herd** – 3 animals from senior age classes –one representative from the following possible group of classes: Senior Yearling in milk, Dry Cow, Junior or Senior 2 year old, or Junior or Senior 3 year old. One

representative from these possible classes: 4 year old, 5 year old, 6 year old. One representative from any age group previously listed. At least two 4-H or FFA Dairy project members must be represented in this group in order to compete.

**30 25 20 15 10**

### DAIRY SHOWMANSHIP

1. 4-H & FFA members must show in the showmanship contest to have their dairy project complete. Only exceptions will be made with a medical excuse. If exhibitor does not show in the showmanship contest they will not be allowed to show in the type show. The 4-H or FFA exhibitor must own or lease animal and be enrolled in the dairy project.
2. There will be two showmanship contests. Please indicate on entry form which show you will be competing in.
3. The showmanship classes will be divided up equally between the numbers of exhibitors at the discretion of the superintendent.
4. All 4-H & FFA exhibitors must be attired in ALL WHITE for showmanship.
5. Age group for 4-H & FFA Dairy Showmanship is determined by age as of January 1 of the current year.
6. **All exhibitors must present registration papers and lease paper if applicable before entering into the ring for showmanship competition.**

**Premiums for all showmanship classes are:**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champion and Reserve Champion of each division and also of the entire Dairy Showmanship Show will receive a rosette.**

#### **Class**

41. Dairy Showmanship – Junior
42. Champion Junior Showman
43. Reserve Champion Junior Showman
44. Dairy Showmanship – Intermediate
45. Champion Intermediate Showman
46. Reserve Champion Intermediate Showman
47. Dairy Showmanship – Senior
48. Champion Senior Showman
49. Reserve Champion Senior Showman
50. Grand Champion Showman
51. Reserve Grand Champion Showman

**SECTION 3  
4-H & FFA BEEF CATTLE  
Superintendent: Ron Scull  
Assistant Superintendent: Mary Gries**

## Dave Jonas

1. When in exhibition in the ring, each animal must be under show halter (not rope) and in charge of by the owner or owner's representative.
2. Beef cattle shall be restrained in their assigned stalls using **both** a neck tie (not baler twine) and a halter when animals are not being physically handled (i.e. walking to wash rack, fitting in a chute, during show)
3. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
4. **Participation in showmanship class is mandatory for members who intend to participate in the Wayne County 4-H & FFA Livestock Sale.**
5. When junior exhibitors are showing in the arena with their animals, the fair shall have men available for assistance.
6. Health certificates are required – refer to general rules.
7. Breeding stock must be registered to show in a breed with the appropriate registration paperwork to show purebred animals.
8. Animals can be prepared (fitted) to the exhibitor's preference **by the exhibitor.**
9. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent.
10. Decorations deemed to be unsafe by the superintendents must be removed at the superintendent's request.
11. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
12. Arrival time for all 4-H & FFA Beef exhibits is on **Monday, August 9, 2021 between 9am and 2pm.**
13. Animals shown in breeding classes may not also be shown in feeder classes.
14. Breeds that are not designated with a class fall under the classification of "All Other Breeds"
15. All feeder calves must be castrated and visibly tagged prior to entry day.
16. All cattle **must** be properly dehorned by check-in.
17. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines.

## BEEF BREEDING CLASSES



**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS. PLEASE DESIGNATE BREED IN APPROPRIATE SPACE ON ENTRY FORM.**

- |                |                      |
|----------------|----------------------|
| 1. Black Angus | 6. Shorthorn         |
| 2. Charolais   | 7. Shorthorn Plus    |
| 3. Hereford    | 8. Red Angus         |
| 4. Simmental   | 9. Maine Anjou       |
| 5. Maintainer  | 10. All Other Breeds |

**Premiums for all 4-H & FFA beef breeding show classes are as follows.**

**1<sup>st</sup> - \$18.00 2<sup>nd</sup> - \$16.00 3<sup>rd</sup> - \$12.00 4<sup>th</sup> - \$8.00 5<sup>th</sup> - \$6.00**

**Class**

- |   |                          |
|---|--------------------------|
| 14. Junior Heifer Calves – calved after January 1, 2021                       |                          |
| 15. Senior Heifer Calves – calved between Sept. 1, 2020 & December 31, 2020   |                          |
| 16. Summer Yearling Heifer – calved between May 1, 2020 & August 31, 2020     |                          |
| 17. Junior Yearling Heifer – calved between January 1, 2020 & April 30, 2020  |                          |
| 18. Senior Yearling Heifer – calved between September 1, 2019 & Dec. 31, 2019 |                          |
| 19. Junior Champion Female  | <b>Ribbon or Rosette</b> |
| 20. Reserve Junior Champion Female  | <b>Ribbon or Rosette</b> |
| 21. 2 year old Heifer – calved between January 1, 2019 & August 31, 2019      |                          |
| 22. Cow shown with calf born after January 1, 2021                            |                          |
| 23. Senior Champion Female  | <b>Ribbon or Rosette</b> |
| 24. Reserve Senior Champion Female  | <b>Ribbon or Rosette</b> |
| 25. Grand Champion Female (Breed)   | <b>Ribbon or Rosette</b> |
| 26. Reserve Grand Champion Female (Breed)                                     | <b>Ribbon or Rosette</b> |
| 27. Supreme Champion Female   | <b>Ribbon or Rosette</b> |
| 28. Reserve Supreme Champion Female   | <b>Ribbon or Rosette</b> |

**4-H & FFA FEEDER CLASS**

1. All feeder calves must be castrated & visibly tagged prior to entry day.
2. Feeder calves may either be a steer or heifer, NO BULLS
3. **\*Animals shown in feeder classes may not also be shown in breeding classes\***
4. All animals should designate the appropriate breed based on the SIRE of the entry.
5. Feeders must be designated as **either** 4-H entries **or** FFA entries on the entry form. **Exhibitors may not enter under both programs in one species.**
6. Minimum weight for beef feeder steers/heifers is 300 lbs, and the maximum is 800lbs regardless of breed designation. Classes will be determined by weight, as indicated in the following classes.
7. **Arrival time for all 4-H & FFA beef feeders is Monday, August 9, 2021 between 9am and 2pm.**
8. Placement in a weight class will be determined at weigh-in on **Monday, August 9, 2021.**

9. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines
10. **Refer to the animal health requirements and guidelines section of this premium book for vaccination/health requirements.**

**Premiums for all feeder classes are as follows.**

**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$11.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$8.00**

**Class**

- |     |                          |                |
|-----|--------------------------|----------------|
| 29. | Steers 300 - 400 pounds  |                |
| 30. | Steers 401 – 500 pounds  |                |
| 31. | Steers 501 – 600 pounds  |                |
| 32. | Steers 601 – 800 pounds  |                |
| 33. | Heifers 300 – 400 pounds |                |
| 34. | Heifers 401 – 500 pounds |                |
| 35. | Heifers 501 – 600 pounds |                |
| 36. | Heifers 601 – 800 pounds |                |
| 37. | Breed Champion (Steer)   | <b>Ribbon</b>  |
| 38. | Breed Champion (Heifer)  | <b>Ribbon</b>  |
| 39. | Grand Champion (Steer)   | <b>Rosette</b> |
| 40. | Grand Champion (Heifer)  | <b>Rosette</b> |

**4-H & FFA MARKET STEERS**

1. Beef steers shall be free of infections and transmissible diseases. Shipping fever shots will be required.
2. **NO EXHIBITOR MAY ENTER MORE THAN ONE ANIMAL.** Two 4-H or FFA market steers may be tagged as of **November 2020**. This will function as a **preliminary** 4-H & FFA market show entry. Final selection (if 2 market beef steers were tagged) will be made on **Monday, August 9, 2021 between 9:00 AM and 2:00 PM**. Only one (1) 4-H or FFA market beef steer can be entered, shown, and possibly sold through the 4-H & FFA Livestock Sale. **\*\*\*NEW** Market steers must be designated as **either** 4-H entries **or** FFA entries on the entry form. **Exhibitors may not enter under both programs in one market species.**
3. Minimum market steer weights will be 1050 lb. for British breed sired steers (Red & Black Angus, Polled Hereford, etc.) and 1100 lbs. for Continental breed sired steers (Simmental, Charolais, etc.) **\*\*\*\*\*All 4-H & FFA Market Steers will only be weighed ONCE during check-in.**
4. **Arrival time for all steers is Monday, August 9, 2021 between 9am and 2pm.**
5. Placement in a weight class will be determined at weigh-in on **Monday, August 9, 2021.**
6. PLEASE REMEMBER THAT YOU MUST ENTER YOUR ANIMAL IN THE OPEN CLASS IF YOU WISH – IT IS NOT AUTOMATIC AS IN 4-H & FFA.

7. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines
8. **All 4-H & FFA Market Steers that go through the Wayne County 4-H & FFA Sale and stay at the fairgrounds after the sale is complete must be restrained using at least a rope halter (with owners information on the halter) to be used to transfer steers. Halters will be returned after steer's leave the fairgrounds.**

**Premiums for all 4-H & FFA market steer classes are as follows.**

**1<sup>st</sup> - \$17.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00 6<sup>th</sup> - \$4.00**

**Champions & Reserve Champions of each division and also Grand & Reserve Champions will receive a Rosette.**

**Class**

- |  |                |
|--|----------------|
| 41. Lightweight  |                |
| 42. Medium Lightweight   |                |
| 43. Heavy Lightweight  |                |
| 44. Champion Lightweight   |                |
| 45. Reserve Champion Lightweight                                 |                |
| 46. Light Middleweight   |                |
| 47. Medium Middleweight  |                |
| 48. Heavy Middleweight   |                |
| 49. Champion Middleweight  |                |
| 50. Reserve Champion Middleweight                                |                |
| 51. Light Heavyweight  |                |
| 52. Medium Heavyweight   |                |
| 53. Heavy Heavyweight  |                |
| 54. Champion Heavyweight   |                |
| 55. Reserve Champion Heavyweight                                 |                |
| 56. Grand Champion Steer   | <b>Banner</b>  |
| 57. Reserve Grand Champion Steer                                 | <b>Banner</b>  |
| 58. Owner/Breeder (highest placing owner breeder animal in show) | <b>Rosette</b> |
| 59. Reserve Owner/Breeder  | <b>Rosette</b> |

**4-H & FFA BEEF CATTLE SHOWMANSHIP**

1. ALL 4-H & FFA members are encouraged to show either a steer or heifer in the showmanship contest *regardless of its weight*, provided the animal has been carried as a project and is owned by the exhibitor.
2. Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.
3. Animals can be prepared (fitted) to the exhibitor's preference.
4. Class participation for 4-H & FFA showmanship determined by 4-H/ FFA exhibitor' age as of **January 1** of the current year.

**Premiums for all showmanship classes are as follows.**

**Blue - \$8.00 Red - \$6.00 White - \$4.00**

**Champions and reserve champions of each class and also grand and reserve grand champion showman will receive a rosette.**

**Class**

Class A

- 60. Showmanship
- 61. Champion Showman
- 62. Reserve Champion Showman

Class B

- 63. Showmanship
- 64. Champion Showman
- 65. Reserve Champion Showman

Class C

- 66. Showmanship
- 67. Champion Showman
- 68. Reserve Champion Showman

Class D

- 69. Showmanship
- 70. Champion Showman
- 71. Reserve Champion Showman

Class E

- 72. Showmanship
- 73. Champion Showman
- 74. Reserve Champion Showman
- 75. Grand Champion Showman
- 76. Reserve Grand Champion Showman

**Small Banner  
Small Banner**

**GOOD HOUSEKEEPING AWARDS**

1. 4-H & FFA Market beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Judging will take place after 11:00am on designated days.

2. **All 4-H & FFA Market beef exhibits will be scored on the following basis:**

|  |                  |
|--|------------------|
| Cleanliness of animals                     | 15 points        |
| Cleanliness of bedding                     | 15 points        |
| Entry cards and ribbons properly displayed | 20 points        |
| Keeping grain & all hay feed presentable   | 10 points        |
| Keeping all equipment sanitary & neat      | 10 points        |
| Keeping all aisles clean                   | 15 points        |
| Courtesy to people                         | <u>15 points</u> |

**TOTAL 100 points**

3. Inspections to be made unannounced. Prizes will be awarded to 4-H/FFA members on a daily basis. 4-H/FFA market steer exhibits will be judged on Tuesday, Wednesday, & Friday

**Class**

- 77. Daily prizes 5    4    3    2    1

**PLEASE NOTE: "4-H & FFA Beef (Market Beef) Good Housekeeping" prizes sponsored by the "Wayne County 4-H & FFA Livestock Sale Committee"**

SECTION 4  
4-H & FFA SHEEP  
Superintendent: Les Mang  
Assistant Superintendent: Linda Marshall

**RULES APPLY TO BOTH BREEDING AND MARKET ENTRIES**

1. Please check "Health Rules" section of this premium book for all health rules and regulations.
2. **Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
3. All sheep must bear an official USDA/APHIS ear tag to be exhibited at the show. Sheep from flocks on the voluntary scrapie program must bear an official ear tag, tattoo, or electronic ear implant.
4. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
5. The exhibitor is defined as the owner or the name as it exactly appears on the registration certificate.
6. **Ownership Rules** for 4-H & FFA Sheep
  - A. All breeding animals must be registered with the breed association by **May 1<sup>st</sup>** of the current year. Entry form for animals with registration certificates pending will be accepted but registration certificates must be available for inspection when animals are brought to the fair.
  - B. Animals not bred by the exhibitor must be owned by the exhibitor on or before **May 1, 2021**. The date of the sale shown on the registration certificate will be considered as the date of ownership.
7. If an animal, in the opinion of the judge, is not deserving of an award, it will be placed at the discretion of the judge. **The judge's decision is final.**
8. The sheep superintendent reserves the right to reject any animal in which in his/her judgment is not suitable for exhibition. Sheep infested with ticks, showing an unthrifty condition, or not cleaned properly for show will be rejected.
9. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent or Agricultural Teacher.
10. The sheep superintendent will appoint open and youth show committee to enforce rules and settle any disputes which may arise.
11. 4-H & FFA members must be present and have charge of their animals at the time of judging.
12. Lambs shown in breeding classes cannot be shown in market classes and vice-versa.
13. Animals shown in group classes must be shown as previous individuals.

14. Animals can be prepared (fitted) to the exhibitor's preference.
15. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
16. **Arrival time for all 4-H & FFA Market Sheep is on Monday, August 9, 2021 between 3PM and 7PM. Arrival time for all 4-H & FFA Breeding Sheep is on Thursday, August 5, 2021 between 3PM and 7PM.**
17. Market animals not meeting weight requirements may remain on the grounds and be shown in the appropriate showmanship class. The exhibitor may only show in one showmanship class per species.
18. **ENTRY DEADLINE – July 1, 2021 – Entry forms must be completed and returned to the Wayne County Extension Office.**
19. PLEASE REMEMBER THAT IF YOU WISH TO SHOW YOUR ANIMAL IN OPEN CLASS, YOU MUST ENTER IT IN THE OPEN CLASS – IT IS NOT AUTOMATIC AS IN 4-H & FFA.
20. NOTICE: Breed and tag number must be on all entry forms.
21. Hay nets and bags are prohibited in sheep pens.
22. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines
23. The exhibitor will be expected to keep their sheep and the pen they occupy in a clean and sanitary condition and to remove all their equipment as the superintendent may direct. Appointed leaders/supervisors will be checking on cleanliness of sheep pens every day, if your pen receives a red tape marked on it for the day you have fallen out of compliance for cleanliness on that day. If you receive three red tape days, further discipline will be enforced that may affect a member's opportunity to participate in the roundup, show & sale, scholarships, and/or prizes. The 4-H or FFA member may also be ordered to remove their animals from the premises.

#### 4-H & FFA BREEDING SHEEP

**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS.  
PLEASE DESIGNATE BREED IN THE APPROPRIATE SPACE ON ENTRY FORM**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Cheviot</li> <li>2. Corriedale</li> <li>3. Hampshire</li> <li>4. Dorset – horned</li> <li>5. Dorset – polled</li> <li>6. Merino</li> <li>7. Shropshire</li> </ol> | <ol style="list-style-type: none"> <li>8. Southdown</li> <li>9. Suffolk</li> <li>10. Tunis</li> <li>11. Texel</li> <li>12. Montadale</li> <li>13. Finn</li> <li>14. All Other Breeds</li> </ol> |
|---|---|

**Premiums for all Breeding Sheep classes are as follows.**  
**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup>-\$9.00 4<sup>th</sup> - \$7.00 5<sup>th</sup> - \$6.00**

**Class**

1. Yearling Ram - born between September 1, 2019 & August 31, 2020.
2. Fall Ram Lamb – born between September 1, 2020 & December 31, 2020.
3. Early Spring Ram Lamb – born between January 1, 2021 & February 15, 2021.
4. Late Spring Ram Lamb – born between February 16, 2021 & May 31, 2021.
5. Champion Ram **Ribbon or Rosette**
6. Reserve Champion Ram **Ribbon or Rosette**
7. Aged Ewe – born between September 1, 2017 & August 31, 2019.
8. Yearling Ewe – born between September 1, 2019 & August 31, 2020.
9. Fall Ewe Lamb – born between September 1, 2020 & December 31, 2020.
10. Early Spring Ewe Lamb – born between January 1, 2021 & February 15, 2021.
11. Late Spring Ewe Lamb – born between February 16, 2021 & May 31, 2021.
12. Ewe and Offspring bred and owned by exhibitor – offspring can be either sex
13. Champion Ewe **Ribbon or Rosette**
14. Reserve Champion Ewe **Ribbon or Rosette**
15. Supreme Champion Ewe **Rosette**
16. Supreme Champion Ram **Rosette**

**MARKET LAMBS**

1. 4-H & FFA Market Lamb Tagging will occur on Monday, August 9, 2021 between 3:00pm – 7:00pm along with final market lamb weigh-in. Preliminary 4-H & FFA Market Lamb Registration will be conducted through 4-H & FFA Market Lamb Entry Forms along with one photo of each side of the 4-H & FFA member’s lamb, submitted to the Extension Office. \*Photos MUST be labeled with the 4-H & FFA members Name, Club, and Scrapie tag numbers. **NEW\***-One of the photos must include a clear image of the lambs scrapie tag.

**ALL 4-H & FFA Market Lamb entries are due to the Extension Office no later than May 15<sup>th</sup>.**

2. Any exhibitor who is caught bringing animals for weigh-in and tagging on Monday, August 9<sup>th</sup> that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
3. A total of three (3) 4-H or FFA market lambs can be entered, vet checked, etc. by the May 15<sup>th</sup> deadline of the current year. Final selection and entry will be made on **Monday, August 9, 2021 between 3:00PM and 7:00PM**. A maximum of two (2) 4-H or FFA market lambs can be brought to tagging, shown, and possibly sold through the 4-H or FFA Livestock Sale. **\*\*\* Lambs must be designated as either 4-H entries or FFA entries on the entry form. Exhibitors may not enter under both programs in one market species.**
4. All market lambs will be weighed on the same set of scales under a qualified weigh master at the discretion of the fair ONCE during check in.
5. Minimum weight of 80 pounds – maximum weight of 160 pounds

6. Final class placement will be determined after weigh-in of lambs on entry day – **Monday, August 9, 2021**
7. Weight classes may be adjusted at the discretion of the superintendent.
8. **Participation in a showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**

**Premiums for all 4-H Market Lamb classes are as follows.**

**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$9.00 4<sup>th</sup> - \$7.00 5<sup>th</sup> - \$6.00 6<sup>th</sup> - \$3.00**  
**Division Champions & Reserve Champions and also Grand & Reserve**  
**Champions will receive a Rosette**

**Class**

- |     |  |                |
|-----|--|----------------|
| 17. | Division 1 Class A   |                |
| 18. | Division 1 Class B   |                |
| 19. | Division 1 Class C   |                |
| 20. | Division 1 Class D   |                |
| 21. | Division 1 Champion  |                |
| 22. | Division 1 Reserve Champion                                  |                |
| 23. | Division 2 Class A   |                |
| 24. | Division 2 Class B   |                |
| 25. | Division 2 Class C   |                |
| 26. | Division 2 Class D   |                |
| 27. | Division 2 Champion  |                |
| 28. | Division 2 Reserve Champion                                  |                |
| 29. | Division 3 Class A   |                |
| 30. | Division 3 Class B   |                |
| 31. | Division 3 Class C   |                |
| 32. | Division 3 Class D   |                |
| 33. | Division 3 Champion  |                |
| 34. | Division 3 Reserve Champion                                  |                |
| 35. | Grand Champion Market Lamb                                   | <b>Banner</b>  |
| 36. | Reserve Grand Champion Market Lamb                           | <b>Banner</b>  |
| 37. | Owner/Breeder (highest placing owner breeder animal in show) | <b>Rosette</b> |
| 38. | Reserve Owner/Breeder  | <b>Rosette</b> |

**4-H & FFA SHEEP SHOWMANSHIP**

1. ALL 4-H & FFA members are encouraged to show an animal in the showmanship contest *regardless of weight*, provided the animal has been carried as a project and is owned by the exhibitor. Weight requirements do not apply.
2. Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.
3. Animals may be prepared (fitted) to the exhibitor's preference.
4. Class participation for 4-H & FFA showmanship determined by 4-H & FFA member's age as of **January 1<sup>st</sup>** of the current year.

**Premiums for all showmanship classes are as follows.**



**Blue - \$8.00      Red - \$6.00      White - \$4.00**  
**Champions & Reserve Champions of each class and also Grand & Reserve  
Grand showman will receive a Rosette.**

**Class**

Class A

- 39. Showmanship
- 40. Champion Showman
- 41. Reserve Champion Showman

Class B

- 42. Showmanship
- 43. Champion Showman
- 44. Reserve Champion Showman

Class C

- 45. Showmanship
- 46. Champion Showman
- 47. Reserve Champion Showman

Class D

- 48. Showmanship
- 49. Champion Showman
- 50. Reserve Champion Showman

- 51. Grand Champion Showman **Small Banner**
- 52. Reserve Grand Champion Showman **Small Banner**

**GOOD HOUSEKEEPING AWARDS**

1. 4-H & FFA Market Lamb exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special day premiums. 4-H & FFA Market Lamb & Meat Goat Good Housekeeping will be judged by 4-H club or FFA Chapter. Judging will take place after 11:00 AM on designated days.
2. **All 4-H & FFA market lamb exhibits will be scored on the following basis:**

|  |                   |
|--|-------------------|
| Cleanliness of animals                     | 15 points         |
| Cleanliness of bedding                     | 15 points         |
| Entry cards and ribbons properly displayed | 20 points         |
| Keeping grain & all hay feed presentable   | 10 points         |
| Keeping all equipment sanitary & neat      | 10 points         |
| Keeping all aisles clean                   | 15 points         |
| Courtesy to people                         | <u>15 points</u>  |
| <b>TOTAL</b>                               | <b>100 points</b> |
3. Inspections to be made unannounced. Prizes will be awarded to 4-H clubs or FFA chapters on a daily basis. 4-H & FFA market lamb exhibits will be judged on Tuesday, Thursday, and Friday.

**Class**

- 53. Daily Prizes **\$15** (one prize to one club/chapter)

**Note: “4-H & FFA Sheep (Market Lamb) Good Housekeeping” prizes are sponsored by the “Wayne County 4-H & FFA Livestock Sale Committee”.**

## SECTION 5

### 4-H & FFA SWINE

#### MARKET HOGS

**Superintendent: Russ LaBar**

**Assistant Superintendents: Tom Warnock**

**Jimmie Ann Fries**

1. *4-H & FFA Market Hog Tagging will occur on Monday, August 9, 2021 between 3:00am and 8:00am along with final Market Hog weigh-in. Preliminary 4-H & FFA Market Hog Registration will be conducted through 4-H & FFA Market Hog Entry forms along with one photo of each side of the 4-H/FFA member’s hog, submitted to the Extension Office. \*Photos MUST be labeled with 4-H or FFA Member’s name, club, and farm identification ex: Hog’s Farm Name, ear notch ID, or other form of individual Hog identification. \*\*\*NEW Hogs must be designated as either 4-H entries or FFA entries on the entry form. Exhibitors may not enter under both programs in one market species.*

**ALL 4-H & FFA Market Hog entries are due to the Extension Office no later than May 15<sup>th</sup>.**

2. Any exhibitor who is caught bringing animals for weigh-in and tagging on Monday, August 9<sup>th</sup> that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
3. **Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
4. **Up to two (2) market feeder pigs can be ear tagged.** Final selection will be made on **Monday, August 9, 2021 between 3:00AM and 8:00AM.** Only two (2) 4-H or FFA market hogs can be entered, shown, and possibly sold through the 4-H & FFA Livestock Sale.
5. Any hog that loses/tears out an ear tag must be immediately reported to the Penn State Extension - Wayne County Office or the hog superintendent for a replacement.
6. All animals eligible are to be gilts and/or barrows to qualify as a market hog. **No cryptochid boar/bred gilts.**
7. All animals “sound” – free of any defects affecting meat quality to be evaluated by:
  1. Superintendent
  2. Veterinarian
  3. 4-H & FFA Livestock Committee
  4. Final Decision – Type Judge

8. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent or agricultural teacher.
9. **Arrival Time and Weigh-in schedule – Monday, August 9, 2021 – 3:00AM to 8:00AM.** All hogs weighed once and only once at time of unloading. Hogs must be a minimum of 225 pounds or a maximum of 290 pounds. Pre-certified scale will be the official scale for official weigh-in.
10. The exhibitor will be expected to keep their swine and the pen they occupy in a clean and sanitary condition and to remove all their equipment as the superintendent may direct. Appointed leaders/supervisors will be checking on cleanliness of pig pens every day, if your pen receives a red tape marked on it for the day you have fallen out of compliance for cleanliness on that day. If you receive three red tape days, further discipline will be enforced that may affect a member's opportunity to participate in the roundup, show & sale, scholarships, and/or prizes. The 4-H or FFA member may also be ordered to remove their animals from the premises.
11. **IT IS THE OWNER'S RESPONSIBILITY TO FEED AND WATER THEIR HOGS!!!**
12. **All 4-H & FFA market hog pens need to be cleaned on Sunday, August 15<sup>th</sup>, even if your 4-H or FFA hog(s) is (are) still in the hog barn.**
13. Animals can be prepared (fitted) to the exhibitor's preference.
14. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
15. Continued exhibition of any swine showing active lice and/or mange will be at the discretion of the barn supervisor.

ALL CONDUCT REQUIREMENTS SET FORTH BY HOG SUPERINTENDENT, PENN STATE EXTENSION- WAYNE COUNTY, 4-H & FFA LIVESTOCK COMMITTEE, AND WAYNE COUNTY FAIR BOARD.

16. Please check "Health Rules" section of this premium book for all health rules and regulations.
17. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines.
18. **Wooden canes will no longer be allowed in the show ring.**
19. 4-H clubs & FFA chapters will be expected to keep the wash rack area clean on a daily basis throughout fair week using a sign up system to be put in place by superintendents.

**Premiums for the following classes are:**  
**1<sup>st</sup>-\$12.00   2<sup>nd</sup>-\$10.00   3<sup>rd</sup>-\$9.00   4<sup>th</sup>-\$7.00   5<sup>th</sup>-\$6.00   6<sup>th</sup>-\$3.00**  
**Champions & Reserve Champions of each division and the Grand & Reserve**  
**Grand Champions will receive a Rosette**

**Class**

- |  |                                 |                |
|--|---------------------------------|----------------|
| 1. Division 1 Class A  | 9. Division 2 Class A           |                |
| 2. Division 1 Class B  | 10. Division 2 Class B          |                |
| 3. Division 1 Class C  | 11. Division 2 Class C          |                |
| 4. Division 1 Class D  | 12. Division 2 Class D          |                |
| 5. Division 1 Class E  | 13. Division 2 Class E          |                |
| 6. Division 1 Class F  | 14. Division 2 Class F          |                |
| 7. Champion Division 1   | 15. Champion Division 2         |                |
| 8. Reserve Champion Division                                     | 16. Reserve Champion Division   |                |
| 17. Division 3 Class A   | 25. Division 4 Class A          |                |
| 18. Division 3 Class B   | 26. Division 4 Class B          |                |
| 19. Division 3 Class C   | 27. Division 4 Class C          |                |
| 20. Division 3 Class D   | 28. Division 4 Class D          |                |
| 21. Division 3 Class E   | 29. Division 4 Class E          |                |
| 22. Division 3 Class F   | 30. Division 4 Class F          |                |
| 23. Champion Division 3  | 31. Champion Division 4         |                |
| 24. Reserve Champion Division 3                                  | 32. Reserve Champion Division 4 |                |
| 33. Division 5 Class A   | 41. Division 6 Class A          |                |
| 34. Division 5 Class B   | 42. Division 6 Class B          |                |
| 35. Division 5 Class C   | 43. Division 6 Class C          |                |
| 36. Division 5 Class D   | 44. Division 6 Class D          |                |
| 37. Division 5 Class E   | 45. Division 6 Class E          |                |
| 38. Division 5 Class F   | 46. Division 6 Class F          |                |
| 39. Champion Division 5  | 47. Champion Division 6         |                |
| 40. Reserve Champion Division                                    | 48. Reserve Champion Division   |                |
| 49. Grand Champion Market Hog                                    |                                 | <b>Banner</b>  |
| 50. Reserve Grand Champion Market Hog                            |                                 | <b>Banner</b>  |
| 51. Owner/Breeder (highest placing owner/breeder animal in show) |                                 | <b>Rosette</b> |
| 52. Reserve Owner/Breeder  |                                 | <b>Rosette</b> |

**4-H & FFA SWINE SHOWMANSHIP**

1. ALL 4-H & FFA members are encouraged to show an animal in the showmanship contest *regardless of weight*, provided it has been carried as a project and is owned by the exhibitor.

2. 4-H & FFA market hogs can be prepared (fitted) to the 4-H & FFA exhibitor's preference. 4-H & FFA hog exhibitors are expected to care for and groom (fit) their own hogs without adult/parent help.
3. 4-H & FFA members WILL NOT use wooden canes
4. Judging of Hog Showmanship will occur in conjunction with the 4-H & FFA Market Hog type show. Showmanship premiums awarded to exhibitors during their respective type classes will serve as qualification for a championship showmanship drive/show that will be conducted at the conclusion of the market type show.

There will be 2 judges in the show ring during each market class, one judging market type and the other judging the members' showmanship skills. Exhibitor will earn a showmanship premium (blue, red, or white merit) for each hog exhibited, but only will be awarded premium money for the higher one (i.e. member earns a red and a blue showmanship ribbon but only will receive premium money for the blue ribbon). The ribbon received serves as the qualifier for the final showmanship drive held at the conclusion of the market show. In order to qualify exhibitor must have received a blue showmanship ribbon. However, receiving a blue ribbon does not automatically guarantee participation in final drive; the judge will pick a designated number of blue ribbon winners they desire to return to compete in the final. In the event that an exhibitor receives a blue ribbon for both hogs and both are picked for the championship, he/she will have to determine which hog they would like to show to compete. The championship drive will be conducted by splitting the members into respective age group classes (beginner, junior, intermediate, senior – determined by exhibitors age as of January 1<sup>st</sup>) and competing against each other within them. The top 2 winners of each age division will then move into the championship drive to compete against one another for Grand and Reserve Grand Champion Showman.

4-H & FFA Market Hog exhibitors whose animal did not make weight but wish to show in showmanship will compete against each other in a class at the beginning or conclusion of the Market Hog Show to determine qualification for final Showmanship drive. **\*\*NOTE\*\***In the event of an insufficient number of exhibitors to form their own class, the superintendent reserves the right to place exhibitors in one of the type classes and inform the judge it is for showmanship only.

**Premiums for all showmanship classes are as follows.**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champions and Reserve Champions of each class and also Grand & Reserve Grand Champion showman will receive a rosette.**

**Class**

53. Showmanship

- 54. Champion Beginner Showman
- 55. Reserve Champion Beginner Showman
- 56. Champion Junior Showman
- 57. Reserve Champion Junior Showman
- 58. Champion Intermediate Showman
- 59. Reserve Champion Intermediate Showman
- 60. Champion Senior Showman
- 61. Reserve Champion Senior Showman
- 62. Grand Champion Showman **Small Banner**
- 63. Reserve Grand Champion Showman **Small Banner**

**GOOD HOUSEKEEPING AWARDS**

- 1. 4-H & FFA hog exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. 4-H & FFA Hog Good Housekeeping will be judged by 4-H club or FFA chapter. Judging will take place after 11:00AM on designated days.
- 2. **All 4-H & FFA hog exhibits will be scored on the following basis:**

|   |                   |
|---|-------------------|
| Cleanliness of animals                    | 15 points         |
| Cleanliness of bedding                    | 15 points         |
| Entry card and ribbons properly displayed | 20 points         |
| Keeping grain and feed dish presentable   | 10 points         |
| Keeping all equipment neat and organized  | 10 points         |
| Keeping all aisles clean                  | 15 points         |
| Decorations welcomes by club              | <u>15 points</u>  |
| <b>TOTAL</b>                              | <b>100 points</b> |
- 3. Inspections to be made unannounced twice a day. Prizes will be awarded to a 4-H club or FFA chapter on a daily basis. 4-H & FFA market hog exhibits will be judged on Wednesday, Thursday, and Friday.

**Class**

64. Daily Prizes **\$15.00 (one prize to one club/chapter)**

**Note: "4-H & FFA Hog Good Housekeeping" prizes sponsored by the "Wayne County 4-H & FFA Livestock Sale Committee".**

**Other Notes: A rotating plaque, sponsored by the "4-H & FFA Hog Barn Superintendents" will be awarded to the 4-H club/FFA Chapter that has exhibited the best "Good Housekeeping" during fair week. This will include the "clean-up" after the fair has ended. This plaque will be awarded at the 4-H clubs/FFA chapters next meeting after the fair.**

**SECTION 6**

**4-H & FFA GOATS**

**Superintendent: Les Mang**

**Assistant Superintendent: Linda Marshall**

1. All animals must have official ear tag or official legible breed registration tattoo.
2. **Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
3. No goats showing clinical signs of contagious or infectious disease, including foot rot, sore mouth, caseous lymphadenitis, active ring worm, warts, lice, and mange, will be admitted to any show. All goats will be checked as they are unloaded and before they are placed in their pens. An accredited veterinarian shall sign the official statement of health issued by the Bureau of Animal Industry and must accompany all goats for show. The superintendent of the goat section or an accredited veterinarian, at his discretion, can physically palpate or hand goats entered for competition for any of the aforementioned contagious or infectious diseases or ailments of goats.
4. All goats must bear an official USDA/Scrapie ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.
5. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent.
6. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
7. **Arrival time for all DAIRY GOATS is on Thursday, August 5, 2021 between 3:00PM and 7:00PM. Arrival time for all MEAT GOATS is Monday, August 9, 2021 between 3:00PM and 7:00PM.**
8. **Entry forms (dairy goats) must be submitted by July 1, 2021 to the Wayne County Extension Office.**
9. NOTICE: Breed and tag number must be on all entry forms.
10. Hay nets and bags are prohibited in goat pens.
11. Please check "Health Rules" section of this premium book for all health rules and regulations.
12. Dairy Goats must be dehorned to exhibit.
13. Leased dairy animals may be exhibited at the Wayne County Fair. The purpose of the leasing program is to provide opportunities to young people who lack facilities or resources necessary to own an animal. Existence of a lease must be verified by Wayne County Extension Office and a copy of project plans on file by June 1, 2021.
14. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines

15. The exhibitor will be expected to keep their goat and the pen they occupy in a clean and sanitary condition and to remove all their equipment as the superintendent may direct. Appointed leaders/supervisors will be checking on cleanliness of goat pens every day, if your pen receives a red tape marked on it for the day you have fallen out of compliance for cleanliness on that day. If you receive three red tape days, further discipline will be enforced that may affect a member's opportunity to participate in the roundup, show & sale, scholarships, and/or prizes. The 4-H or FFA member may also be ordered to remove their animals from the premises.

### 4-H & FFA DAIRY GOATS

**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS. PLEASE DESIGNATE BREED IN THE APPROPRIATE SPACE ON THE ENTRY FORM.**

- |               |                    |
|---------------|--------------------|
| 1. Nubian     | 6. Oberhasli       |
| 2. Toggenburg | 7. Grades          |
| 3. Lamancha   | 8. Recorded Grades |
| 4. Alpine     | 9. Nigerian Dwarf  |
| 5. Saanen     |                    |

**Premiums for all Dairy goat classes are as follows.**

**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$9.00 4<sup>th</sup> - \$7.00 5<sup>th</sup> - \$6.00**

**Class**

1. Doe Kid – under 5 months – born after March 1, 2021.
2. Doe Kid – 5 months and under one year – born between August 1, 2020 & February 28, 2021.
3. Doe – one year and under two – NOT IN MILK – born between August 1, 2019 & July 31, 2020
4. Junior Champion Doe **Rosette**
5. Reserve Junior Champion Doe **Rosette**
6. Junior Get of Sire
7. Doe – one year and under two – IN MILK – born between August 1, 2019 & July 31, 2020
8. Doe – two years and under three – born between August 1, 2018 & July 31, 2019.
9. Doe – three years and under five – born between August 1, 2016 & July 31, 2018.
10. Doe – five years and over – born on or before July 31, 2016
11. Senior Champion Doe **Rosette**
12. Reserve Senior Champion Doe **Rosette**
13. Grand Champion Doe **Rosette**
14. Reserve Grand Champion Doe **Rosette**
15. Dam and Daughter **Rosette**
16. Best Doe in Junior Show **Rosette**
17. Owner/Breeder Award (highest placing Owner/breeder animal in show)



Rosette

Notes

- 1. Dam and Daughter – any age, need not be owned by the same exhibitor. **No animal may appear in more than one pair within this class.**

GOOD HOUSEKEEPING AWARDS

- 1. 4-H & FFA Dairy Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special day premiums. 4-H & FFA Dairy Goat Good Housekeeping will be judged by individual exhibitor. Judging will take place after 11:00 AM on designated days.

- 2. **All 4-H & FFA Dairy Goat exhibits will be scored on the following basis:**

|  |                   |
|--|-------------------|
| Cleanliness of animals                     | 15 points         |
| Cleanliness of bedding                     | 15 points         |
| Entry cards and ribbons properly displayed | 20 points         |
| Keeping grain & all hay feed presentable   | 10 points         |
| Keeping all equipment sanitary & neat      | 10 points         |
| Keeping all aisles clean                   | 15 points         |
| Courtesy to people                         | <u>15 points</u>  |
| <b>TOTAL</b>                               | <b>100 points</b> |

- 3. Inspections to be made unannounced. Prizes will be awarded to individuals on a daily basis. 4-H & FFA Dairy Goat exhibits will be judged on Friday, Saturday, & Sunday.

Class

- 18. Daily Prizes 5      4      3      2      1

4-H & FFA MEAT GOATS

- 1. 4-H & FFA Market Goat Tagging will occur on Monday, August 9, 2021 between 3:00PM and 7:00PM along with final Market Goat weigh-in. Preliminary 4-H & FFA Market Goat Registration will be conducted through 4-H & FFA Market Goat Entry Forms along with one photo of each side of the 4-H & FFA member’s goat, submitted to the Extension Office. \*Photos MUST be labeled with 4-H members name, Club, and Scrapie tag numbers.

**NEW\***-One of the photos must include a clear image of the goat’s scrapie tag.

**ALL 4-H Market Goat entries are due to the Extension Office no later than May 15<sup>th</sup>.**

- 2. Any exhibitor who is caught bringing animals for weigh-in and tagging on Monday, August 9<sup>th</sup> that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
- 3. A total of three (3) 4-H meat goats can be tagged, weighed, vet checked, etc. by the May 15<sup>th</sup> deadline of the current year. Final selection and entry will be made on Monday, August 9, 2021 between 3:00 PM and 7:00 PM. A maximum of two (2) 4-H meat goats can be brought to tagging, shown, and possibly sold through the 4-H & FFA Livestock Sale.

**\*\*\*NEW** Market goats must be designated as **either** 4-H entries **or** FFA entries

on the entry form. **Exhibitors may not enter under both programs in one market species.**

4. **Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
5. All 4-H & FFA meat goats should be weighed on the same set of scales and only once under a qualified weigh master at the discretion of the fair.
6. Minimum weight is 55 pounds, maximum weight is 120 pounds.
7. Final class placement will be determined after weigh-in of 4-H & FFA meat goats on entry day, Monday, August 9, 2021.
8. 4-H & FFA meat goats shall be free of any infections and/or transmissible diseases. Any required testing must be completed, and a health certificate must be provided for each 4-H & FFA meat goat entered for competition.
9. Junior exhibitors are expected to care for, groom, and show their 4-H & FFA meat goats while at the fair or during the 4-H & FFA meat goat show. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animals, they must get prior approval from the Extension Office or Agricultural Advisor.
10. All 4-H & FFA meat goat exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all equipment promptly as the superintendent may direct.
11. All 4-H & FFA meat goats should be Boer, Boer X or any acceptable meat goat cross. Males must be castrated and 4-H & FFA meat goats should be dehorned for the safety of the 4-H exhibitor.
12. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines.

**Premiums for all 4-H & FFA market meat goat classes are as follows.**

**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$9.00 4<sup>th</sup> - \$7.00 5<sup>th</sup> - \$6.00 6<sup>th</sup> - \$3.00**

**Champions and Reserve Champions of each division and also Grand & Reserve Grand Champion will receive a Rosette.**

**Class**

19. Division 1 Class A
20. Division 1 Class B
21. Division 1 Class C
22. Division 1 Class D
23. Division 1 Champion
24. Division 1 Reserve Champion
25. Division 2 Class A
26. Division 2 Class B
27. Division 2 Class C
28. Division 2 Class D
29. Division 2 Champion
30. Division 2 Reserve Champion
31. Division 3 Class A
32. Division 3 Class B
33. Division 3 Class C

- |     |   |                |
|-----|---|----------------|
| 34. | Division 3 Class D                          |                |
| 35. | Division 3 Champion                         |                |
| 36. | Division 3 Reserve Champion                 |                |
| 37. | Division 4 Class A                          |                |
| 38. | Division 4 Class B                          |                |
| 39. | Division 4 Class C                          |                |
| 40. | Division 4 Class D                          |                |
| 41. | Division 4 Champion                         |                |
| 42. | Division 4 Reserve Champion                 |                |
| 43. | Grand Champion 4-H Market Meat Goat         | <b>Banner</b>  |
| 44. | Reserve Grand Champion 4-H Market Meat Goat | <b>Banner</b>  |
| 45. | Owner Breeder                               | <b>Rosette</b> |
| 46. | Reserve Owner Breeder                       | <b>Rosette</b> |

**4-H & FFA GOAT SHOWMANSHIP**  
**Dairy Goat Showmanship & Market Goat Showmanship**

1. ALL 4-H & FFA members are encouraged to show an animal in the showmanship contest regardless of weight provided the animal has been carried as a project and is owned by the exhibitor. **4-H & FFA members enrolled in the 4-H & FFA Meat Goat project may show either a wether or a doe in the 4-H & FFA Goat Showmanship competition.**
2. Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.
3. Animals may be prepared (fitted) to the exhibitor's preference. **"Slick shearing" of 4-H & FFA Meat Goats, at least five days before the show is encouraged.** Hooves and feet should be trimmed and the 4-H & FFA goat should be clean and free of stains, etc.
4. Class participation for 4-H & FFA Showmanship determined by 4-H & FFA members age as of **January 1<sup>st</sup>** of the current year.
5. 4-H & FFA goats shown by using a collar.
6. 4-H & FFA Members **may not** show in both the Dairy Goat & Meat Goat Showmanship shows. You must indicate on your dairy goat entry form which showmanship competition you choose to participate in.

**Premiums for all showmanship classes are as follows.**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champions & Reserve Champions of each class and also Grand & Reserve Grand Champion showman will receive a rosette.**

**Class**

- |                              |         |                          |
|------------------------------|---------|--------------------------|
| Class A                      | 50.     | Showmanship              |
| 47. Showmanship              | 51.     | Champion Showman         |
| 48. Champion Showman         | 52.     | Reserve Champion Showman |
| 49. Reserve Champion Showman |         |                          |
|                              | Class D |                          |
| Class B                      | 56.     | Showmanship              |

- 57. Champion Showman
- 58. Reserve Champion Showman

- 59. Showmanship
- 60. Champion Showman
- 61. Reserve Champion Showman

Class E

Class C

- 53. Showmanship
- 54. Champion Showman
- 55. Reserve Champion Showman

- 62. Grand Champion Showman  
**Small Banner**
- 63. Reserve Grand Champion Showman  
**Small Banner**

**GOOD HOUSEKEEPING AWARDS**

- 1. 4-H & FFA Meat Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special day premiums. 4-H & FFA Meat Goat & Market Lamb Good Housekeeping will be judged by 4-H club or FFA chapter. Judging will take place after 11:00 AM on designated days.

- 2. **All 4-H & FFA meat goat exhibits will be scored on the following basis:**

|  |                   |
|--|-------------------|
| Cleanliness of animals                     | 15 points         |
| Cleanliness of bedding                     | 15 points         |
| Entry cards and ribbons properly displayed | 20 points         |
| Keeping grain & all hay feed presentable   | 10 points         |
| Keeping all equipment sanitary & neat      | 10 points         |
| Keeping all aisles clean                   | 15 points         |
| Courtesy to people                         | <u>15 points</u>  |
| <b>TOTAL</b>                               | <b>100 points</b> |

- 3. Inspections to be made unannounced. Prizes will be awarded to 4-H clubs/ FFA chapters on a daily basis. 4-H & FFA market goat exhibits will be judged on Tuesday, Thursday, and Friday.

**Class**

- 64. Daily Prizes **\$15** (one prize to one 4-H club)

**Note: “4-H & FFA Goat (Meat Goat) Good Housekeeping” prizes are sponsored by the “Wayne County 4-H & FFA Livestock Sale Committee”.**

**SECTION 8  
4-H POULTRY AND EGGS**

- 1. In order for a 4-H member to show live birds at the fair, they must be enrolled in either the Poultry Level 1, Level 2, or Level 3 project by **March 31<sup>st</sup>** and must turn in a Backyard Poultry Record Book after fair to complete the project.
- 2. Members that do not wish to show live birds must be enrolled in one of the 5 poultry projects offered and are required to enter in at least **one** class under the “project requirement” section and turn in a small animal record sheet.

3. **\*\*NEW! 4-H members must enter and exhibit an educational display in the corresponding project area in order to exhibit in the actual supplemental exhibit entry classes. See individual project categories for further project area specifics.**
4. 4-H Member must choose at least one of the **“Project Requirement”** classes in order to enter/exhibit in the listed **Supplemental Exhibit** classes the exception to this rule is those members who exhibit live birds, may also choose to enter in an egg exhibit.

**Premiums for classes 1-26 in this section are as follows.**  
**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

### **Project Requirement**

**4-H Poultry:** for members **not** showing live poultry

#### **Scratching the Surface – Level 1- (A0930A) – 4-H ages 8-11**

1. Educational display from the Selecting and Judging Poultry chapter
2. Educational display from the Investigating Poultry Products chapter
3. Educational display from the Raising Poultry chapter
4. Educational display from the Showing Poultry chapter

#### **Testing your Wings – Level 2 – (A0931A) – 4-H ages 12-14**

5. Educational display from the Raising Poultry chapter
6. Educational display from the Selecting and Judging Poultry chapter
7. Educational display from the Investigating Poultry Products and Careers chapter
8. Educational display from the Keeping Poultry Healthy chapter

#### **Flocking Together – Level 3 – (A0932A) – 4-H ages 15-18**

9. Educational display from the Judging Poultry chapter
10. Educational display from the Raising Poultry chapter
11. Educational display from the Investigating Poultry Products chapter
12. Educational display from the Issues and Careers chapter

#### 13. **Embryology – (A0910A)**

3-dimensional educational display no larger than 28”x22” that features your project & may include photos, pictures, models, equipment, and drawings

#### 14. **Brooding and Rearing Baby Chicks – (A0920A)**

Educational Exhibit or Photo Essay with at least 6 photos and captions depicting some educational phase of the project.

**NOTE:** A 4-H round up for mature, dressed turkeys and meat birds is held each fall. Project members will be notified by the 4-H office. Members must enroll in either of these projects by **March 31** in order to participate.

Best in Show

**Ribbon or Rosette**

## **Supplemental Exhibits**

### **EGGS**

#### **Class**

15. One Dozen Brown Eggs – Extra Large
16. One Dozen Brown Eggs – Large
17. One Dozen Brown Eggs – Medium
18. One Dozen White Eggs – Extra Large
19. One Dozen White Eggs – Large
20. One Dozen White Eggs – Medium

#### **Eggless – Instead of exhibiting actual eggs:**

**To be used in the instance of a Poultry Ban.** Poultry Ban includes: No birds, eggs, feathers, poultry products, etc. are allowed at any county or state fair in regulation to PDA. Use the following in the occurrence of a Poultry Ban:

Educational exhibit displaying photos of your best dozen to show why some eggs are better than others, the importance of uniformity, cleanliness, soundness, etc. This educational exhibit should be used for each of the following eggless classes (21-26)

21. Eggless: One Dozen Brown Eggs – Extra Large
22. Eggless: One Dozen Brown Eggs – Large
23. Eggless: One Dozen Brown Eggs – Medium
24. Eggless: One Dozen White Eggs – Extra Large
25. Eggless: One Dozen White Eggs – Large
26. Eggless: One Dozen White Eggs – Medium

## **4-H Chickens & Poultry**

**Premiums for all 4-H Chickens & Poultry categories are as follows:**

**1<sup>st</sup> - \$4.00    2<sup>nd</sup> - \$3.50    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.50    5<sup>th</sup> - \$2.00**

### **Bantams**

- |          |              |
|----------|--------------|
| 27. Cock | 29. Cockerel |
| 28. Hen  | 30. Pulle    |

**BREEDS - All breeds and varieties of Bantams will be accepted if officially listed in the Bantam Standard and supplements. The following partial list is only representative of some of the breeds and varieties of Bantams.**

- Antwerp Belgians – Quail, White, Black, Blue, Mottled, Cuckoo, Mille Fleur, Blue Porcelain, Booted White
- Cochins – Barred, Mottled
- Cornish – Blue Lace Red
- Frizzles – Clean Legged , Feather Legged
- Japanese – Black Tailed, White, Black, Gray (Birchen), Mottled

- Mille Fleur Booted – Non-Bearded, Bearded, Porcelain Non-Bearded, Porcelain Bearded
- Modern Game – Blue Breasted Red, Blue, Lemon Blue
- Polish – White Crested Blue
- Rose Comb – Black, White, Blue
- Sebrights – Golden, Silver
- Silkies – Non – Bearded, Bearded, White, Black
- Wyandotes – Buff Columbian

## **Chickens**

31. Cock
32. Hen
33. Cockerel
34. Pullet

### **American Breeds and Varieties**

- Buckeye
- Chanticleer – White Partridge
- Delawares
- Dominiques
- Hollands – Barred, White
- Javas – Black, Mottled
- Jersey Giants – Black, White
- Lamona
- New Hampshires
- Plymouth Rocks – Barred, White, Buff, Silver Penciled, Partridge, Columbian Blue
- Rhode Island Red – Single Comb, Rose Comb
- Rhode Island White – Rose Comb
- Wyandotes – Silver Laced, Golden Laced, White, Black, Buff, Partridge, Silver Penciled, Columbian

### **Asiatic Breeds & Varieties**

- Brahmas – Light, Dark, Buff
- Cochins – Buff, Partridge, White, Black, Brown, Silver Laced (Golden Laced)
- Langshans – Black , White

### **Continental Breeds and Varieties**

- Campines – Silver, Golden
- Lakenvelders

### **English Breeds and Varieties**

- Australorps – Black
- Cornish – Dark, White, White Laced Red, Buff
- Dorkings – White, Silver Gray, Colored
- Orpingtons – Buff, Black, White, Blue
- Red Caps

- Sussex – Speckled, Red Light

#### **French Breeds and Varieties**

- Crevecoeurs – Black
- Faverolles – Salmon
- Houdans – Mottled, White
- La Fleche – Black

#### **Game Breeds and Varieties**

- Modern Games – Black-Breasted Red, Brown-Red, Golden Duckwing, Silver Duckwing, Birchen, Red Pyle, White, Black
- Old English Games – Black-Breasted Red, Brown-Red, Golden Duckwing, Silver Duckwing, Red Pyle, White, Black, Spangled, Wheaton, Lemon Blue, Blue-Breasted Red, Self Blue, Blue Golden Duckwing, Blue Silver Duckwing

#### **Hamburg Breeds and Varieties**

- Hamburgs – Golden Spangled, Silver Spangled, Golden Penciled, Silver Penciled, White, Black

#### **Mediterranean Breeds and Varieties**

- Anconas – Single Comb, Rose Comb
- Blue Andalusians
- Buttercups
- Catalanas – Buff
- Leghorns – Single-Comb Dark Brown, Single-Comb Light Brown, Rose-Comb Dark Brown, Rose-Comb Light Brown, Single-Comb White, Single-Comb Buff, Single-Comb Black, Single-Comb Silver, Single-Comb Red, Single-Comb Black Tailed Red, Single-Comb Columbian
- Minorcas – Single-Comb Black, Rose-Comb Black, Single-Comb White, Rose-Comb White, Single-Comb Buff
- Spanish – White Faced Black

#### **Oriental Breeds and Varieties**

- Cubalayas – Black-Breasted Red, White, Black
- Malays – Black-Breasted Red
- Phoenix – Silver
- Sumatras – Black

#### **Polish Breeds and Varieties**

- Polish – White-Crested Black, Non-Bearded Golden, Non-Bearded Silver, Non-Bearded White, Non-Bearded Buff-Laced, Bearded Golden, Bearded Silver, Bearded White, Bearded Buff-Laced, White Crested Blue

### **Ducks**

35. Old Drake

36. Old Duck

37. Young Drake

38. Young Duck

- Aylesburg

- Buff

- Call - Gray, White

- Cayuga – Black

- Mallard

- Muscovy – Colored, White, Blue

- Pekin – White

- Rouen



- Crested – White
- East India – Black
- Khaki Campbell
- Runner
- Swedish - Blue

### **Geese**

- 39. Old Gander
- 40. Old Goose
- 41. Young Gander
- 42. Young Goose
  - African
  - Buff
  - Canada
  - Chinese – Brown, White
  - Egyptian
  - Embden
  - Pilgrim
  - Sebastopol
  - Toulouse

### **Guineas**

- 43. Cock
- 44. Hen
- 45. Cockerel
- 46. Pullet
  - Bronze
  - Lavender
  - Pearl
  - Porcelain
  - White

### **Pea Fowl**

- 47. Pair
  - Black Shouldered
  - White
  - Blue

### **Turkeys**

- 48. Old Tom
- 49. Old Hen
- 50. Young Tom
- 51. Young Hen
  - Beltsville – White
  - Black
  - Bourbon Red
  - Bronze
  - Narragansett
  - Nebraskan
  - Royal Palm
  - Slate
  - White Holland
  - Wild

## **SECTION 9 4-H RABBITS**

1. Each exhibitor must sign a statement as to the rabbit being free from known health disorders.

2. No rabbit may compete in more than one class. **Each 4-H member will be limited to two (2) rabbit entries.** Both rabbits may be entered in the same class or two different classes.
3. **Members may only enter one (1) meat pen, and must be signed up for the 4-H Meat Rabbit project by March 31st to enter in this class.** A meat pen is considered to be one (1) rabbit entry.
  - Meat Pens shall consist of 3 rabbits under the age of 10 weeks old.
  - All three rabbits must be of the same breed/variety and individually meet the weight requirements to be considered as an official meat rabbit pen: **Minimum- 3.5 lbs., Maximum-5.5 lbs.**
  - **Check in for Meat Pens will be on Thursday August 6<sup>th</sup> 2021 from NOON to 1PM. Pens that do not make the weight requirement will be asked to leave.**
4. **4-H rabbit entries are due to the Extension Office by July 1, 2021.**
5. Health requirements: All stock will be checked for eye and nasal discharge upon entry to the show room. Any animal showing signs of the same will be refused. In addition, judges will eliminate any stock found to be diseased while judging. These animals will also be asked to leave.
6. Rabbits will be fed, watered, and cared for by competent employees who will be on duty twenty-four hours a day.
7. Be sure to enter your rabbits in the correct class.
8. All rabbits must have a tattoo number. *Tattooing may be done on the day of check-in.*
9. Rabbits must be owned by 4-H members by **June 1<sup>st</sup>** of the current year.
10. Exhibitors must have all entries for competition on the grounds **between 12:00noon and 9:00 PM, Thursday, August 5, 2021, with the exception of 4-H meat rabbit pens that must be at the fairground between 12 noon and 1:00PM, Thursday August 5, 2021** Entries may be picked up on **Saturday, August 14, 2021 after 10:00 PM or on Sunday, August 15, 2021 until noon.** **Judging will be on Saturday, August 7, 2021 starting at 8:00 AM.**
11. All entries shall remain on the premises until **10:00 PM, Saturday, August 15, 2021**, unless released by the Superintendent or the official Judge at which time the entries must be removed from the fairgrounds as soon as possible.
12. **It is highly recommended that 4-H members be present during the judging of their rabbit(s), which begins at 8:00AM on Saturday, August 7, 2021.**
13. **\*\*Be sure to use only grooming products that are approved for use on meat animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***

14. All Rabbits will be evaluated by a licensed ARBA Judge, in accordance to the latest rules of the American Rabbit Breeders Association. The latest rules of the American Rabbit Breeders Association will govern. For your breeds standard go to ARBA.net, all breeds are listed there.

Please see the link below for more great information on Meat Breeds and Pens...

[http://www.olrcb.net/pdf's/Articles/Meat Pens.pdf](http://www.olrcb.net/pdf's/Articles/Meat_Pens.pdf)

## Rabbit Classes

Premiums for all 4-H Rabbit classes are as follows.

1<sup>st</sup> - \$4.00    2<sup>nd</sup> - \$3.50    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.50    5<sup>th</sup> - \$2.00

### Class

- |    |                                     |                          |
|----|-------------------------------------|--------------------------|
| 1. | Senior Doe – over 6 months of age   |                          |
| 2. | Senior Buck – over 6 months of age  |                          |
| 3. | Junior Doe – under 6 months of age  |                          |
| 4. | Junior Buck – under 6 months of age |                          |
| 5. | Meat Pen- 3 meat rabbits            |                          |
| 6. | Champion Rabbit                     | <b>Ribbon or Rosette</b> |
| 7. | Reserve Champion Rabbit             | <b>Ribbon or Rosette</b> |

## Breeds

Please designate a BREED # in the appropriate space on entry form, rabbits must be one of the breeds specified below in order to show:

- |     |                       |     |                        |
|-----|-----------------------|-----|------------------------|
| 1.  | American              | 17. | Dutch                  |
| 2.  | Angora – English      | 18. | English Spot           |
| 3.  | Angora – French       | 19. | Flemish Giant          |
| 4.  | Angora – Giant        | 20. | Florida White          |
| 5.  | Angora – Satin        | 21. | Harlequin              |
| 6.  | Belgian Hare          | 22. | Havana                 |
| 7.  | Beveren               | 23. | Himalayan              |
| 8.  | Britannia Petite      | 24. | Hotot – Blanc de Hotot |
| 9.  | Californian *         | 25. | Hotot – Dwarf          |
| 10. | Champagne D'Argent    | 26. | Jersey Wooly           |
| 11. | Checkered Giant       | 27. | Lilac                  |
| 12. | Chinchilla – American | 28. | Lionhead               |
| 13. | Chinchilla – Giant    | 29. | Lop – American Fuzzy   |
| 14. | Chinchilla – Standard | 30. | Lop – English          |
| 15. | Cinnamon              | 31. | Lop – French           |
| 16. | Crème D'Argent        | 32. | Lop – Holland          |

- |                      |                   |
|----------------------|-------------------|
| 33. Lop – Mini       | 41. Sable         |
| 34. Mini Rex         | 42. Satin *       |
| 35. Netherland Dwarf | 43. Silver        |
| 36. New Zealand *    | 44. Silver Fox    |
| 37. Palomino *       | 45. Silver Marten |
| 38. Polish           | 46. Tan           |
| 39. Rex              | 47. Mixed         |
| 40. Rhinelander      |                   |

\*Meat Breeds

### RABBIT-LESS 4-H PROJECTS

- Members (age 8-18 as of **January 1<sup>st</sup>** of the current year) and enrolled in a rabbit project by **March 31** of the current year, but who are not exhibiting a live rabbit may be eligible to exhibit in one of the following classes.

#### **PET RABBIT – (4H0093)**

##### **What’s Hopping – Level 1 – (A1130A) – (Ages 8-10)**

- Educational display from the Rabbit Selection and Handling Chapter
- Educational display from the Rabbit Management chapter
- Educational display from the Rabbit Health & Nutrition chapter
- Educational display from the Rabbit Breeding and General Care chapter

##### **Making Tracks – Level 2 – (A1140A) – (Ages 11-14)**

- Educational display from the Rabbit Selection and Showing chapter
- Educational display from the Rabbit Management chapter
- Educational display from the Rabbit Health and Growth chapter
- Educational display from the Marketing Rabbits chapter

##### **Leaps and Bounds – Level 3 – (A1150A) – (Ages 15-18)**

- Educational display from the Breeding and Genetics chapter
- Educational display from the Management and Disease Prevention chapter
- Educational display from History and Taxonomy chapter
- Educational display from the Shows and Sportsmanship chapter

Best in Show

**Ribbon or Rosette**

## SECTION 13 4-H VEGETABLES

1. All items should be “market ready”. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium specimens. Do not mix varieties.
2. Read premium material, carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. Your exhibits may be disqualified or placed at the judge’s discretion if the correct number of specimens is not entered.
3. Those enrolled in various levels of Gardening, Vegetable Gardening, and Herbs can enter in the specified classes as noted.
4. “Topped” means having the tops trimmed to 2 inches from the vegetable.
5. Onions need to be skinned of the 1<sup>st</sup> layer of skin **only** (outer brown layer). Also, be sure to trim the root hairs back to ½ inch long. Harvest onions 2-3 weeks before exhibiting.
6. Wrap vegetables in paper towels to protect them during transport.
7. Do not wash potatoes; let dry and gently brush off the soil.
8. For any exhibit displayed with water, please supply a suitable non-returnable container that is unlikely to tip over. Mayonnaise or similar jars are fine.
9. Only one entry per class is permitted.
10. Food items may be discarded at management discretion should excessive spoilage occur.
11. **4-H members must enter and exhibit an educational display in the corresponding project area in order to exhibit in the actual supplemental exhibit entry classes. See individual project categories for further project area specifics.**
12. 4-H Member must choose at least one of the **“Project Requirement”** classes in order to enter/exhibit in the listed **Supplemental Exhibit** classes.

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**HERBS – Member must be enrolled in the Guide to Herb Gardening 4-H Project (B0936A), must exhibit in class 1 and/or 2 to be eligible to enter in classes 3-14.**

**Project Requirement**

**Herb Gardening – (B0936A)**

1. Educational display from the Growing Herbs section of the Herb Gardening Activity Book.
2. Educational display from the Herb Uses & Activities section of the Herb Gardening Activity Book.

**Premiums for all classes in this section (except where otherwise noted) are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

**Supplemental Exhibits**

3. Basil (3 stems in water)
4. Cilantro (3 stems in water)
5. Chives (3 stems in water)

6. Dill (3 stems with head in water)
7. Fennel (1 plant in soil)
8. Mint (3 stems in water)
9. Oregano (1 bunch w/ 3 stems in water)
10. Parsley (1 plant in soil)
11. Rosemary (1 plant in soil)
12. Sage (3 stems in water)
13. Thyme (1 plant in soil)
14. A pot (10" maximum) of any herb you grew – please identify

**VEGETABLES** – must be enrolled in at least one of the following listed 4-H projects (4H0036, B0760A, B0810A, B0955A, B0956A, B0957A, B0958A – see the 4-H Project Code Sheet for parent project titles, must exhibit at least one Project Requirement class 15-56, in order to enter/exhibit in Supplemental classes 57-122.

**Premiums for the following classes are:**

1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00

### **Project Requirement**

### **PLANT SCIENCE**

#### **Plant Science Level 1**

#### **Meet the Plants – (4H0036)**

15. Educational exhibit display from an activity in Lesson 1: What are Plants?
  16. Educational exhibit display from an activity in Lesson 2: Parts of a Plant
  17. Educational exhibit display from an activity in Lesson 3: Uses of Plants
  18. Educational exhibit display from an activity in Lesson 4: How Plants Grow
  19. Educational exhibit display from an activity in Lesson 5: Plant Propagation
- Gardening A – See Them Sprout (B0955A) – 1st year with Gardening Book ‘A’ will do Activity A, 2<sup>nd</sup> year with Book ‘A’ will do Activity B. Both entries (Activity A & B) are to be entered in the corresponding class.**
20. Educational exhibit display from an activity in Unit 1: Let’s Plan!
  21. Educational exhibit display from an activity in Unit 2: Dig In!
  22. Educational exhibit display from an activity in Unit 3: While You Wait
  23. Educational exhibit display from an activity in Unit 4: Watch Out!
  24. Educational exhibit display from an activity in Unit 5: Now What?
  25. Educational exhibit display from an activity in Unit 6: Imagine That!

#### **Plant Science Level 2**

**Indoor Gardening – (B0920A) – refer to Section 17: 4-H Houseplants/Indoor Gardening**

**Landscape Gardening – (B0800A) – refer to Section 17: Landscape Gardening**

**Vegetable Gardening – (B0810A)**

26. Educational exhibit display from an activity in Lesson 1: Groups of Vegetable Plants
27. Educational exhibit display from an activity in Lesson 2: Planning & Designing your Vegetable Garden.
28. Educational exhibit display from an activity in Lesson 3: Vegetable Plants need Light & Temperature
29. Educational exhibit display from an activity in Lesson 4: Vegetables need Water
30. Educational exhibit display from an activity in Lesson 5: Vegetable Plants need Soil & Nutrients
31. Educational exhibit display from an activity in Lesson 6: Preparing and Planting your Vegetable Garden

**Gardening B – Let’s Get Growing – (B0956A) – 1<sup>st</sup> year with Gardening Book ‘B’ will do Activity A, 2<sup>nd</sup> year with book ‘B’ will do Activity B. Both entries (Activity A & B) are to be entered in the corresponding class**

32. Educational exhibit display from an activity in Unit 1: Let’s Plan!
33. Educational exhibit display from an activity in Unit 2: Dig In!
34. Educational exhibit display from an activity in Unit 3: While You Wait
35. Educational exhibit display from an activity in Unit 4: Watch Out!
36. Educational exhibit display from an activity in Unit 5: Now What?
37. Educational exhibit display from an activity in Unit 6: Imagine That!

### **Plant Science Level 3**

#### **Science of the Growing Plant – (B0760A)**

38. Educational exhibit display from an activity in Lesson 1: Soil
39. Educational exhibit display from an activity in Lesson 2: Seeds
40. Educational exhibit display from an activity in Lesson 3: Parts of the Plant
41. Educational exhibit display from an activity in Lesson 4: Plant Propagation – By Seeds
42. Educational exhibit display from an activity in Lesson 5: Plant Propagation – The Vegetative Method
43. Educational exhibit display from an activity in Lesson 6: Fruits
44. Educational exhibit display from an activity in Lesson 7: Insects in Relation to Plants

**Gardening C – Take Your Pick – (B0957A) – 1<sup>st</sup> year with Gardening Book ‘C’ will do Activity A, 2<sup>nd</sup> year with Book ‘C’ will do Activity B. Both entries (Activity A&B) are to be entered in the corresponding class.**

45. Educational exhibit display from an activity in Unit 1: Garden Planning
46. Educational exhibit display from an activity in Unit 2: Planting a Garden
47. Educational exhibit display from an activity in Unit 3: While You Wait
48. Educational exhibit display from an activity in Unit 4: Garden Care
49. Educational exhibit display from an activity in Unit 5: Harvesting & Storage
50. Educational exhibit display from an activity in Unit 6: Careers

**Gardening D – Growing Profits – (B0958A) – 1<sup>st</sup> year with Gardening Book ‘D’ will do Activity A, 2<sup>nd</sup> year with book ‘D’ will do Activity B. Both entries (Activity A&B) are to be entered in the corresponding class.**

51. Educational exhibit display from an activity in Unit 1: Garden Planning
52. Educational exhibit display from an activity in Unit 2: Planting a Garden
53. Educational exhibit display from an activity in Unit 3: While You Wait
54. Educational exhibit display from an activity in Unit 4: Garden Care
55. Educational exhibit display from an activity in Unit 5: Harvesting & Storage
56. Educational exhibit display from an activity in Unit 6: Careers.

Best in Show

(also includes section 13 classes 1&2)

**Ribbon or Rosette**

**Premiums for all classes in this section (except where otherwise noted) are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

### **Supplemental Exhibits**

57. Beans, green (6)
58. Beans, yellow (6)
59. Beans, lima (6)
60. Beans, purple (6)
61. Beets, topped (3)
62. Broccoli (1 head)
63. Brussell Sprouts (1 pint)
64. Cabbage (1 head)
65. Carrots, topped (3)
66. Cauliflower (1 head)
67. Celery (1 plant in soil)
68. Corn, sweet (3 ears, husk on)
69. Cucumbers, pickling (5)
70. Cucumbers, slicing (3)
71. Cucumbers, burpless (3)
72. Eggplant (1)
73. Endive (1 plant in soil)
74. Garlic (1 bulb, topped)
75. Gourds (3)
76. Kale (1 plant in soil)
77. Kohlrabi (1)
78. Leeks (1 plant in soil)
79. Lettuce, leaf (1 plant in soil)
80. Lettuce, Boston or Bibb (1 plant in soil)
81. Lettuce, Romaine (1 plant in soil)
82. Lettuce, head (1 plant in soil)
83. Onions, bulb, topped (3)
84. Onions, green bunching (5 tied in bunch)
85. Onions, red (3)
86. Onions, Spanish (3)
87. Okra (3 pods)



88. Parsnips, topped (3)
89. Peas, shelling (5 full pods)
90. Peas, snap (5 full pods)
91. Peas, snow (5 full pods)
92. Peppers, sweet green (3)
93. Peppers, sweet red (3)
94. Peppers, hot (5)
95. Potatoes, white (3)
96. Potatoes, red (3)
97. Potatoes, russet (3)
98. Potatoes, sweet (3)
99. Potatoes, fingerlings (3)
100. Potatoes, other color (3)
101. Mustard Greens (1 plant in soil)
102. Pumpkins (1)
103. Radishes (3 – topped 2")
104. Shallots (1 bulb, topped)
105. Spinach (1 plant in soil)
106. Squash, summer straightneck (1)
107. Squash, summer crookneck (1)
108. Squash, winter, acorn or buttercup (1)
109. Squash, winter, butternut (1)
110. Squash, winter, hubbard (1)
111. Squash, spaghetti (1)
112. Squash, zucchini, green (1)
113. Squash, zucchini, yellow (1)
114. Swiss Chard (1 plant in soil)
115. Tomatoes, red (3)
116. Tomatoes, plum shaped (3)
117. Tomatoes, green (3)
118. Tomatoes, yellow (3)
119. Tomatoes, grape/cherry (3)
120. Tomatoes, currant, ½ inch or less (3)
121. Turnips, topped (3)
122. Home Garden – 10 or more kinds of vegetables – attractively displayed & listed on an index card  
**1<sup>st</sup>- \$10.00    2<sup>nd</sup>- \$8.00    3<sup>rd</sup>- \$6.00    4<sup>th</sup>- \$4.00    5<sup>th</sup> - \$2.00**
123. Market Basket – 5 or more kinds of vegetables – attractively displayed & listed on an index card  
**1<sup>st</sup>- \$5.00    2<sup>nd</sup>- \$4.00    3<sup>rd</sup>- \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup>- \$1.00**

Best in Show

**Ribbon or Rosette**

**JUST FOR FUN**

Member must have entered and exhibited in at least one other Gardening or Plant Science project area (including educational display) in the Red Metal Building in

order to enter in classes 123-136 listed below. (Mr./Mrs.Potato Head, Painted (Pumpkins), Largest/Unusual Growth Form)

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

**Supplemental Exhibit**

**MR./MRS. (POTATO) HEAD** – head does not have to be a potato. Any suitable fruit or vegetable will do. Use a minimum of three different types of plants, fruits and/or vegetables to make your creation. Include a list of the items used on an index card.

124. Junior/Beginner – Age 8-12

125. Intermediate – Age 13-15

126. Senior/Advanced – Age 16-18

**PAINTED (PUMPKINS)** – use any suitable fruit or vegetable

127. Junior/Beginner – Age 8-12

128. Intermediate – Age 13-15

129. Senior/Advanced – Age 16-18

**LARGEST(by weight)/UNUSUAL GROWTH FORM** – display your largest or unusual sample. Varieties must not have been grown specifically for this class. Varieties to be listed on an index card. One entry per class is permitted.

130. Largest Cabbage

131. Largest Onion

132. Largest Potato

133. Largest Pumpkin

134. Largest Squash

135. Largest Tomato

136. Largest Sunflower (by diameter)

137. Most Unusual Growth Form

Best in Show

**Ribbon or Rosette**

**SECTION 14**

**4-H FRUIT**

**4-H members must enter and exhibit an educational display in the corresponding project area: Must exhibit in Project Requirement class 1 for Educational Display in order to exhibit actual Strawberries as supplemental exhibit entries in classes 2-4**

**Premiums for classes in this section are:**

**1<sup>st</sup>- \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**Project Requirement**

**Strawberries and Brambles for Fun and Profit – B0420A**

1. Educational display of your choice from Strawberries for Fun and Profit section
2. Educational display of your choice from Brambles for Fun and Profit section

Best in Show

**Ribbon or Rosette**

**Premiums for classes in this section are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

**Supplemental Exhibits**

3. Strawberries, establishment or 1<sup>st</sup> year photo essay with no less than 4 photos with captions depicting your project.
4. Strawberries, 2<sup>nd</sup> year (1 potted plant w/ runners intact, not in soil)
5. Strawberries, 3 or more years (1/2 pint of preserves or jelly)

Best in Show

**Ribbon or Rosette**

**SECTION 15**

**4-H HOME AND DAIRY PRODUCTS**

1. Each item must have been prepared by the 4-H member who is enrolled in a 4-H food science project within the current year.
2. A clear plastic container will be provided for food entry displays on entry day.
3. Only one entry per class is permitted, **you must be enrolled in the bolded project name in order to exhibit the entries listed within that project area.**
4. All food entries must be accompanied by a written recipe on an index card. This WILL be enforced. Violators may be disqualified.

**Premiums for the following classes (except where otherwise noted) are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**Make it with Mixes - (J9902)**

1. Three plain small food items (cookies or muffins) or one large item (such as a cake) made with a commercial mix. Include the mix package with the exhibit.
2. Three small items (cookies or muffins) or one large item (such as a cake) that is a variation of the mix or made with a commercial mix without gluten, fat, or other ingredient. Indicate the variation or type of mix on an index card with food products.
3. An educational display on a topic related to the project.

**Star Spangled Foods (J9903)**

4. Oatmeal Muffins (3)
5. Snickerdoodles (4)
6. Coffee Cake made without yeast (1/2 cake)
7. Educational display of two (2) How Did You Do Reports and how to improve your recipe.

**Let's Bake Quick Breads (made without yeast) – (J9904)**

8. Muffins, any type (2)
9. Biscuits, any type (2)
10. Quick Bread, Fruit (1/2 loaf)
11. Quick Bread, Vegetable (1/2 loaf)
12. Educational display on quick breads or quick bread techniques

**Yeast Breads on the Rise (J0693A)**

13. Rolls (4), same type
14. Pretzels (2), same type
15. ½ loaf or round of yeast bread
16. Bread Machine Loaf (1/2) or Rolls/Similar product (4)
17. Educational display on yeast breads or making yeast breads

**Global Gourmet (J0694A)**

18. ½ Dessert cake or bread from another country or culture (identify) - provide recipe
19. Display giving information about foods from a country or culture outside the U.S.

**Breads Around the World(J0695A)**

20. ½ loaf of yeast or quick bread with recipe and information on how it is served in the country of origin (no packaged mixes allowed)
21. Other bread item with recipe and information on how it is served in the country of origin (no packaged mixes allowed)
22. Educational display on a specific bread and information about the country or culture it represents. Include at least one recipe.

**Cooking 101 – (4H0100)**

23. Cornbread (2 pieces) OR Cornbread muffins (2)
24. Oatmeal muffins (2)
25. Chewy Granola Bars (2)
26. Coffee Cake OR one-layer Quick Mix Yellow Cake (using recipe in project book)
27. Peanut Butter Cookies (3) OR Oatmeal Drop Cookies (3)
28. Educational display on a topic in the project book

**Beyond the Grill – (4H0035)**

29. Educational display showing how to pack a cooler
30. Educational display for outdoor cooking safety
31. Notebook or collection of 5-10 recipes you have prepared during your project. Include at least one Dutch Oven recipe
32. Exhibit the Solar Hot Dog cooker you made
33. Educational display from any section of the project book

**Science Fun with Kitchen Chemistry – (4H0111)**

34. Educational display with your observations of the Orange Float Activity
35. Educational display with your observations of the Shiny Penny activity
36. Educational display with your observations of the Colorful Chromatography activity
37. Color Splashed clothing item with an explanation of what happened in your experiment
38. Rock Candy Crystals exhibit

39. Educational display from any other experiment of the project book.
- Snack Attack! – (4H0110)**
40. Educational display of the My Plate diagram with a list of foods and serving sizes for each food.
  41. Educational display from Activity 2: Is it Snack Time Yet? Records for one day's food intake and activity.
  42. Educational display from Activity 5: Got Dairy? Showing your results from the milk chart including 10 facts about milk.
  43. Educational display from Activity 7: Not-so-Hidden-Calories. Showing your results from the Snack Calorie Chart, including a definition for each of the nutrition categories (serving size, total fat, etc.)
  44. Peanut Butter Cookies(3) OR Oatmeal Muffins(3) OR 1 cup Popcorn Trail Mix

## **MICROWAVE**

### **Magic Bag of Tricks – Level A – (J9905)**

45. Microwave Fudge (4 pieces)
46. Microwave Peanut Butter Fudge (4 pieces)
47. Educational exhibit describing microwave safety rules
48. Educational exhibit describing types of microwave coverings and their functions/purposes
49. Picture story of you making one of the microwave recipes in your project.

### **Microwave Magicians – Level B (J9906)**

50. Microwave Bar Cookies (4)
51. Microwave Fudge Brownies (4)
52. Microwave Apple Brownies (4)
53. Microwave Pineapple Upside-Down Cake (1/2 of an 8" or 9" round-unfrosted)
54. Microwave Peach Upside-Down Cake (1/2 of an 8" or 9" round – unfrosted)
55. Microwave Apple Upside-Down Cake (1/2 of an 8" or 9" round – unfrosted)
56. Educational exhibit describing vegetable microwave cooking tips
57. Picture story of you making one of the microwave recipes in your project book

### **Amazing Rays – Level C (J9907)**

58. Microwave Coffee Cake (1/2 of an 8" or 9" round – unfrosted)
59. Microwave Peanut Brittle (5 bite size pieces)
60. Microwave Toffee (5 bite size pieces)
61. Microwave Apple Crisp (1/2 of a 2 qt. casserole dish)
62. Picture story of you making one of the microwave recipes in your project book

### **Presto Meals – Level D (J9908)**

63. Microwave Chocolate Cake (1/2 of an 8" or 9" round – unfrosted)
64. Microwave Carrot Cake (1/2 of an 8" or 9" round – unfrosted)
65. Microwave Applesauce Layer Cake (1/2 of an 8" or 9" round – unfrosted)
66. Microwave Grape Jelly (1-8oz. jar – sealed & labeled)
67. Microwave Strawberry Jam (1-8oz. jar – sealed & labeled)
68. Microwave Cherry Pie (1/2 of an 8" or 9")
69. Microwave Pecan Pie (1/2 of an 8" or 9")
70. Microwave Blueberry Tart (3 custard cup size)
71. Exhibit describing a favorite family recipe, documenting adaptations needed for preparation in the microwave

**FOOD PRESERVATION – all must be pressure processed**

72. **Canning 4-H Tomatoes and Fruit – (J05050X) (Let's Make Jams & Jellies)**  
two half pint jar display of sweet spreads – include two different kinds of jams, jellies, or other spreads. Label contents of each jar. Must be attractively displayed  
**1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00 5<sup>th</sup> - \$1.50**
73. **Two-Jar Display of Fruit and Tomatoes – (J0505X) (Let's Make Jams & Jellies)**– Includes one jar of fruit in sugar syrup or one jar of fruit in fruit juice and one jar of tomatoes, tomato juice, or tomato sauce. Label contents of each jar. Must be attractively displayed.  
**1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00 5<sup>th</sup> - \$1.50**
74. One Jar Display of Canned Fruit  
75. One Jar Display of Canned Tomato Product  
76. One Jar Display of Canned Vegetable  
77. One Jar Display of Canned Pickled or Fermented Vegetable  
78. One Jar Display of Canned Fruit Spread  
79. One Jar Display of Dried Fruit  
80. One Jar Display of Dried Vegetable

**Udderful World (J9901)**

81. Apple Buttermilk Bran Muffins (3)  
82. Educational Display of how any of the following are made: Milk, Cheese, Butter, Yogurt, Ice Cream, or any other Dairy product.  
83. Educational Display of information described in the Activity Book.

Best in Show

**Ribbon or Rosette**

**SECTION 17**

**PLANTS AND PLANT SCIENCE**

1. Exhibits must be cut flowers or plants grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be **ONE COLOR AND VARIETY** unless otherwise stated.
4. Those enrolled in various levels of Plant Science projects can enter in the specified classes as noted.
5. For an exhibit displayed with water, please supply a suitable disposable glass or plastic container that is unlikely to tip over. Mayonnaise or similar jars are fine. **Sunflowers and other similar plant-life should be displayed on a plate rather than in a vase, glass jar, etc.**
6. Leaves on flowering stems may either be removed or left on.
7. Only one entry per class is permitted.

8. The “any other annual” and “any other perennial” classes should represent annuals & perennials not offered in the list identified in this premium book. Entries miscategorized may be disqualified at the discretion of the judge.
9. Any exhibits remaining after the exhibit pick-up deadline may be discarded at the management’s discretion.
10. Displays should include an index card stating the date and seed variety planted. This WILL be enforced. Violators may be disqualified.
11. **Must be enrolled in at least one of the following listed projects in order to enter/exhibit in classes 1-46 : 4H0036, B0800A, B0955A, B0956A, B0760A, B0957A, B0958A.**

**4-H members must enter and exhibit an educational display in one of these corresponding project requirement areas:**

- **Section 13 – 4-H Vegetables : Classes 15-56**
- **Section 17 – Landscaping : Classes 80-85**

**in order to exhibit actual Annuals and/or Perennials as supplemental entries in classes 1-46 below.**

**Premiums for the following classes (except where otherwise noted) are:**

**1<sup>st</sup> - \$2.00    2<sup>nd</sup> - \$1.75    3<sup>rd</sup> - \$1.50    4<sup>th</sup> - \$1.25    5<sup>th</sup> - \$1.00**

## 4-H ANNUALS

### **Supplemental Exhibits**

#### **Class**

1. Ageratum – 3 stems
2. Asters – 3 blooms
3. Bachelor Buttons – 3 stems
4. Calendula – 3 blooms
5. Celosia – 1 stem
6. Cleome (spider flower) – 1 bloom
7. Cosmos – 3 blooms
8. Floribunda Rose – 1 stem
9. Gladiolus – 1 spike
10. Marigold – small under 2” – 3 blooms
11. Marigold – large over 2” – 3 blooms
12. Nasturtium – 3 blooms
13. Pansy – 3 blooms
14. Petunia – 3 blooms
15. Salvia – 3 stems
16. Snapdragon – 3 stems
17. Statice – can be mixed colors – 5 blooms
18. Strawflower – can be mixed colors – 5 blooms
19. Sunflower – small flowering – can be mixed colors – 3 blooms
20. Sunflower – 1 large head
21. Sweet Peas – 3 stems
22. Verbena – 3 stems

23. Zinnia – small under 2” – 3 blooms
24. Zinnia – large over 2” – 3 blooms
25. Best of My Garden – 5 different blooms or stems
26. Any other Annual – 3 same blooms or stems (this is for any unlisted category only). Please identify
27. Garden or calendar plan showing the annuals used in your garden and photos showing them growing. **3.00 2.50 2.00 1.50 1.00**
28. Exhibit showing a completed experiment from the project book with a 5” x 7” card describing the process and results **3.00 2.50 2.00 1.50 1.00**

## 4-H PERENNIALS

### Supplemental Exhibits

#### **Class**

29. Chrysanthemums – 3 stems
30. Clematis – 1 bloom
31. Cone Flower – 1 stem
32. Dahlias – 1 stem
33. Delphinium – 1 spike
34. Dianthus – 3 blooms
35. Gaillardia – 3 blooms
36. Hosta – 1 plant in soil
37. Liatris – 1 bloom
38. Lilies – 1 stalk
39. Lupine – 1 stem
40. Phlox – 3 blooms
41. Roses – 1 bloom
42. Rudbeckia – 3 blooms
43. Scabiosa – 3 blooms
44. Yarrow – any color – 5 blooms
45. Best of My Garden – 5 different blooms or stems – please identify
46. Any other Perennial – 5 same blooms or stems (this is for any unlisted category only) – please identify

Best in Show

Ribbon or Rosette

## 4-H HOUSEPLANTS/INDOOR GARDENING

**Must be enrolled in the Indoor Gardening (B0920A) project**

**4-H Members must enter and exhibit an educational display in the corresponding project area: Must exhibit in project requirement classes 47 – 52 for Educational Display choices in order to exhibit actual Houseplant/Indoor Gardening as supplemental exhibit entries in classes 53-66.**

### **Project Requirement**



### **Indoor Gardening – B0920A**

47. Educational exhibit display from an activity in Lesson 1: Flowering & Foliage Plants
48. Educational exhibit display from an activity in Lesson 2: Starting a Houseplant Collection
49. Educational exhibit display from an activity in Lesson 3: What Plants Need to Grow – Light & Temperature
50. Educational exhibit display from an activity in Lesson 4: What Plants Need to Grow – Water & Humidity
51. Educational exhibit display from an activity in Lesson 5: What Plants Need to Grow – Potting Mixes, Containers + Nutrients
52. Educational exhibit display from an activity in Lesson 6: Troubleshooting Plant Problems

Best in Show

**Ribbon or Rosette**

### **Supplemental Exhibits**

53. Begonias in soil
54. Cacti in soil
55. Coleus in soil
56. Episcia in soil
57. Ferns in soil
58. Geranium in soil
59. Impatiens in soil
60. Ivy in soil
61. Philodendron in soil
62. Succulents in soil – please identify
63. Other Flowering Houseplants – please identify
64. Other Foliage Houseplants – please identify
65. Display a flowering plant (grown by the member) with an index card listing common name and scientific/botanical name. **3.00 2.50 2.00 1.50 1.00**
66. Completed experiment from the project book with an index card describing the process and the results. **3.00 2.50 2.00 1.50 1.00**

### **4-H OTHER PLANTARIA**

Member must have entered and exhibited at least one other Gardening or Plant Science related project area (4H0036, B0760A, B0800A, B0810A, B0920A, B0955A, B0956A, B0936A, B0957A, B0958A)(including appropriate educational display for that project) in the Red Metal Building in order to enter in classes 67-79 listed below.

**Premiums for the following classes (except where otherwise indicated are:**

**1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50 5<sup>th</sup> - \$1.25**

### **Class**

67. Corsages (must be real flowers)
68. Christmas Greens

69. Terrarium Construction
70. Dish Garden
71. Dried Flower Arrangement
72. **Flower Arrangement** – Exhibit a fresh flower arrangement using techniques in the project – please identify flowers & items used
73. **Drying Flowers** – Exhibit a tied bouquet of the best of your dried flowers – please identify flowers & items used
74. **Wildflowers** - Display with 6 preserved wildflower specimens. Label season in which they were found, where they were found, and which category they fit into: food, medicine, magic, or fun.
75. **Propagation by Cutting** – Photo Essay of project charting propagation procedure and progress **3.00 2.50 2.00 1.50 1.00**
76. **Plants from Kitchen Discards** – exhibit and identify a plant and its progress using techniques described in project

**Any Other Plantaria – please identify**

77. Bulbs in Soil – flowering
78. Corms in Soil – flowering
79. Tubers in Soil – flowering

Best in show

**Ribbon or Rosette**

**LANDSCAPING**

**Must be enrolled in the Landscape Gardening Project (B0800A)**

**4-H members must enter and exhibit an educational display in the corresponding project area: Must exhibit in Project Requirement classes 80-85 for Educational Display choices in order to exhibit actual Landscape Gardening supplemental exhibit entry in class 86.**

**Premiums for the following classes (except where otherwise indicated) are:**

**1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50 5<sup>th</sup> - \$1.00**

**Project Requirement**

**Landscape Gardening – B0800A**

80. Educational exhibit display from an activity in Lesson 1: Introduction to Landscape Gardening
81. Educational exhibit display from an activity in Lesson 2: Designing your Landscape
82. Educational exhibit display from an activity in Lesson 3: Light & Temperature
83. Educational exhibit display from an activity in Lesson 4: Water for Landscape Gardening
84. Educational exhibit display from an activity in Lesson 5: Soil and Nutrients
85. Educational exhibit display from an activity in Lesson 6: Planting and Care of the Landscape

**Supplemental Exhibit**

86. A landscape plot plan for the site you landscaped with before and after photos

Best in Show

**Ribbon or Rosette**

**SECTION 18  
4-H TEXTILE SCIENCE**

1. Each article must have been made by the 4-H member within the current year.
2. Each article should be part of the specific project(s) in which the member is enrolled in by **March 31** of the current year.
3. Only one entry per class is permitted.

**Premiums for the following classes are:**

**1<sup>st</sup> - \$4.00   2<sup>nd</sup> - \$3.00   3<sup>rd</sup> - \$2.50   4<sup>th</sup> - \$2.00   5<sup>th</sup> - \$1.00**

**Sew Much Fun – Beginner (J0301A)**

1. Pants, shorts, skirt w/ elastic or drawstring waistband
2. Apron with elastic or drawstring waist
3. Shirt, top, or blouse with casing or simple closure
4. Costume, night clothes, or dress, with casing or simple closure
5. Top, skirt, or dress using a pre-shirred fabric or cutout
6. Other Simple Garment

**Sew Much More – Intermediate (J0302A)**

7. Sewing caddy or pocket on beach towel
8. Draft Dodger
9. Potholders or Mitt
10. Pillow or Quillo
11. Pajama Tote, Laundry or Gym Bag
12. Simple Household Item
13. Wall Hanging
14. Other Item (not a garment or pillowcase)

**Stitch by Stitch – Beginner (J0303A)**

15. Sampler with a variety of hand stitches, buttons, or patches
16. Hand-stitched large item
17. Two small hand stitched items

**Knits – Intermediate (J0304A)**

18. Knit t-shirt or sweatshirt
19. Knit dress
20. Other Knit outfit
21. Outfit using both knit and woven construction

**Premiums for the following classes are:**

**1<sup>st</sup> - \$4.00   2<sup>nd</sup> - \$3.50   3<sup>rd</sup> - \$3.00   4<sup>th</sup> - \$2.50   5<sup>th</sup> - \$2.00**

**Sewing for other projects and other people (J0308A)**

22. Garment for another person with photo of person wearing the garment

23. Toy, blanket (not a tie blanket), kite, or other item made in this project
24. Tie Blanket for Donation – Make & Donate ( Linus Project)

### **CREATIVE PROJECTS**

#### **Design a Garment (J0312A)**

25. A **purchased** garment or textile with applied design (i.e. stenciling, smocking, sweatshirt decorating, appliqué, tie-dye, tie blanket (not for donation)
26. A garment or textile created/woven from original design(purchased fabric, measured, cut, sew, tie)
27. A recycled or remade garment with before photo or drawing  
(see time saving sewing for closet connection, wardrobe planning, and shopping projects that fit in this section)

### **TEXTILE ART**

#### **Weaving (J0316A)**

28. Cloth or textile made on a loom (w/ photo or drawing of loom)
29. A homemade loom or a display showing photos of a homemade loom, how to use the loom or equipment used in weaving

#### **Separates – Advanced (J0320A)**

30. Two or more piece, non-tailored outfit
31. Dress or two-piece dress with more advanced details than in “coordinates”
32. Coat or Jacket – not tailored

#### **Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.50    3<sup>rd</sup> - \$4.00    4<sup>th</sup> - \$3.50    5<sup>th</sup> - \$3.00**

#### **Coordinates – Intermediate (J0305A)**

33. Simple top, vest, or poncho & a skirt with a waistband or facing
34. Simple top, vest, or poncho & slacks or shorts with a waistband or facing
35. Simple top, vest, or poncho and a jumper or jumper suit with facing
36. Simple dress (shift or jumper)

#### **Accessories – Intermediate (J0306A)**

37. A grouping of three different sewn accessories (paired items count as one type)

#### **Tailoring – Advanced (J0310A)**

**NOTE: *Garment must be shaped using custom, dressmaking, or contemporary (fusing) applications. Simple jackets, advanced coordinates, three piece outfits without tailored applications should be exhibited in the separates project***

38. Tailored Jacket
39. Tailored Coat
40. Tailored Ensemble – 2pieces or more

#### **Formalwear – Advanced (J0311A)**

41. Special Occasion Garment

**Premiums for the following classes (except where otherwise indicated) are:**

1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> \$1.50    5<sup>th</sup> - \$1.00

**Time Saving Sewing(J0307A)/Wardrobe Planning(J0314A)/Closet Connections(J0313A)/Clothing Shopping(J0315A)**

42. A garment using a time saving pattern or one that features a unique technique. Include pattern instructions or information on the technique
43. One Pressing Aid
44. One Closet Organizer (made by the 4-H member) or completed wardrobe plan
45. Cost comparison between two garments or 2-3 different stores
46. Display showing a time saving experiment or evaluation of methods

**Create your own project – Intermediate (J0309A) - NOTE: A costume made in a theater arts project may be entered in this class**

47. Project book and display of project produced in the project

**CROCHETING – Textile Art (J0318A) ~ Paired items such as socks or mittens count as one article~**

**Junior – Ages 8-13**

48. One small article from the project list
49. One crocheted garment from the project list
50. One large article (such as an afghan) from the project list  
**\$5.00 \$4.50 \$4.00 \$3.50 \$3.00**

**Senior – Ages 14-18**

51. One small article from the project list
52. One crocheted garment from the project list
53. One large article (i.e. rug, afghan, or bedspread)  
**\$5.00 \$4.50 \$4.00 \$3.50 \$3.00**

**KNITTING – Textile Art - (J0317A) ~paired items such as socks or mittens count as one article~**

**Junior – Ages 8-13**

54. One small article from the project list
55. One knitted garment from the project list
56. One large article (such as an afghan) from the project list  
**\$5.00 \$4.50 \$4.00 \$3.50 \$3.00**

**Senior – Ages 14-18**

57. One small article from the project list
58. One knitted garment from the project list
59. One large article (i.e. rug, afghan, or bedspread)  
**\$5.00 \$4.50 \$4.00 \$3.50 \$3.00**

**EXPLORING CLOTHES FROM CULTURES AROUND THE WORLD – (F0275A)**

60. Display(poster) about clothing from around the world
61. Garment or head covering made in this project book

**\$5.00 \$4.50 \$4.00 \$3.50 \$3.00**

**4-H QUILT QUEST – (4H0053)** – The hand and machine quilting must be done by the 4-H member.

**Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.50 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.50 5<sup>th</sup> - \$3.00**

**Beginner**

62. Quilt block: hand stitched or machine stitched
63. Machine or hand quilted whole cloth quilt
64. Machine or hand bound double sided fabric or summer quilt
65. Table runner, placemat, doll quilt, wall hanging, or other small quilted item – hand quilted
66. Table runner, placemat, doll quilt, wall hanging, or other small quilted item – machine quilted
67. Quilt idea book, file or box that includes photographs, magazine clippings, descriptions, and/or sketches.

**Intermediate**

68. Tied quilt, any size (including wall hanging size)
69. Crazy quilt, any size (including wall hanging size)
70. Strip pieced, log cabin, patchwork, or other pieced quilt (not tied or crazy quilt), wall hanging/lap quilt or larger.
71. Garment that is quilted or has the elements that have been quilted by hand or machine finished by the 4-H member.

**Advanced**

- (applique, trapunto, sashiko, Seminole, Hawaiian or other technique)
72. Quilt block or small project using one or more quilting techniques
  73. Handmade quilt (larger than a wall hanging)
  74. Machine made quilt (larger than a wall hanging)

Best in Show

**Ribbon or Rosette**

**SECTION 19**

**4-H ART & HANDICRAFTS**

**PHOTOGRAPHY, VIDEOGRAPHY & CREATIVE ARTS**

1. Each exhibit/item should be part of the specific project in which the member had enrolled in by **March 31** of the current year. Items made for school or any other organizations are not acceptable. **PROJECTS MUST HAVE BEEN MADE SPECIFICALLY FOR 4-H.**
2. Each article will be judged on design, quality of workmanship, and suitability for which it was made.
3. Entries must be the original design of the 4-H member. No craft kits or patterns from magazines or other commercial sources will be accepted.

4. Framed pieces should not exceed 18" in height. Soft wall hangings should be no longer than 36". Items exceeding these limits will be displayed on a space available basis only.
5. All 4-H ages are as of **January 1<sup>st</sup>** of the current year.
6. **Members must enter and exhibit in Photography level 1, 2, or 3 Project Requirement educational display/poster depending on their age/level. Members may exhibit actual photographs as supplemental exhibit entries in classes 13-52 as long as the Photography educational display is exhibited as well (classes 1-12 age dependent).\*\***
7. Full size poster board displays will be accepted for Photography Level 1-3 and Videography Project Requirement Educational Display Exhibits, classes 1-12 and 53-60 ONLY.

**Premiums for all the following classes (except where otherwise indicated) are:**  
 1<sup>st</sup> - \$3.50    2<sup>nd</sup>-\$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50

**PHOTOGRAPHY – Educational Display or Poster – NO PHOTO ALBUMS OR THREE-RING NOTEBOOKS!**

### **Project Requirement**

#### **Photography Basics - Level 1 (4H0129)**

1. Educational display from section one Project Area A – Equipment chapter
2. Educational display from section two Project Area B – Lighting chapter
3. Educational display from section three Project Area C – Composition chapter
4. Educational display from section four Project Area D – Skill Building chapter

#### **Next Level Photography - Level 2 (4H0130)**

5. Educational display from section one Project Area A – Equipment chapter
6. Educational display from section two Project Area B – Lighting chapter
7. Educational display from section three Project Area C – Composition chapter
8. Educational display from section four Project Area D – Skill Building chapter

#### **Mastering Photography - Level 3 (4H0131)**

9. Educational display from section one Project Area A – Equipment chapter
10. Educational display from section two Project Area B – Lighting chapter
11. Educational display from section three Project Area C – Composition chapter
12. Educational display from section four Project Area D – Skill Building chapter

### **PHOTOGRAPHY GUIDELINES**

- *Photos must be 8x10 only and displayed in a basic/inexpensive self-standing picture frame. The frame itself will NOT be judged; it is a means of proper photo display. Photos submitted without proper 8x10 frame may be disqualified.*
- *Mattes are not acceptable*
- *Only one (1) entry per class by exhibitor*

- *Photos must have been taken within the last 12 months and must not have been previously exhibited at the Wayne County Fair.*
- *Photos must have been taken by the exhibitor.*
- *Images are not to be altered with the exception of # 30, 31 & 50, 51.*
- *Junior exhibitors ages 8-12 ; Senior exhibitors ages 13-18.*
- *Judging criteria – subject matter, impact, degree of simplicity/difficulty.*

### **Supplemental Exhibits**

#### **Black & White Only**

13. Action/Sports – Junior
14. Action/Sports – Senior
15. Domestic Animal(s) – Junior
16. Domestic Animal(s) – Senior
17. Wild Animal(s) – Junior
18. Wild Animal(s) – Senior
19. Portrait and Personality – Junior
20. Portrait and Personality – Senior
21. Children – Junior
22. Children – Senior
23. Still Life – Junior
24. Still Life – Senior
25. Fair Photo – Junior
26. Fair Photo – Senior
27. Bugs/Insects – Junior
28. Bugs/Insects – Senior
29. Altered Images – Junior
30. Altered Images – Senior
31. Landscape – Junior
32. Landscape - Senior

#### **Colored Photos Only**

33. Action/Sports – Junior
34. Action/Sports – Senior
35. Domestic Animal(s) – Junior
36. Domestic Animal(s) – Senior
37. Wild Animal(s) – Junior
38. Wild Animal(s) – Senior
39. Portrait and Personality – Junior
40. Portrait and Personality – Senior
41. Children – Junior
42. Children – Senior
43. Still Life – Junior
44. Still Life – Senior
45. Fair Photo – Junior
46. Fair Photo – Senior
47. Bugs/Insects – Junior
48. Bugs/Insects – Senior
49. Altered Images – Junior



- 50. Altered Images – Senior
- 51. Landscape – Junior
- 52. Landscape – Senior

Best in Show – Junior  
 Best in Show – Senior

**Ribbon or Rosette**  
**Ribbon or Rosette**

## **VIDEOGRAPHY**

Using the approved 4-H Curriculum, the 4-H member will display in the following categories however they best see fit with prior coordination and approval from the 4-H Educator

- 53. Documentary project – Educational display – Junior
- 54. Documentary project – Educational display – Senior
- 55. Animated Video project – Educational display – Junior
- 56. Animated Video project – Educational display – Senior
- 57. Filmmaking innovation project – Educational display – Junior
- 58. Filmmaking innovation project – Educational display – Senior
- 59. Video maker project – Educational display – Junior
- 60. Video maker project – Educational display – Senior

## **COMMUNICATIONS**

### **Getting Your Point Across - Level 1 (K9930)**

- 61. Educational display about symbols used to communicate safety warnings, directions, or other topics
- 62. Educational display about the different modes of communication used by people in their daily lives
- 63. Educational display about the two (2) forms of thank you notes including their descriptions/samples

### **Putting it Together - Level 2 (K9931)**

- 64. Educational display of at least 12 emoticons and/or acronyms used regularly during instant messenger (any software co.) conversations
- 65. Educational display comparing four (4) similar items (pictured or drawn), using the oral reasonings note card format found in the workbook

### **The Perfect Fit - Level 3 (K9932)**

- 66. Educational display of an ad/flyer you developed and created to promote the 4-H section of the Red Metal Building.
- 67. Educational display of at least three (3) types of presentation aids and why/under what circumstances they might be used

## **THEATER ARTS**

### **Imagination in Action – Level 1 - Beginner – (4H0049)**

- 68. Educational display of an activity you completed in the book

### **Imagination in Action – Level 2 - Intermediate – (4H0050)**

- 69. Educational display of an activity you completed in the book

### **Imagination in Action – Level 3 - Advanced – (4H0051)**

70. Educational display of an activity you completed in the book **CLOWNING (K9910)**
71. Educational display about the history of clowning
72. Educational display about one of the three types of clowns including a photo of yourself or a friend in makeup
73. Display a crocheted loop wig that you made for this project
74. Display a hand puppet or puppets you made for this project
75. Display a balloon animal you made for this project. Include an outline of the steps used to make it
76. Display a clown costume you made for this project
77. Educational display about Pantomime, Puppetry, or Ventriloquism

**SKETCHBOOK CROSSROADS (J0201C)** – Use your Sketchbook Crossroads activity book to choose within the following classes

Junior – Ages 8-12

78. Drawing: One matted drawing ready for hanging
79. Fiber: One completed work ready for display
80. Sculpture: One completed work from project

Senior – Ages 13-18

81. Drawing: One matted drawing ready for hanging
82. Fiber: One completed work ready for display
83. Sculpture: One completed work from project

**PORTFOLIO PATHWAYS (J0202C)** – Use your Portfolio Pathways activity book to choose within the following classes.

Junior – Ages 8-12

84. Painting: One completed painting, framed
85. Printing: One matted and/or framed print
86. Graphic Designs: One graphic design, or three greeting cards

Senior – Ages 13-18

87. Painting: One completed painting, framed
88. Printing: One matted and/or framed print
89. Graphic Designs: One graphic design, or three greeting cards

**PALETTE OF FUN (K9950)** – Other projects are available in the full version of the Palette of Fun activity book (see Extension Agent for more info)

**Junior - Age 8-12 Senior - Age 13-18**

**Cutting and Pasting Art**

90. Collage – Junior
91. Collage - Senior
92. Pop-Up Pizzazz – exhibit one pop-up card – Junior
93. Pop-Up Pizzazz – exhibit one pop-up card - Senior
94. Books Tell a Story – Create and exhibit a simple accordion book that tells a story – Junior
95. Books Tell a Story – Create and exhibit a simple accordion book that tells a story – Senior

- 96. Other – Junior
- 97. Other - Senior

**Sculpting**

- 98. Polymer Clay – Junior
- 99. Polymer Clay – Senior
- 100. Paper Mache – Junior
- 101. Paper Mache - Senior
- 102. Jewelry – made from bakers, polymer, or other type of clay – Junior
- 103. Jewelry – made from bakers, polymer, or other type of clay – Senior
- 104. Other – Junior
- 105. Other - Senior

**3-D Construction**

- 106. 3D Self Portrait from mirror, mirror, Now and Later in the project book – Junior
- 107. 3D Self Portrait from mirror, mirror, Now and Later in the project book –Senior
- 108. Scrap Sculpting – make an original sculpture using recyclable and used materials – Junior
- 109. Scrap Sculpting – make an original sculpture using recyclable and used materials – Senior
- 110. Window on my World – Create and display a window view of your environment – Junior
- 111. Window on my World – Create and display a window view of your environment – Senior
- 112. Other – Junior
- 113. Other – Senior

**CRAFTS – OTHER HANDICRAFTS – members must be enrolled in a sewing, Palette of Fun, Sketchbook Crossroads, or Portfolio Pathways project in order to exhibit the following classes. Junior – Age 8-12, Senior – Ages 13-18**

- 114. Needlework – Junior
- 115. Needlework - Senior
- 116. Embroidery – Junior
- 117. Embroidery - Senior
- 118. Needlepoint – Junior
- 119. Needlepoint - Senior
- 120. Counted Cross Stitch – Junior
- 121. Counted Cross Stitch – Senior
- 122. Stuffed Animal – Junior
- 123. Stuffed Animal - Senior
- 124. Lacemaking – Junior
- 125. Lacemaking - Senior
- 126. Stenciling – Junior
- 127. Stenciling – Senior
- 128. Macramé – Junior
- 129. Macramé - Senior
- 130. Fabric Painting – Junior
- 131. Fabric Painting - Senior

- 132. Rope Basket – Junior
- 133. Rope Basket - Senior
- 134. Crafts from natural materials - corn husks, vines, pine cones, etc. – (No plastic or other manufactured items to be used.) – Junior
- 135. Crafts from natural materials - corn husks, vines, pine cones, etc. – (No plastic or other manufactured items to be used.) – Senior
- 136. Latch Hook – Junior
- 137. Latch Hook – Senior
- 138. Spun Fiber (5 yards) – Junior
- 139. Spun Fiber (5 yards) – Senior
- 140. Felted Figurines – Junior
- 141. Felted Figurines – Senior
- 142. Dyed Spun Fiber (5 yards) – Junior
- 143. Dyed Spun Fiber (5 yards) - Senior
- 144. Other – Junior
- 145. Other - Senior

**SEASONAL DECORATIONS – Member must have entered/exhibited in at least one other non-livestock project area Junior – Ages 8-12, Senior – Ages 13-18**

- 146. Valentine – Junior
- 147. Valentine - Senior
- 148. Decorated Easter Egg – please use artificial eggs – Junior
- 149. Decorated Easter Egg – please use artificial eggs – Senior
- 150. Christmas Ornament – Junior
- 151. Christmas Ornament - Senior
- 152. Patriotic – Junior
- 153. Patriotic - Senior
- 154. Halloween Treat Bag – Junior
- 155. Halloween Treat Bag - Senior
- 156. Thanksgiving – Junior
- 157. Thanksgiving - Senior
- 158. Table Top Decoration – choice of theme – Junior
- 159. Table Top Decoration – choice of theme - Senior
- 160. Wall or Door Decoration – choice of theme - Junior
- 161. Wall or Door Decoration – choice of theme – Senior

Best in Show – Junior  
Best in Show – Senior

**Ribbon or Rosette**  
**Ribbon or Rosette**

**CERAMICS (G9901) Enter best (one) item of your pieces completed at the current level. Must be dated on the bottom of the piece. All pieces from all levels must be started from greenware. Junior – Ages 8-12, Senior – Ages 13-18**

**Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.00    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

- 162. Simple Stain Painting – Junior

163. Simple Stain Painting - Senior
164. Detailed Stain Painting – Junior
165. Detailed Stain Painting - Senior
166. Glaze – Junior
167. Glaze - Senior
168. Overglaze with Design – Junior
169. Overglaze with Design - Senior
170. Dry Brushing – Junior
171. Dry Brushing – Senior
172. Antique “Wash Off” – Junior
173. Antique “Wash Off” - Senior
174. Chalk Technique – Junior
175. Chalk Technique - Senior
176. Underglaze – Junior
177. Underglaze - Senior
178. Holiday Piece – Junior
179. Holiday Piece - Senior
180. Item with Moving Parts – Junior
181. Item with Moving Parts - Senior
182. Free Lance using 2 different techniques – Junior
183. Free Lance using 2 different techniques - Senior
184. Glaze with Decal – Junior
185. Glaze with Decal - Senior

Best in Show – Junior  
 Best in Show – Senior

**Ribbon or Rosette**  
**Ribbon or Rosette**

### **HOME MANAGEMENT AND CONSUMER SKILLS**

Each article must be made by a member who is enrolled in a Home Management or Consumer Skills project by March 31 of the current year

#### **Premiums for all the following classes are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup>-\$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

#### **BACHELOR(ETTE) SURVIVAL – Ages 16 & above (E9903)**

180. A samples booklet containing a recipe, button sample, two hem samples, a hand stitched seam, plus an emergency sewing kit

#### **KIDS & KASH (J0110A), (J0110B), (J011D), (J0110E) – Exhibit consists of 4 completed issues and at least one of the following:**

186. Collage of advertising that describes self
187. Display identifying an inventory of all electronic devices owned
188. Display an ad or warranty you designed
189. Comparison Pricing display
190. Display a sample complaint letter you have written
191. Display a cartoon on any phase of the project that you have created

## **THE RENT EVENT (E9970)**

192. Renters survival kit
193. Other – must be approved by Extension Office prior to entry

## **FINANCIAL CHAMPIONS**

### **Money FUN-damentals – Level 1 - (J0120A)**

194. Educational Display of the I Really Need That Activity
195. Educational Display of the Show Me the Money Activity
196. Educational Display of one of the activities identified in the project book not listed above.

### **Money Moves – Level 2 - (J0121A)**

197. Educational Display exhibiting 3 Ads for the same item, along with It All Ads Up Rank Chart.
198. Educational Display exhibiting the Shop 'Til You Drop product comparison chart.
199. Educational Display of one of the activities identified in the project book not listed above.

## **READING MAKES CENTS (J0170A)**

200. Reading Makes Cents Journal – select one activity of your choice from each of the 7 chapters and put them in a journal/binder. Pg.2 of the Activity Guide
201. History of Money – Coin Rubbings – educational display of all current coins in circulation (penny, nickel, dime, quarter, half dollar). Answer discussion questions(p.5)
202. Managing Money – Location Logistics – educational display of the trip you planned from your home to the nearest US Mint Location (p. 32)
203. Earning Money – Mighty Minis – Make a mini comic book using the instructions in your Activity Guide ( p. 57)
204. Spending Money – Century Village Coupon Swap – Plan a party food menu using cookbooks and coupons. Make an educational display showing your party recipes, coupons used, etc. (p. 70)
205. Saving Money – Piggy Bank Set – Design and display your own piggy bank (p.85)
206. Sharing Money – Care Chain – Make a Care Chain with volunteering, donating, etc. you would like to accomplish (MAX 25 chain lengths) (p.106)
207. Borrowing and Lending Money – Calligraphy Accounts – educational display showing your calligraphy skills (p. 134)

## **HEALTH AND SAFETY**

Each article or poster must be made by a member who is enrolled in a Health and/or Safety related project

### **HEALTH**

#### **First Aid in Action – Level 1 - (I0335A)**

208. Create/assemble the supplies needed to make up your own Family First Aid Kit
209. Educational display of the Family First Aid Cards

210. Educational display of the universal sign for choking and the Heimlich maneuver for someone else, yourself, or a baby

**Staying Healthy – Level 2 - (I0336A)**

211. Educational display using pictures or drawings showing three (3) germs and how they can both benefit as well as harm people or their environment
212. Educational display using drawings or pictures of an eye or ear and describe what role their parts play in keeping them safe

**Keeping Fit – Level 3 - (I0337A)**

213. Educational display about BMI – what it is, how you calculate it, and what the four (4) ranges are
214. Educational display about the new food pyramid being used by the Pennsylvania Department of Agriculture (PDA)
215. Educational display using pictures or drawings of protective equipment and safety features for a sport of your choice

**UP FOR THE CHALLENGE - (I0400A)**

216. Educational Display demonstrating different amounts of sugars or fats in the Think You Drink Activity
217. Educational Display from the Calories In ~ Calories Out Activity. Record the amount of calories you consume in one day along with the activities needed to expend that same number of calories using the tables and charts provided.
218. Educational Display from the Go/Slow/Whoa – Snack Attack Activity
219. Educational Display of different shoes worn for different activities in Which Sport, Which Shoe.
220. Educational Display of the Wellness Event you planned out.
221. Educational Display of one of the activities identified in the project book not listed above.

**FIRE SAFETY**

Displays should not be larger than 14"x22" without prior approval from the extension office

**A Basic Guidebook - Level 1 (I9920)**

222. An educational display showing 3-5 classes of fire
223. An educational display showing different classes of fire extinguishers
224. Make a map of a house and show possible primary and secondary escape routes from each room

**Preventing Fires - Level 2 (I9930)**

225. Develop and display your own inspection list of fire hazards similar to the one in the activity book
226. Educational Display demonstrating the cause of Farm/Barn fires from lightning strikes.
227. An educational display describing emergency actions to follow in treating thermal, electrical, and chemical burns

**Fire Protection in Your Community - Level 3 (I9940)**

- 228. An educational display labeling the major accessory equipment and purposes of a pumper truck, ladder truck, or tanker truck
- 229. An educational display showing 5-10 specially designed tools and/or clothing used by firefighters

Best in Show

Ribbon or Rosette

**SECTION 20  
4-H GROUP EXHIBITS**

- 1. The judging sheets for these group exhibits will include attracts attention, arouses interest, conveys message, design, originality, and workmanship.
 

|   |                         |
|---|-------------------------|
| <b>Club name and exhibit committee identified</b> | <b>5 points</b>         |
| <b>4-H Theme – clearly stated</b>                 | <b>5 points</b>         |
| <b>Conveys a 4-H message</b>                      | <b>20 points</b>        |
| <b>Attracts attention</b>                         | <b>20 points</b>        |
| <b>Design</b>                                     | <b>20 points</b>        |
| <b>Originality</b>                                | <b>10 points</b>        |
| <b>Use of lighting, color, and/or motion</b>      | <b>10 points</b>        |
| <b>Workmanship – quality of work</b>              | <b><u>10 points</u></b> |
|   | <b>100 points</b>       |
- 2. Exhibit should be constructed by 4-H club members **with minimal assistance from leaders and/or adults.**
- 3. A list of the members who helped construct the exhibit and their ages must be included as part of the exhibit.
- 4. All clubs will have a 4ft x 4ft space for the exhibit.
- 5. If your club chooses to enter an exhibit, banner and/or scrapbook, the key leader is required to submit a non-livestock entry form to the Extension Office by **July 1, 2021. Clubs may enter a maximum of two (2) classes in this section. (Club Quilt is a bonus class allowing clubs to enter it as a third club exhibit)**
- 6. Please remember that exhibits extending to the edges of the table can easily be disturbed by small children or accidental contact by exhibit audiences.
- 7. Club scrapbook should be for the current year, spanning from last year’s fair date to this year’s fair date
- 8. All club exhibits (class #1) that do not place will receive \$5.00.

\*NOTE\* Club Banners (class # 3 & # 4) need to be made out of cloth or paper and easy to roll up and re-use to promote 4-H at another function)

**Class**

- 1. 4-H Club Exhibit – **2021 4-H Theme: Wayne County 4-H... Keep Calm and Stay 4-H Strong.**

|                              |                              |                              |                              |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| <b>1<sup>st</sup> - \$50</b> | <b>2<sup>nd</sup> - \$45</b> | <b>3<sup>rd</sup> - \$40</b> | <b>4<sup>th</sup> - \$35</b> | <b>5<sup>th</sup> - \$30</b> |
|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
- 2. Scrapbook (club name and exhibit committee identified, conveys a 4-H message, displays the club’s current year history, attracts attention, design, originality, workmanship)
 

|                              |                             |                             |                             |                             |
|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>1<sup>st</sup> - \$10</b> | <b>2<sup>nd</sup> - \$8</b> | <b>3<sup>rd</sup> - \$6</b> | <b>4<sup>th</sup> - \$4</b> | <b>5<sup>th</sup> - \$2</b> |
|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|



3. Club Banner \*(24”h x 42” w) – **2021 4-H Theme: Wayne County 4-H... Keep Calm and Stay 4-H Strong.** (club name and exhibit committee identified, annual theme clearly stated, attracts attention, design, originality, and workmanship)  
**1<sup>st</sup> - \$10    2<sup>nd</sup> - \$8    3<sup>rd</sup> - \$6    4<sup>th</sup> - \$4    5<sup>th</sup> - \$2**
4. Club Banner\* (24”h x 42” w) – **General–Not to be re-used from year to year** (club name and exhibit committee identified, attracts attention, design, originality, workmanship)  
**1<sup>st</sup> - \$10    2<sup>nd</sup> - \$8    3<sup>rd</sup> - \$6    4<sup>th</sup> - \$4    5<sup>th</sup> - \$2**
5. Club Quilt – Quilt made by 4-H youth in a club setting. Dimensions must be lap size or larger.  
**1<sup>st</sup> - \$20    2<sup>nd</sup> - \$16    3<sup>rd</sup> - \$12    4<sup>th</sup> - \$8    5<sup>th</sup> - \$4**

**SECTION 23  
4-H APIARY PRODUCTS**

1. Comb honey is to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of selection.
2. Extracted honey to be judged on body, clarity, and cleanliness.
3. Only one entry per class is permitted.
4. Member must be enrolled in the Bee Keeping or Maple Syrup projects in order to exhibit in the following respective classes.

**Premiums for the following classes (except where otherwise indicated) are:  
**1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.00    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.00****

**BEESWAX – HONEY – (D9901)**

1. Light Comb – 3 sections
2. Dark Comb – 3 sections
3. Light Extracted Honey – 3 one-pound jars
4. Amber Extracted Honey – 3 one-pound jars
5. Dark Extracted Honey – 3 one-pound jars
6. Beeswax Block – 1 pound
7. Educational display about any phase of the project.  
**\$3.50    \$3.00    \$2.50    \$2.00    \$1.50**

**MAPLE SYRUP – (D9910)**

8. Maple Syrup – 1 quart in glass container (1<sup>st</sup> year)
9. Maple Cream – 1 pound jar (2<sup>nd</sup> year)
10. Maple Syrup Collective – 1 lb. Maple Cream & 1 pound cake Maple Sugar (3<sup>rd</sup> year) **1<sup>st</sup> - \$10    2<sup>nd</sup> - \$8    3<sup>rd</sup> - \$6    4<sup>th</sup> - \$4    5<sup>th</sup> - \$2**
11. Maple Candy – ½ pound (2<sup>nd</sup> year and above)
12. Educational display about any phase of the project.  
**\$3.50    \$3.00    \$2.50    \$2.00    \$1.50**

Best in Show

Ribbon or Rosette

SECTION 24  
4-H CONSERVATION

Premiums for the following classes are:

1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50 5<sup>th</sup> - \$1.00

**4-H WILDLIFE PROJECTS**

**WILDLIFE IS ALL AROUND US – The Wildlife Detective (D0620A) – a completed project book must be included with these exhibits**

1. **Spring (Book 2)** – Educational display exhibiting one of the projects in the project book
2. **Spring (Book 2)** – Birdhouse made by 4-H member with a 5x7 note card listing the birds you hope to attract
3. **Summer (Book 3)** – Educational display of one project in the project book
4. **Summer (Book 3)**– 3 plaster castes of animal tracks (identified)
5. **Fall (Book 4)** – Display a map describing different types of cover for animals (labeled)
6. **Winter (Book 5)** – Poster describing animal signs that can be found in winter

**WILDLIFE ECOLOGIST (D0610A)**

7. Completed nature journal based on the suggested activities in the project book.
8. Educational display of Wildlife Habitats
9. Educational display of Wildlife Populations

**WILDLIFE MANAGER (D0615A)**

10. Completed nature journal based on the suggested activities in the project book.
11. Educational Display of Activity 2 – Identifying Resources in your study area.
12. Educational Display of five (5) different careers related to wildlife.
13. **Endangered Wildlife Project** – Educational display of an endangered wildlife species found in Pennsylvania
14. **Woodworking for Wildlife** – completed nesting box, feeder, or an item from the project book.

**4-H WATER PROJECT**

**Water Conservation and the Water Lion – Level 1 - (D0670A)**

15. Educational exhibit displaying the average daily water use in your home activity
16. Educational exhibit displaying the “Big Drip” or the “Leak Detective” activity including your results
17. Educational exhibit displaying at least five ways to conserve water in your home

**Incredible Water with the Water Lion – Level 2 (D0675A)**

18. Educational exhibit displaying the water content of at least 10 different foods **or** in the human body
19. Educational exhibit displaying the three forms of water and the process of evaporation and condensation
20. Educational exhibit displaying the five properties of water
21. Educational exhibit displaying the six major watersheds in PA
22. Educational exhibit displaying your watershed from Activity 6
23. Educational exhibit displaying and describing the three major types of clouds

**Water Quality Matters – Level 3 (D0680A)**

24. Educational exhibit displaying the “Contamination Central” or “My Water Source and Land Use” activity
25. Educational exhibit displaying one of the three parts of the “Settling Sediment and Stream Bank Vegetation” activity
26. Educational exhibit displaying the pH Exploration activity
27. Educational exhibit displaying water quality activity #5
28. Educational exhibit displaying 8-10 of the class I, II, or III organisms

**4-H FORESTRY EXHIBITS**

~ A completed project book must be included with the following exhibits ~

**ADOPT – A – TREE - (D0420A)**

29. Educational display completed within the project
30. Exhibit up to date project book and album of activities completed.

**TREES + ME = FORESTRY - (D0430A)**

31. Exhibit a display of a collection representing six different trees (leaf, twigs, stem, or branch cross section of each) – identified
32. Educational display of any activity in the project book

**TREETOP- (D0440A)**

33. Make your own 3-D forest using the cut outs in the project book
34. Exhibit the “Forest Touch Box”

35. **Advancing in Forestry - (D0450A)** – Display of two completed science projects or round–up ideas

**4-H EXPLORING YOUR ENVIRONMENT**

**Ecosystems’ Service – (4H0017)**

36. **Soil Detective** – Educational display on the different soil layers taken from a soil sample you have gathered. Include a short description of where the sample was retrieved, what time, and what the weather was.
37. **How Does Soil Form?** – Educational display about how soil is made.
38. **Food as a Provisioning Service**- Educational display of the supply chain of a food product of your choice. Include labels for each part that uses energy such as fuel, electric, labor, refrigeration, etc.

39. **Fuel as a Provisional Service** – Educational display about ethanol; explain what it is, how it is made, how it is used, and what type of environmental effects it has.
40. **Recreation and Ecotourism** – Educational display of the eco-tourist sites located in your community.
41. **Other** – Educational display of one of the activities in your project book not covered in this section. Must be approved by an extension agent.

**Earths Capacity – (4H0018)**

42. **My Land Use** – Educational display about the environmental impact of developing a piece of land. Include a photograph of the current state, and if possible a photograph or description of the property before and after development if possible.
43. **Our Carrying Capacity** – Educational display that describes the changes in carrying capacity.
44. **Butterflies I See** – Educational display of the species of butterflies observed on two different days, in the same location and at the same time.
45. **Aliens in the New World** – Educational display about an invasive species of your choice.
46. **Investigate my Climate** – Educational display of the greenhouse activity in the project book. Include the actual experiment used and the log of the temperatures you took for the experiment and what you have concluded about the experiment. (page 33 has a great example log)
47. **Take in the Trash** – Educational display of this experiment in the book. Make sure to include a list of your recyclables, non-recyclables, and compostable items.
48. **My Ecological Footprint** – Educational display about what an ecological footprint is, how you can reduce it, and include your own ecological footprint, which you can calculate in Appendix B of your project book.
49. **Other** – Educational display of one of the activities in your project book not covered in this section. Must be approved by an Extension agent.

Best in Show

**Ribbon or Rosette**

**SECTION 25**

**4-H ENGINEERING**

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**ELECTRICITY**

**Magic of Electricity – Unit 1 (C0520A)**

1. Simple working circuit using a light, buzzer, lamp, or other electric powered object
2. Educational Display of Conductor/Insulator Test OR Elector Magnet

### **Investigating Electricity – Unit 2 (C0525A)**

3. Simple telegraph, burglar alarm, or rocket launch system

### **Wired for Power – Unit 3 (C0530A)**

4. Electrical tool and supply kit with items labeled
5. Display of electrical floor plan(s) of your home (minimum 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures using appropriate symbols
6. A switch, labeled as either single pole or three way, correctly wired

### **Entering Electronics – Unit 4 (C0535A)**

7. Working integrated circuit
8. LED circuit with blinking light
9. Alarm built using photocell or an SCR intruder alarm

**WOODWORKING** - All entries should be taken from the corresponding Woodworking activity books. **(Woodworking Level 1 – Cloverbud's)**

### **Making the Cut – Level 2 (C0822A)**

10. Napkin or Letter Holder
11. Bird House
12. Foot Stool
13. Other – requires pre-approval by Extension Office prior to entry

### **Nailing it Together – Level 3 (C0823A)**

14. Boomerang
15. Belt Buckle
16. ABC Learning Tree Puzzle
17. Bookcase
18. Other – requires pre-approval by Extension Office prior to entry

### **Finishing Up – Level 4 (C0824A)**

19. Toy Vehicle
20. Hockey Board
21. Step Stool Chair
22. Toy Animal
23. Door Knocker
24. Other – requires pre-approval by Extension Office prior to entry

### **SMALL ENGINES**

#### **Crank It Up – Level 1 – Age 8-10 (C0300A)**

25. **Parts are Parts?** – Educational display of a small (18 h.p. max) engine with external parts identified by name and function
26. **Time for Tools** – Educational display of 10 tools or a poster with pictures of 10 tools and describe their functions (if using actual tools, be sure to fasten them securely to display board)
27. **Shop Safety** - Educational display focusing on small engine shop safety (Caution Corners)

#### **Warm It Up – Level 2 – Age 11-14 (C0310A)**

28. **Name that Part** – Educational display of a small (18 h.p. max) engine with internal parts identified by name and function
29. **A Slippery Subject** – Educational display on engine oil viscosity and service classification
30. **Riding Safety** – Educational display focusing on tractor safety using the center of gravity.

### **Tune It Up! – Level 3 – Age 15-18 (C0315A)**

31. **Advanced Tools** – Educational display on identifying and using 5 different Diagnostic Tools listed in the project book.
32. **Starting a Business** – Educational display on research done in consideration of starting a small engine business

### **ROCKETRY (C0711A)**

33. Label the Parts – Exhibit a single stage rocket – simple tube design
34. Construct and display the Launch Pad/Safety Flag
35. Construct and displaying the Tracking Scope
36. Build and display the control panel
37. Educational exhibit illustrating a model rocket, labeled with 14 parts and their descriptions
38. Educational exhibit illustrating a rocket engine, labeled with 7 parts and their descriptions
39. Educational exhibit depicting a Model Rocket Launch Range including positions of the Launch Personnel and their descriptions

### **AEROSPACE – All entries should be taken from the corresponding Aerospace activity books. (Aerospace Level 1 – Cloverbud's)**

#### **Lift Off – Level 2 (C0721A)**

40. **Rockets Away** - Educational exhibit of a rocket labeled with the 9 parts listed in the word bank
41. **Rockets Away** - Display a straw rocket. Include the test results of 4 test flights on a 5x7 index card
42. **Follow that Shadow** - Educational poster depicting and describing 6 different types of aircraft
43. **Angle of Attack** - Build and exhibit a diamond kite
44. **Charlie, Oscar, Delta, Echo** - Educational exhibit illustrating the International Phonetic Alphabet. Include the 4-H theme using this alphabet
45. **From Nose to Tail** - Educational exhibit of a plane labeled with 10 parts from the nose to the tail section

#### **Reaching New Heights – Level 3 (C0722A)**

46. **Rippin Rockets** - Exhibit the straw and balloon rocket and include the 5 test results on a 5x7 index card
47. **Flight Simulator** - Educational exhibit of the control panel/flight simulator
48. **Rudder Away** - Exhibit a front rudder straw glider and include the test flights chart of your data on a 5x7 index card

49. **Star Gazing** - Educational exhibit depicting 5 constellations and their names and locations in the sky with respect to the North Star
50. **Flying Fighters** - Exhibit a Nagasaki Hata Fighter Kite
51. **Copters & Robbers** - Educational exhibit illustrating a helicopter. Label with parts and descriptions

#### **Pilot in Command – Level 4 (C0723A)**

52. **Attitude Advisors** - Exhibit the Altitude Tracker you constructed. Calculate and record 4 rocket launches on a 5x7 index card
53. **Future Pilot** - Educational exhibit describing the 6 types of pilot ratings available, requirements for each, reasons for the differences
54. **Knowledgeable Navigators** - Educational exhibit describing 6 navigation methods including their accuracy, reliability, maintenance, and problems of each method
55. **Brouhaha Box Kite** - Exhibit a Brouhaha Box Kite
56. **Care in the Air** - Complete the “Care in the Air” activity and display your findings, ultimate choice, and your reasoning

### **ROBOTICS**

**JUNK DRAWER ROBOTICS** – All classes reflect the activities in this 4-H project. Classes will be judged on design, functionality, and durability. Member may be requested to demonstrate their project at a designated time and place.

#### **Give Robots A Hand – Level 1 – (4H0007)**

57. Marshmallow Catapult (Activity E)
58. Robotic Arm (Activity I)
59. Pneumatic Arm (Activity Q)

#### **Robots on the Move – Level 2 – (4H008)**

60. Clipmobile (Activity C)
61. Can-Can Robot (Activity H)
62. Es-Car-Go Robot (Activity N)

#### **Mechatronics – Level 3 – (4H009)**

63. Double Pole Throw with Switch (Activity E)
64. Wall Follower Robot (Activity J)
65. Design a Robot to do a specific task (Activity T) – task must be identified on entry card and displayed with robot

### **LEGO MINDSTORM ROBOTICS EV3**

66. Educational display on an activity from the project book.
67. Model made from Legos or other similar materials

### **THE POWER OF THE WIND**

68. Exhibit the Wind Powered Sailboat you made along with answering the Talk About It questions related to the project in your Engineering Notebook
69. Exhibit the Pinwheel you made along with answering the Talk About It questions related to the project in your Engineering Notebook.

70. Educational display of how wind can produce electricity
71. Educational display of Facts About Wind Farms
72. Educational display of an exhibit of your choice not offered above

## **COMPUTER SCIENCE**

### **Scratch Fundamentals – Level 1**

73. Educational display from the Sequence activity section
74. Educational display from the Iteration activity section
75. Educational display from the Conditionals activity section
76. Educational display from the Variables activity section
77. Educational display from the Modularization activity section
78. Educational display from the Balloon Pop activity section

### **Scratch Explorations – Level 2**

79. Educational display from the Clones activity section
80. Educational display from the Modularization activity section
81. Educational display from the Lists activity section

## SECTION 26

### 4-H ENTOMOLOGY

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**Members must enter and exhibit in Entomology level 1, 2, or 3 Project Requirement educational display/poster depending on their age/level. Members may exhibit actual insect collections as supplemental entries in classes 13-17 as long as the Entomology educational display is exhibited as well (Class 1-12 age dependent).\*\***

## **Project Requirement**

### **Teaming with Insects – Level 1 – (4H0021)**

1. Copy Cat – Activity 2 – Educational display of the Insect Model you made
2. Pit Stop – Activity 7 - Educational display of the data you collected along with the different insects you found.
3. Alien Insects – Activity 9 – Educational display of the Invasive Species listed, a photo of each and a fact for each
4. Chirp, Chirp – Activity 14 – Educational display of cricket behavior, sound record, and other observations

### **Teaming with Insects – Level 2 – (4H0022)**

5. Tools of the Trade – Activity 1 – Educational display of 3 tools you made following the directions in the project book
6. Measuring Diversity – Activity 2 – Educational display of either your Berlese Funnell OR Indoor Insect trap along with the Insect Collection Data you collected.



7. Life's Stages – Activity 10 – Educational display including a photo of your mosquito tub and observation data.
8. Write, Right – Activity 15 – Display a journal of at least 5 activities you completed including the observations and data you collected throughout the Level 2 project book.

**Teaming with Insects – Level 3 – (4H0023)**

9. Entomology Career Connections – Activity 3 – Educational display on the career opportunities available to insect enthusiasts.
10. This One or That One? – Activity 6 – Educational display of the Dichotomous Key you created.
11. Please Drop In – Activity 7 – Educational display with trap photos, hypotheses and data observations.
12. IPM – Learning & Teaching – Activity 12 – Educational display of the 5 insect pest flyers you choose.

**ALL ENTOMOLOGY – INSECT COLLECTIONS**

**Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.00    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.00**

**Supplemental Exhibit**

13. **Year 1** – Display a minimum of 25 different insects representing 5 insect orders, properly mounted and labeled
14. **Year 2** – Display a minimum of 50 different insects representing 7 insect orders, properly mounted and labeled
15. **Year 3** – Display a minimum of 70 different insects representing 9 insect orders, properly mounted and labeled
16. **Year 4** – Display a minimum of 90 different insects representing 10 insect orders, properly mounted and labeled.
17. **Special Collection** (for 3&4 year members only): Unique collection of a specific insect group. The collection must be labeled to identify the unique insect type (ex: aquatic or nocturnal insects) – record should be displayed in a binder.

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**Pest Patrol - (D9922)**

18. **What's a Weed?** - Educational display of a common weed and document its good and bad characteristics/uses
19. **Purple Plague!** - Educational display about the purple loosestrife
20. **Ticked Off!** - Educational display about deer ticks
21. **Mosquito Patrol** - Educational display about mosquitoes
22. **Mosquito Eating Machine** - Educational display about bats
23. **Pests have Enemies too!** - Educational display about the relationship between ladybugs and aphids
24. **Monster Caterpillar** - Educational display about the gypsy moth caterpillar

Best in Show

**Ribbon or Rosette**

SECTION 27  
4-H VETERINARY SCIENCE

1. All entries should be taken from the corresponding Veterinary Science 4-H activity books. Member copies are available through 4-H leaders or the Extension Office.

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**From Airedales to Zebras – Level 1 - (A0111A)**

1. **A Breed Apart** - Educational exhibit illustrating the animal breeds of a species of your choice
2. **Systems Check** - Educational exhibit illustrating the relationship between organs and systems.
3. **Pet Safety Patrol** - Educational exhibit illustrating 5 pet safety hazards
4. **Furry Friends in Fact, Fiction and Film** - Educational exhibit illustrating 5 of the most famous animals.

**All Systems Go – Level 2 (A0112A)**

5. **Files for the Future** - Educational exhibit illustrating 5 days of your pets Health Observation Record.
6. **BioSecurity Blanket** - Educational exhibit illustrating bio security and how a disease might be transmitted and prevented
7. **Quality Counts** - Educational exhibit illustrating quality assurance practices that ensure quality products for consumers
8. **A Shadow of Your Future Self** - Educational display of things you saw and learned from the Veterinarian you shadowed.

**The Cutting Edge – Level 3 (A0113A)**

9. Educational exhibit display from the Normal Animal chapter
10. Educational exhibit display from the Diseases, Pests, and Problems chapter
11. Educational exhibit display from the Investigating Careers chapter

SECTION 28  
4-H SMALL ANIMALS

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**CATS**

**Purr-fect Pals – Level 1(A1250A)**

1. Educational exhibit display from Chapter 1: Identification Selection
2. Educational exhibit display from Chapter 2: Training and Showing
3. Educational exhibit display from Chapter 3: Safety and Management
4. Educational exhibit display from Chapter 4: Health

**Climbing Up – Level 2 (A1260A)**

5. Educational exhibit display from Chapter 1: Identification and Characteristics

6. Educational exhibit display from Chapter 2: Training and Showing
7. Educational exhibit display from Chapter 3: Health and Nutrition
8. Educational exhibit display from Chapter 4: Responsible Cat Ownership

**Leaping Forward – Level 3(A1270A)**

9. Educational exhibit display from Chapter 1: Health and Reproduction
10. Educational exhibit display from Chapter 2: Behavior and Showing
11. Educational exhibit display from Chapter 3: Social Issues
12. Educational exhibit display from Chapter 4: Business and Leadership

**DOGS**

**Wiggles and Wags – Level 1 (A9940)**

13. Educational exhibit display from Chapter 1: Selection and Care
14. Educational exhibit display from Chapter 2: Health and Nutrition
15. Educational exhibit display from Chapter 3: Behavior and Training
16. Educational exhibit display from Chapter 4: Fitting and Showing

**Canine Connection – Level 2 (A9941)**

17. Educational exhibit display from Chapter 1: Selection and Care
18. Educational exhibit display from Chapter 2: Health and Nutrition
19. Educational exhibit display from Chapter 3: Behavior and Training
20. Educational exhibit display from Chapter 4: Fitting and Showing

**Leading the Pack – Level 3 (A9942)**

21. Educational exhibit display from Chapter 1: Training and Showing
22. Educational exhibit display from Chapter 2: Nutrition and Healthcare
23. Educational exhibit display from Chapter 3: Career and Service
24. Educational exhibit display from Chapter 4: Behavior and Management

**PET CARE – Small Pets – *Displays about any cat or dog species must be entered in their respective classes. Displays should not be larger than 14"x22" without prior approval from the Extension Office***

**Pet Pals - Level 1 (A1211A)**

25. **My Favorite Pet** - An educational display about a pet of your choice (not dog or cat), what it eats, where it lives, and the care it needs
26. **Fur, Fins, or Feathers** - An educational display showing at least 10 parts of your pet species body
27. **Roots** - An educational display showing from where your pet species originated

**Scurrying Ahead - Level 2 (A1212A)**

28. **Pet Cents** - An educational display showing the results of your Pet Shopping List.
29. **Chow Time** - An educational display using the Pet Food Facts on your pet food label.
30. **Bones, Bones, Bones** - An educational display of your pet's skeletal system (labeled)

**Scaling the Heights - Level 3 (A1213A)**

31. **Designer Genes** - An educational display showing the different genetic combinations using a genetic chart.
32. **The Right Fit** - An educational display about a career or occupation pertaining to your pet's species showing what it would take to prepare for that career
33. **Taxing Taxonomy** - An educational display showing the seven levels of taxonomy for your pet.

Best in Show

**Ribbon or Rosette**

SECTION 29  
4-H JOBS AND CAREERS  
Premiums for the following classes are:

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

1. **People, Work, and Me – (E0130A)** – Educational exhibit on some phase of the project
- Get in the Act/Workforce Readiness – (E9901)**
2. Educational exhibit about one of the activities you did for this project
  3. Educational display about the What the Future Path Will You Take activity

**Exploring the Food Business (E9902)**

4. Create a map of a grocery store indicating the various sections of the store where items are located
5. An educational display demonstrating the steps it takes to get a specific food product from the farm or producer to the grocery shelf (i.e. bread, milk, banana, ketchup, etc.)
6. An educational display demonstrating the three different production methods indicating advantages, disadvantages, and the estimated cost of each
7. Design an ad for a new food item that you created in Activity 7 of your activity guide
8. Demonstrate 3 to 5 employment opportunities within the food industry

Best in Show

**Ribbon or Rosette**

SECTION 30  
4-H LEADERSHIP & CITIZENSHIP  
Premiums for the following classes are:

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**Step Up to Leadership – (F0180A, F0185A, F0190A) - poster sizes do not apply**

1. Outline and photo essay depicting a club, county, or other public demonstration you gave
2. Outline and photo essay depicting a community service project you organized and carried out
3. Exhibit with photos of an interview you planned and conducted with a local, county, or state elected official
4. Exhibit with photos of a proposal you made at a town hall, county commissioner, or other public meeting
5. Exhibit with photos of any other leader activity you have organized and/or carried out

### **Citizenship**

#### **Citizenship Adventure (F0251A)**

6. Educational exhibit about a community service project that you chaired/organized
7. Complete and display the Public Adventures Adventure Kit in a three ring notebook.

Best in Show

**Ribbon or Rosette**

## SECTION 31

### 4-H INDIVIDUAL AND FAMILY RESOURCES

#### Premiums for the following classes are:

1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00

### **FAMILY RELATIONS STRENGTHS**

1. **On my Own and OK\_ - (J0530A)**– Exhibit all 24 of your completed Home Alone worksheets (in a notebook or folder)
2. **Family Time Together – (J0701A)**– Educational display of how your family strengthened its bond through this project.
3. **Treasures of 4-H (M9810A)** - Exhibit a 4-H Clover Collage (no larger than 28"x28") as described on page 32 of the Youth Guide Workbook
4. **Generation Celebration – (J0710A)** – Complete project book and exhibit depicting any phase of the project (must be approved by Extension Office prior to entry)

### **CHILD CARE STRENGTHS**

#### **Babysitting Beginnings**

5. Babysitting Time Planner
6. Exhibit of Sitting Safely (what to do in an emergency)
7. Babysitters Kit
8. Other – must be approved by Extension Office prior to entry

Best in Show

**Ribbon or Rosette**

SECTION 32  
4-H LEISURE EDUCATION

**Premiums for the following classes are:**

1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.00    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.00

**CAKE DECORATING (4H0052)**

**Junior Exhibitors – Ages 8-12**

1. **Level 1** – Exhibit a baked and decorated sheet cake or pan form cake (not larger than 8"x13") using at least 1 border, 1 flower, 1 leaf and your choice of another Level 1 design.
2. **Level 2** – Exhibit a baked and decorated cake (not larger than 8"x13") using at least 2 different borders (one must be a basket weave variation), 2 different flowers, writing, and 2 different colors. Include a short story about your project, what was difficult or easy, what the cake may be used for, and what it might cost to buy.
3. **Level 3** – Exhibit a baked and decorated two layer cake (not larger than 8"x13") using a basket weaver or garland design and one new border learned in this unit. Include a short story about your project, what you liked doing, what was easier for you, more difficult for you, and cost comparison to a bakery cake
4. **Level 4** – Exhibit a wedding cake of 6", 9", and 12" layers assembled, decorated with Royal icing, flowers, and borders, and a cake topper

Best in Show – Junior

**Ribbon or Rosette**

**Senior Exhibitors – Ages 13-18**

5. **Level 1** – Exhibit a baked and decorated sheet cake or pan form cake (not larger than 8"x13") using at least 1 border, 1 flower, 1 leaf, and your choice of another Level 1 design
6. **Level 2** – Exhibit a baked and decorated cake (not larger than 8"x13") using at least 2 different borders (one must be a basket weave variation), 2 different flowers, writing, and 2 different colors. Include a short story about your

- project, what was difficult or easy, what the cake might be used for, and what it might cost to buy.
7. **Level 3** – Exhibit a baked and decorated two layer cake (not larger than 8"x13") using a basket weaver or garland design and one new border learned in this unit. Include a short story about your project, what you liked doing, what was easier for you, more difficult for you, and cost comparison to a bakery cake
  8. **Level 4** – Exhibit a wedding cake of 6", 9", and 12" layers assembled, decorated with Royal icing, flowers, and borders, and a cake topper

Best in Show – Senior

**Ribbon or Rosette**

**Premiums for the following classes (except where otherwise indicated) are:**

**1<sup>st</sup> - \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00 5<sup>th</sup> - \$1.50**

**GRAHAM CRACKER COTTAGES (J9911) – assembled and decorated by the member**

**Junior – Ages 8-11**

9. Construct one decorated cracker cottage and include a photo of you during the process
10. Construct and display a decorator cone and include the steps used in making one. Include a photo of you during the process

**Intermediate – Ages 12-14**

11. Construct and display two decorated cracker cottages and include the basic steps used in their construction
12. Educational display showing different sizes and styles of decorator nozzles and their uses

**Advanced – Ages 15-18**

13. Construct and display three or more decorated cracker cottages

**CANDY MAKING (J9910) – Display your candy appropriately wrapped as a gift. Place some candy aside so that it can be tasted and judged. Include an index card of the recipe as part of the gift**

14. Potato Candy
15. Peanut Brittle
16. Taffy
17. Can't Fail Fudge
18. Rocky Road Fudge
19. Popcorn Balls

Best in Show

**Ribbon or Rosette**

**SCRAPBOOKING (G9912)**

**Beginner – Ages 8-11**

20. Display a 7"x7" or 12"x12" four page album using one page each for the following themes: a) the current year's 4-H theme b) family, friends, or pets c) 4-H projects, and the remaining page may be a theme of your choice.

### **Intermediate – Ages 12-14**

21. Display a 7"x7" or 12"x12" six page album using one page each of the following themes: a) the current year's 4-H theme b) family c) friends or pets d) 4-H projects. The remaining two pages may be themes of your choice

### **Advanced – Ages 15-18**

22. Display a 12"x12" album using the two-page spread method and the following themes: a) the current year's 4-H theme b) family c) friends or pets d) 4-H projects e) your 4-H club f) three additional theme pages with the theme of your choice

Best in Show

**Ribbon or Rosette**

#### **Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

### **SPORT FISHING**

#### **Take the Bait - Level 1 - (D0830A)**

23. **It's a Clinch** - Educational display of four (4) different kinds of fishing hook knots including directions on how to tie them
24. **Tackling Tackle** - Assemble a tackle box equipped for fresh water fishing including at least ten (10) different items
25. **Kitchen Table Water Supply** – Educational display of the water cycle and how it can affect fish and other wildlife.
26. **Which Fish is It?** - Educational display identifying five (5) kinds of fish and the types of places you might find them.
27. **Sharp Teeth, Sharp Spines** - Educational diagram of a fish of your choice showing the location of at least 15 parts
28. Educational display including three (3) types of tackle and five (5) types of bait (artificial bait only – no live bait) - labeled
29. Educational display of 4 species of fish caught in Pennsylvania with a label and brief description(including fishes name, description, size, gear used, rigging type, bit, lures, time of year, type of water, and where you caught it). At least one of those pictures must include a photo of you with a fish you caught.

#### **Reel in the Fun - Level 2 (D0840A)**

30. **A Different Spin** - Educational diagram of a spinning reel including at least nine (9) parts
31. **Making a Fly Wallet** - Educational display of a fly wallet you made out of materials of your choice
32. **Fishing by the Rules** – Educational display using the Pennsylvania Fishing Regulation Guidebook selecting four species of fish to complete and display the Fishing Information Table.
33. **The Woolly Bugger** - Educational display of a "wooly bugger" you made
34. **Trapped in a Bottle** - Educational display of ten (10) aquatic organisms/insects you might find in the waters that you fish



35. Educational diagram and pictures of how to perform a bait cast, overhead cast, overhand cast, fly cast, or other type of cast.
36. Educational display of a lure you made or decorated and describe what makes it attractive to fish.

### **Cast into the Future - Level 3 (D0850A)**

37. Educational display of one of the activities from the project book.

### **ORIENTEERING (G0810A)**

- 38.. Obtain and exhibit a Topographic map from the US Geological Survey Website, label and explain key points.
39. Educational display showing and explaining 4 different types of contour lines.
40. Educational display of an Orienteering Compass with description and labels
41. Educational display explaining the difference between your steps versus your pace.
42. Exhibit some phase of the project approved by your leader and an extension agent

### **RUBBING ELBOWS WITH YOUR ANCESTORS (G9904) – Attach a 4x8 index card indicating why you chose to rub this particular stone.**

43. Exhibit – Mount rubbing on cardboard so it can stand alone

### **SHAKE YOUR FAMILY TREE (J9904) – Poster sizes do not apply.**

#### **Junior – Ages 8-11**

44. Educational display of a three generation Ancestor Chart including photos if possible
45. Assemble a notebook containing a three generation Ancestor Chart and the corresponding Family Information sheets

#### **Intermediate – Ages 12-14**

46. Educational display of a four generation Ancestor Chart including photos if possible
47. Assemble a notebook containing a four generation Ancestor Chart and the corresponding Family Information sheets

#### **Senior – Ages 15-18**

48. Educational display a five (or more) generation Ancestor Chart including photos if possible
49. Assemble a notebook containing a five (or more) generation Ancestor Chart and the corresponding Family Information sheets

### **COLLECTIBLES (I0200A)**

50. Educational display with no more than 6 photos including captions depicting and explaining your collection.

## **BOWLING (G9950)**

### **Junior – Ages 8-11**

52. Educational display about proper bowling etiquette and safety
53. Educational display referencing a minimum of eight bowling terms
54. Educational display showing how to properly choose and pick up a bowling ball

### **Intermediate – Ages 12-14**

55. Educational display labeling a bowling lane using proper pin set-up, foul line, distances, etc.
56. Educational display showing one of your score sheets and how they were calculated
57. Educational display showing three to five of your games, your “average” and how it was calculated
58. Educational display about a prominent bowler

### **Senior – Ages 15-18**

59. Educational display demonstrating one of the advanced techniques from the workbook
60. Educational display on how to pick up a single pin spare, a two pin spare, or a two pin split
61. Educational display of five to seven of your games, the details of how one of them was scored, your average of those games and how it was calculated

## **ROLLER/ICE SKATING (G9951)**

62. Educational display showing parts of the footwear
63. Educational display showing safety equipment for the discipline of your choice
64. Educational display describing a distinct maneuver
65. Educational display about a prominent skater

## **DANCE (K9920)**

66. Educational display about the history of a dance discipline of your choice
67. Educational display about the costume or attire typically worn for your choice of dance
68. Educational display describing a distinct step or series of steps typical for your choice of dance
69. Educational display about a prominent dancer

## **OUTDOOR ADVENTURES**

### **Hiking Trails - Level 1 - (D0800A)**

70. Educational display about the ten (10) hiking essentials one should have for a one day trip
71. Educational display about the “Leave No Trace” or “Respecting the Trails” principles
72. Educational display about the compass you built including a description of one of the geometric shapes you mapped with it

### **Camping Adventures - Level 2 - (D0810A)**

73. Educational display about tying and uses for six (6) knots

74. Educational display about planning a meal for an overnight camping trip including ingredients and the equipment needed to prepare the meal

75. Educational display about purifying water on the trail

**Backpacking Expeditions - Level 3 - (D0820A)**

76. Educational display about how to properly fit a backpack

77. Educational display of a map of your route to school or some other location in your community. Include landmarks, road names, and other topographical symbols

78. Educational display about a backpacking tent describing its features and their purpose(s)

Best in Show

Ribbon or Rosette

**SECTION 33  
CLOVERBUDS**

1. 4-H Members must be ages 5-7 as of **January 1** of the current year.
2. Entries are not judged on an individual basis.
3. Participation ribbons are awarded for each exhibit.
4. Members may exhibit any project or activity created in the current year.
5. Members must exhibit at least one of the **Project Requirement classes 1-6**. In addition to the display of the base/Project Requirement project, members may exhibit in as many of the optional/Supplemental exhibit classes as they would like.
6. Only enrolled 4-H Horse Cloverbuds are eligible to exhibit class #6. Horsin Around project (choose an activity from your current year Activity Book to create and display in the Red Metal Building.)

**Project Requirement Classes**

**Base Projects (classes 1-6)** – each Cloverbud must enter and exhibit in at least one of these classes

1. Exploring Farm Animals
2. Exploring Treasures of 4-H
3. 4-H Plant Fun
4. Woodworking Level 1
5. Aerospace Level 1
6. Creepy Crawlies - Entomology
7. Horsin Around (only available to 4-H Horse Cloverbud members)

**Supplemental Exhibit/Optional Projects**

- Cloverbuds may choose as many projects (8-18) as they wish
- Cloverbud Project Curriculum for classes 8-18 can be found in the Cloverbud Resource Manual, See your Cloverbud Club Leader for activity instructions.

8. Science and Technology
9. Community Expressive Arts – i.e. Photography
10. Healthy Living
11. Environmental/Earth Science

12. Personal Development
13. Citizenship/Civic Education
14. Plants and Animals
15. Good Vibrations
16. Bubble Mania
17. Bugs, Butterflies, Worms, and Spiders
18. Other

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