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**DEPARTMENT 10  
4-H & FFA  
RULES & REGULATIONS**

1. **ELIGIBILITY:** 4-H club members must have passed their eighth (8) birthday but not have passed their nineteenth (19) birthday by **January 1** of the current year. Exhibitors must be 4-H members in good standing enrolled in a project in the field in which they wish to make an entry, *subject to the approval of their club key leader(s) and the club's by-laws*, and be under the supervision of Penn State Extension. FFA members choosing to participate in a livestock project must be enrolled in an Agricultural Education Course and be under the supervision of an Agricultural Teacher. FFA showman may show from 9<sup>th</sup> grade to 12<sup>th</sup> grade as long as they have not passed their nineteenth (19) birthday by **January 1** of the current year.
2. The exhibitor is defined as the owner, or the name that appears on the registration certificate. All animals must be registered in a breed association and/or owned by the exhibitor by **May 1** of the current year (except Dairy Cattle – June 1<sup>st</sup> and Meat Rabbit Pens no later than two weeks before weigh-in.)
3. Registration “papers pending” will be acceptable only in the case of junior calves. In such a situation, a document from the breed association verifying ownership and date of purchase must accompany the animal.
4. Exhibitors must have their registration certificates available for inspection at any time during the fair. This is especially important during the judging of the group classes as officials may wish to verify ownership at that time.
5. Exhibitors will be expected to display or parade their animals as directed by the superintendent, to accept the stall assigned without controversy, to keep their animals in attractive appearance and to cooperate with the department in every way that may serve to increase the educational value of the show.
6. *4-H & FFA livestock exhibitors are expected to dress neatly in the show ring. Baseball caps and sneakers are not appropriate attire. Leather work boots are recommended footwear. Clothing advertising a business and/or product or any picture or logo/saying is not appropriate for wear during shows. Last names appearing on shirts is discouraged. Dairy exhibitors are expected to wear all white for showmanship. Equine exhibitors are expected to dress according to current PA State 4-H Horse Show Rules.*
7. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
8. **4-H & FFA** Entry forms must be submitted by **July 1, 2023** to the Wayne County Extension Office (648 Park Street, Suite E – Honesdale PA

18431). Enrolling in a 4-H or FFA Project does not automatically enter a person for a fair class.

Both a "4-H & FFA" and "Open" entry form must be submitted for proper registration by the designated entry deadline, submitting a 4-H & FFA entry form does not automatically enter you in the Open Show.

9. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and may be asked to remove all their equipment promptly as the superintendent may direct.  
**NOTE: 4-H & FFA Market Livestock Exhibitors are responsible to pick up after themselves and their animals after the livestock sale. Speak with your barn superintendent about the cleaning schedule for each barn.**
10. All animals must have health certificates unless stated otherwise in the health section of this premium book.
11. 4-H & FFA exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent/ FFA Advisor. Substitute showman must be a 4-H or FFA member of the same age or younger (in market or type classes only, showmanship classes may not be substituted)
12. All dairy, livestock, and horse exhibitors are required to participate in their respective showmanship classes. In the case of livestock, members not exhibiting in showmanship will not be eligible to enter that species in the 4-H & FFA Livestock Sale.
13. **All members participating in a 4-H or FFA Animal Science project (livestock, dairy, horse, rabbit, vet science, poultry, small animals, etc.) MUST complete the current Quality Animal Management Training or YQCA certification in order to enter/exhibit an Animal Science project at the fair or project roundup.**
14. ALL 4-H & FFA ENTRIES must be accompanied by an *appropriate* and up to date 4-H & FFA Project record book *including supplements before check-in*, in order for fair passes to be extended or entries to be judged. THERE WILL BE NO EXCEPTIONS!
15. The "Wayne County 4-H & FFA Livestock Sale Committee" has agreed to sponsor the "Good Housekeeping Awards" for 4-H & FFA Market Beef Steer, 4-H & FFA Market Goat, 4-H & FFA Market Lamb, and 4-H & FFA Market Hog exhibitors only.
16. **Poster size is 14"h x 22"w (1/2 of standard poster board).**  
**Orientation can be landscape or portrait. Full size poster board (22"h x 28"w) will be accepted for Photography exhibits ONLY.** All 4-H educational display projects that are not posters, must be a reasonable size. Obtain approval with the 4-H educator for any oversized exhibit before registering it. Poster size applies to all 4-H sections unless otherwise noted. Disqualification or a minimum of 20 points may be automatically deducted for improperly sized items: subject to the judge's discretion.

- 17. Member name should not appear anywhere on the “face” of the exhibit.
- 18. Members can enter multiple classes per project level BUT can NOT enter more than one (1) entry per class.

19. **Posters and educational exhibits will generally be judged on the following and some with project specific criteria:**

<b>Originality</b>	<b>15 points</b>
<b>Creativity</b>	<b>15 points</b>
<b>Educational content</b>	<b>15 points</b>
<b>General knowledge (of the topic)</b>	<b>15 points</b>
<b>Eye-catching, eye-appealing, easy to read</b>	<b>10 points</b>
<b>Conveys one main message</b>	<b>10 points</b>
<b>Easy for viewer to understand</b>	<b>10 points</b>
<b>Neat, correct spelling</b>	<b><u>10 points</u></b>
<b>TOTAL POINTS</b>	<b>100 points</b>

- 20. All non-livestock entries must be picked up between **9am and noon on Sunday, August 13, 2023**. Any items remaining after that time may be disposed of at the management’s discretion.
- 21. Horns (greater than one (1) inch) are NOT permitted on any dairy cattle.
- 22. NO HORNS will be permitted on any dairy goats or beef cattle.
- 23. Non-Livestock Entries, Showmanship Classes, and Dairy Cattle classes for 4-H & FFA exhibitors are judged and placed using the **Danish System**. This system is based on comparison to a standard, not on comparison to others in the class. There are four groupings used in the Danish system to place exhibitors described below. Each exhibitor in all classes will receive a ribbon denoting a grouping, and will be placed numerically in that grouping. For example a class of 8 exhibitors may have 5 blue, 2 red, and 1 white groupings and still be placed numerically ie- 1<sup>st</sup> Blue, 2<sup>nd</sup> Blue, 3<sup>rd</sup> Blue, 4<sup>th</sup> Blue, 5<sup>th</sup> Blue, 1<sup>st</sup> Red, 2<sup>nd</sup> Red, and 1<sup>st</sup> White:
  - a. Blue (excellent): A blue is given to those entries or members who most nearly meet the standards established for the particular class or level of performance. Excellent does not indicate perfection, but is a wide grouping indicating a high degree of achievement toward the elements in the standards for the exhibit.
  - b. Red (good): The second or red grouping indicates those exhibits or individuals who rank good in relation to the particular standards or expected achievement of the class or contest. Either the general level of the accomplishment is less than excellent or enough specific shortcomings are found to cause the placing to drop from excellent to good.
  - c. White (fair): The white grouping contains those exhibits or contestants who upon evaluation are found lacking and rate only average, acceptable, or satisfactory rating for the standards established.
  - d. Green or Maroon (participation): maybe given if exhibits or individuals who for one reason or another fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.
  - e. Source- North Carolina State University <https://www.co.forsyth.nc.us/CES/4-H/assets/documents/Danish.pdf>

24. Any livestock exhibitor who is found to be bringing animals for weigh-in and tagging on Monday that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
25. A 4-H or FFA member may identify (Register with the species-specific fair entry form of the project year), up to 3 Market Meat Goats, 3 Market Lambs, 2 Market Hogs, and up to 2 Market Steer per project year (following the Wayne County 4-H & FFA Livestock Sale, 4-H, & FFA rules).
  - a. **NOTE-** 4-H and FFA members must choose at the time of entry on the designated forms whether a species will be shown under 4-H or FFA. One species cannot be shown under both 4-H and FFA (ex. Members may not choose to designate 1 market lamb for 4-H and 1 for FFA, they must designate both lambs as either 4-H OR FFA.
  - b. NOTE – If a 4-H or FFA member has two animals in one class, they are responsible to find a “helper” to show the second entry. This “helper” must be another 4-H or FFA member in the same year or younger.
26. There will be an “Ultimate Showmanship Contest” held on the second Friday of the fair, in the livestock arena. This is a competition between the champion showman of each species. The guidelines for this contest are found below.

#### The Ultimate Showmanship Contest Guidelines

1. To be an exhibitor, you must have received the Grand Champion showmanship award from one of the showmanship contests earlier in the week.
2. There will be two representatives for the dairy and one for dairy goat, beef, sheep, market goat, swine, and rabbit.
3. The contest will be scored by a panel of judges.
4. A point system will be used to select the winner.
5. The contest will take place on the second Friday at 10am.
6. Each exhibitor will be expected to show each species of the represented animals from which the showmen were selected.
7. The animals that will be used for this contest will not belong to any of the exhibitors.
8. If for some reason a person chooses not to compete in this competition, they are to notify a barn superintendent no later than 9:00am Friday. At this time the Reserve Champion of the species they were representing will be asked to participate.
9. In the case a person wins in more than one species, the person is going to be asked what species he/she wishes to represent. Then the person who was Reserve Champion in the other species will be asked to represent that species.

## **4-H & FFA Market Homebred Show Rules**

4-H members must be a member of an organized Wayne County 4-H Club and be under the supervision of a club leader and Penn State Extension – Wayne County Office. FFA members must be a member of an organized Wayne County FFA Chapter and be under the supervision of an Agricultural Teacher. Any entry must meet the requirements for the definition of a “Homebred” entry and must register as a “Homebred” market animal on the species-specific entry form and Homebred Entry form by May 15<sup>th</sup> of the current year for all species but feeder calves which is due on July 1<sup>st</sup>..

In order to qualify for “Homebred (Owner/Breeder)” status, you, the 4-H or FFA member or a member of your immediate family (legal guardian, parents, grandparents, sibling, aunt, uncle) owned the dam (mother) at the time of breeding and the 4-H or FFA member actively participated throughout the breeding, gestation, birthing, and rearing of the market animal on the 4-H or FFA members farm or the immediate family’s farm.

- a. Entries for the “Homebred” show may only be chosen from entries participating in the Wayne County 4-H & FFA Livestock Sale or from the 4-H & FFA feeder calf project.
- b. Each species will have their own individual competition and classes will be divided between lightweight and heavyweight at the discretion of the barn superintendent(s) and/or the Wayne County 4-H Extension Educator and/or the FFA Agricultural Teacher.

## SECTION 1 4-H HORSES

### SPECIAL NOTES:

1. The exhibitor must be an enrolled 4-H member in good standing and is defined as the owner, lease, or family member thereof, of the project animal as of **March 31** of the current year. Junior exhibitors must be at least eight (8) years of age as of **January 1** of the current year. Senior exhibitors must be at least fourteen (14) years of age as of **January 1** of the current year and have not passed their nineteenth (19) birthday as of **January 1** of the current year.
2. **ALL** 4-H members must wear an approved helmet as prescribed by the current PA State 4-H Horse Show Rule Book while mounted at *any time* on the show grounds. Boots and/or shoes with a definable heel are also required while mounted.
3. All exhibitors will be **required** to participate in their respective Grooming and Showmanship class. It is a required part of the 4-H Performance Horse Project. Participation in any other classes will be prohibited without a showmanship score.
4. Open Trail and Grooming & Showmanship classes may be shown outside the main show arena. Please refer to entry packets distributed from the Wayne County Extension Office or contact your 4-H Key Leader for more specific information.
5. A *4-H Project Record Book* **MUST** be up to date as per Extension Office directions and reviewed and approved by appointed individuals **BEFORE** a 4-H member can participate in the Wayne County 4-H Horse and Pony Round-Up.
6. All 4-H Horse Project/Show Participants must have a **Coggins Certificate** (dated up to one year before the show), a valid and current **Certificate of Rabies Vaccine** (signed by a veterinarian), and a current **Health Certificate** (CVI – dated after **May 1**) on file with the Extension Office **PRIOR** to the date of the show.
7. **REGARDING the Coggins Certificate** – all equine over six (6) months of age **MUST** have proof of current negative Equine Infectious Anemia (EIA) status for all Pennsylvania 4-H horse shows and events. This rule includes all brood mares taken to production events. Any federal or Pennsylvania state recognized test results for EIA (ELISA and AGID) will be acceptable to document negative EIA status. Test must be dated within one year of the show date.
8. **REGARDING Rabies** - Certifications must be dated at least 30 days prior to the 4-H Horse show or event if it is the animal's initial (first) inoculation. Re-vaccination is required annually. This includes all mares taken to production events.
9. *Exhibitors are expected to care for, groom, and show their animals while at fairs or shows with only appropriate assistance from parents, leaders, or trainers.*

10. The Extension Staff/Show committee reserves the right to cancel, combine, postpone, or re-arrange class order at its discretion when necessary for the betterment or safety of those involved.
11. Saddle Seat, Therapeutic Rider, Production, Futurity, and Driving classes will be shown at the discretion of the Extension Staff/Show committee/judge(s) in cooperation with the 4-H exhibitors. 4-H rules and guidelines will be followed.
12. Participation in the County Show, Production, or Futurity classes is not required in order to be eligible to participate in the Jr. Championship 4-H Production & Futurity Show.
13. As per the current PA State 4-H Horse Show Rule Book, an unsound animal, inhumane treatment of an animal, or unsportsmanlike conduct are grounds for disqualification and possible dismissal from the show grounds. Assistance or coaching from outside the ring may be penalized. **Alcohol and illegal drugs are specifically prohibited!!!**
14. Illegal, damaged, or improper equipment, as well as concerns for the safety of any participant or animal in any class may be grounds for disqualification or dismissal.
15. If you are eligible to participate in the District 4-H Horse Show, you must be sure to make any necessary entries **before leaving** the Wayne County 4-H Horse and Pony Show.
16. All Grooming & Showmanship classes will be judged by the Danish merit system with ribbons awarded accordingly. All other classes will be awarded ribbons 1<sup>st</sup> through 6<sup>th</sup>.
17. Please check the "Health Rules" section of this premium book for all health rules and regulations.
18. EWD = Equestrians with Disabilities

### GROOMING AND SHOWMANSHIP

1. Class participation for 4-H Showmanship is determined by 4-H exhibitor's age as of January 1 of the current year.
2. Showmanship classes are judged based on the Danish System. Refer to Department 10 4-H & FFA Rules & Regulations for clarification

**Premiums for Grooming and Showmanship Classes (1-6, 78-80) are:**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

#### **Class**

1. English Grooming & Showmanship – (ages 8-11)
2. English Grooming & Showmanship –(ages 12-14)
3. English Grooming & Showmanship – (ages 15-18)
4. Western Grooming & Showmanship – (ages 8-11)
5. Western Grooming & Showmanship –(ages 12-14)
6. Western Grooming & Showmanship –(ages 15-18)
78. EWD Grooming & Showmanship – Walk Only
79. EWD Grooming & Showmanship – Assisted Walk/Trot/Jog
80. EWD Grooming & Showmanship – Independent Walk/Trot/Jog



## PERFORMANCE CLASSES

Premiums for the following classes (except where indicated) are:

1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$4.00 5<sup>th</sup> - \$2.00

7. Open Trail Ponies (14.2h & under)
8. Open Trail Horses, (ages 8-13)
9. Open Trail Horses, (ages 14-18)
10. Beginner Trail
11. Beginner Horsemanship W/J
12. Beginner Western Pleasure W/J
13. Beginner Hunt Seat Equitation W/T
14. Beginner Hunter Under Saddle W/T
15. Western Horsemanship, (ages 8-11)
16. Western Horsemanship, (ages 12-14)
17. Western Horsemanship, (ages 15-18)
18. Western Pleasure Ponies (14.2 hands and under)
19. Western Pleasure Horses (ages 8-13)
20. Western Pleasure Horse, (ages 14-18)
21. Ranch Horse Pleasure
22. Ranch Riding, (ages 8-13)
23. Ranch Riding, (ages 14-18)
24. Novice Reining
25. Pole Bending Ponies, (ages 8-13) (14.2h & under)
26. Pole Bending Ponies, (ages 14-18) (14.2h & under)
27. Pole Bending Horses – (ages 8-13)
28. Pole Bending Horses – (ages 14-18)
29. Clover Leaf Barrels Ponies – (ages 8-13) (14.2h & under)
30. Clover Leaf Barrels Ponies – (ages 14-18) (14.2h & under)
31. Clover Leaf Barrels Horse – (ages 8-13)
32. Clover Leaf Barrels Horse – (ages 14-18)
33. Raised Box Keyhole Ponies – (ages 8-13) (14.2h & under)
34. Raised Box Keyhole Ponies – (ages 14-18) (14.2h & under)
35. Raised Box Keyhole Horses – (ages 8-13)
36. Raised Box Keyhole Horses – (ages 14-18)
37. Cutback Ponies – (ages 8-13) (14.2h & under)
38. Cutback Ponies – (ages 14-18) (14.2h & under)
39. Cutback Horses – (ages 8-13)
40. Cutback Horses – (ages 14-18)
41. Saddle Seat Equitation, (ages 8-13)
42. Saddle Seat Equitation, (ages 14-18)
43. Saddle Seat Pleasure
44. Hunter Seat Equitation (flats), (ages 8-11)
45. Hunter Seat Equitation (flats), (ages 12-14)
46. Hunter Seat Equitation (flats), (ages 15-18)
47. Low Hunter Seat Equitation (fences), (ages 8-13)
48. Low Hunter Seat Equitation (fences), (ages 14-18)
49. Hunter Seat Equitation (fences), (ages 8-13)

50. Hunter Seat Equitation (fences), (ages 14-18)
51. Hunter Under Saddle Ponies (13h & under)
52. Hunter Under Saddle Ponies (13h – 14.2h)
53. Classic Hunter Under Saddle Horses, (ages 8-13)
54. Classic Hunter Under Saddle Horses, (ages 14-18)
55. Breed Type Hunter Under Saddle Horses, (ages 8-13)
56. Breed Type Hunter Under Saddle Horses, (ages 14-18)
57. Low Working Hunter Ponies
58. Low Working Hunter Horses
59. Working Hunter Ponies (14.2h & under)
60. Working Hunter Horse
61. Hunter Hack, Ponies (14.2h & under)
62. Hunter Hack Horses
63. Pleasure Pony Driving (14.2h & under)
64. Pleasure Horse Driving
65. Draft Horse Driving
66. Miniature Horse Driving (40" & under) – (ages 8-13)
67. Miniature Horse Driving (40" & under) – (ages 14-18)
68. Miniature Horse in Hand Trail, (40" & under) (ages 8-13)
69. Miniature Horse in Hand Trail, (40" & under) (ages 14-18)
70. Miniature Horse Jumping (ages 8-13)
71. Miniature Horse Jumping (ages 14-18)
72. EWD Obstacle Trail – Max. Assist
73. EWD Obstacle Trail – Min. Assist
74. Obstacle Trail, Independent
75. EWD W/T Equitation – Max. Assist
76. EWD W/T Equitation – Min. Assist
77. Walk Trot Equitation, Independent

### PRODUCTION/FUTURITY

1. Fillies, jennets, colts, and geldings may be shown. Registered or unregistered animals may be shown. Yearlings through 5-year old animals may be shown. No weanlings may be shown. A member may show up to 3 animals, no more than one in each class. A member must be enrolled in the Production project to show an animal.
2. For the following classes, please fill out the Production Class Entry Form for each project animal.

#### Premiums for all of the following classes are:

**1<sup>st</sup> - \$10.00   2<sup>nd</sup>-\$8.00   3<sup>rd</sup> - \$6.00   4<sup>th</sup> - \$4.00   5<sup>th</sup> - \$2.00**

**\* Classes and Premiums apply to each of the following breeds or grade/unregistered categories\***

#### REGISTERED

Appaloosa	Quarter Horse	Morgan	Welsh/Half Welsh
Arabian	Saddlebred	Paint	Warmblood
Buckskin	Shetland Pony	Palomino	Belgian

Haflinger	Standardbred	Paso Fino	Clydesdale
Half Arabian	Tennessee Walker	Pinto	Percheron
Miniature Horse	Thoroughbred	POA	Shire

81. **In-Hand Classes – Registered**

- |                            |                           |
|----------------------------|---------------------------|
| 1. Yearling Geldings       | 6. Yearling Fillies       |
| 2. Two Year Old Geldings   | 7. Two Year Old Fillies   |
| 3. Three Year Old Geldings | 8. Three Year Old Fillies |
| 4. Four Year Old Geldings  | 9. Four Year Old Fillies  |
| 5. Five Year Old Geldings  | 10. Five Year Old Fillies |

**GRADE/UNREGISTERED**

Western Type Horse	Saddle Type Pony
Western Type Pony	Draft Type Horse
Hunter Type Horse	Draft Type Pony
Hunter Type Pony	Long Ears (Donkey/Mule)
Saddle Type Horse	Miniature Type Horse

82. **In-Hand Classes – Grade/Unregistered**

- |                            |                           |
|----------------------------|---------------------------|
| 1. Yearling Geldings       | 6. Yearling Fillies       |
| 2. Two Year Old Geldings   | 7. Two Year Old Fillies   |
| 3. Three Year Old Geldings | 8. Three Year Old Fillies |
| 4. Four Year Old Geldings  | 9. Four Year Old Fillies  |
| 5. Five Year Old Geldings  | 10. Five Year Old Fillies |

**FUTURITY**

83. **Western Pleasure**

- 2 year old Western Pleasure Futurity (W/J only)
- 3 year old Western Pleasure Futurity (W/J only)
- 2 & 3 year old Western Pleasure Futurity **Pony** (W/J only)
- 3 year old Western Pleasure Futurity
- 4 year old Western Pleasure Futurity
- 5 year old Western Pleasure Futurity
- 3, 4, 5 year old Western Pleasure Futurity **Pony**

84. **English Pleasure**

- 2 year old English Pleasure Futurity (W/J only)
- 3 year old English Pleasure Futurity (W/J only)
- 2 & 3 year old English Pleasure Futurity **Pony** (W/J only)
- 3 year old English Pleasure Futurity
- 4 year old English Pleasure Futurity
- 5 year old English Pleasure Futurity
- 3, 4, 5 year old English Pleasure Futurity **Pony**

85. **Western Performance Skills**

- 2 year old W/J
- 3 year old W/J
- 3 year old
- 4 year old

5. 5 year old
86. **English Performance Skills**
  1. 2 year old W/T
  2. 3 year old W/T
  3. 3 year old
  4. 4 year old
  5. 5 year old
87. **Barrel Race Futurity**
  1. 4 year old
  2. 5 year old
88. **Miniature In-Hand Trail**
  1. Yearling
  2. 2 year old
  3. 3 year old
  3. 4 year old
  4. 5 year old
89. **In-hand Trail – Horse/Pony**
  1. Yearling
  2. 2 year old
90. **Miniature Driving Futurity**
  1. 3 year old
  2. 4 year old
  3. 5 year old
91. **Draft Driving Futurity**
  1. 3 year old
  2. 4 year old
  3. 5 year old
92. **Miniature Horse Jumping**
  1. 3 year old
  2. 4 year old
  3. 5 year old

SECTION 2  
4-H & FFA DAIRY CATTLE  
Superintendent : Ellis Dix  
Assistant Superintendents : Kathy Dix  
David Jonas

1. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent or agricultural advisor.
2. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
3. 4-H & FFA Protein Breeds (Ayrshire, Guernsey, Jersey, Milking Shorthorn, Brown Swiss) Entry Arrival – **Thursday, August 3, 2023, between 1:00 PM & 8:00 PM**, Release Time – **Sunday, August 6, 2023, 7:00 PM**. All 4-H & FFA Holstein Entry Arrival – **Monday, August 7, 2023, between 1:00 PM & 8:00 PM**, Release Time – **Friday, August 11, 2023, 7:00 PM**.  
**NOTE: Exhibitors with multiple loads of cattle or with milking animals will be able to load out first.**
4. 4-H & FFA exhibitors must wear white pants while showing. The exhibitor may wear a white shirt or farm shirt. Showmanship exhibitor must be in all white.
5. If an exhibitor is unable to show their 4-H or FFA Dairy animal in the type/breed class it must be shown by a 4-H or FFA member that is the same age or younger than the animal exhibitor.
6. **Ownership rules** for 4-H & FFA Dairy animals
  - A. Animals bred & owned by exhibitor must be registered in the exhibitor's name by show date.
  - B. Animals not bred by the exhibitor that are in the fall yearling class or younger must be owned by the exhibitor on or before June 1, 2023. This includes fall yearlings in milk. Animals with birthdates falling in the Jr. two year old class or older must be owned by the exhibitor on or before June 1, 2023. The date of sale shown on the registration certificate will be considered as the date of ownership.
  - C. Leased animals may be exhibited at the Wayne County Fair. The purpose of the leasing program is to provide opportunities to young people who lack facilities or resources necessary to own an animal.

Existence of a lease must be verified by Wayne County Extension Office and a copy of project plans on file by June 1 each project year.

7. Horns (greater than one (1) inch) are not permitted on any dairy animal.
8. 4-H & FFA Type and Showmanship classes are judged based on the Danish System. Refer to Department 10 4-H & FFA Rules & Regulations for clarification
  - Show order for the Open, 4-H, & FFA Protein Breeds Show is: Ayrshire, Guernsey, Jersey, Milking Shorthorn, & Brown Swiss
  - Show Order for the Open, 4-H, & FFA Holstein show order will be Red & White then the Black & White

During show, the Open champions will be chosen followed by the 4-H & FFA class champion.

**Optional note for 4-H or FFA Dairy members planning to participate in the District 4-H & FFA Dairy Show and/or the PA State 4-H Dairy Show.** In order to avoid any possible 4-H or FFA Dairy Show health chart hassles during 2023, it is now an option to any 4-H or FFA Dairy Member planning to participate in the District 4-H & FFA Dairy Show and/or the PA State 4-H Dairy Show to have the additional testing done for Tuberculosis and Brucellosis. This additional testing plus the initial Respiratory Complex vaccination and a booster should allow any dairy animal to be exhibited in any part of Pennsylvania during the 2023 Dairy show season.

**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS. PLEASE DESIGNATE BREED IN THE APPROPRIATE SPACE ON THE ENTRY FORM.**

- |  |                             |
|--|-----------------------------|
| 1. <b>Holstein (Red &amp; White)</b>   | 5. <b>Jersey</b>            |
| 2. <b>Holstein (Black &amp; White)</b> | 6. <b>Milking Shorthorn</b> |
| 3. <b>Ayrshire</b>                     | 7. <b>Brown Swiss</b>       |
| 4. <b>Guernsey</b>                     |                             |

**Class**

- |     |  |    |    |    |    |    |    |   |   |   |   |
|-----|--|----|----|----|----|----|----|---|---|---|---|
| 6.  | Junior or Spring Heifer Calf – born between March 1, 2023 & May 31, 2023.              | 15 | 13 | 11 | 10 | 9  | 8  | 7 | 6 | 5 | 4 |
| 7.  | Intermediate or Winter Heifer Calf – born between December 1, 2022 & February 28, 2023 | 15 | 13 | 11 | 10 | 9  | 8  | 7 | 6 | 5 | 4 |
| 8.  | Senior or Fall Heifer Calf - born between Sept. 1, 2022 & Nov. 30, 2022.               | 15 | 13 | 11 | 10 | 9  | 8  | 7 | 6 | 5 | 4 |
| 9.  | Summer Yearling Heifer-born between June 1, 2022 & Aug. 31, 2022                       | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 | 4 | 2 |
| 10. | Junior or Spring Yearling Heifer- born between March 1, 2022 & May 31, 2022.           | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 | 4 | 2 |

11. Intermediate or Winter Yearling Heifer- born between December 1, 2021 & February 28, 2022  
**20 18 16 14 12 10 8 6 4 2**
12. Senior or Fall Yearling Heifer (not in milk)-born between September 1, 2021 & November 30, 2021.  
**20 18 16 14 12 10 8 6 4 2**
13. Junior Champion Female **Ribbon or Rosette**
14. Reserve Junior Champion Female **Ribbon or Rosette**
17. Senior or Fall Yearling Heifer (in milk)- born between September 1, 2021 & November 30, 2021.  
**20 18 16 14 12 10 8 6 4 2**
18. Dry Cow-Senior 2 years old and older  
**20 18 16 14 12 10 8 6 4 2**
21. Junior 2 year old cow-born between March 1, 2021 & August 31, 2021  
**30 27 24 21 18 15 12 9 6 3**
22. Senior 2 year old cow-born between September 1, 2020 & February 28, 2021  
**30 27 24 21 18 15 12 9 6 3**
23. Junior 3 year old cow-born between March 1, 2020 & August 31, 2020  
**30 27 24 21 18 15 12 9 6 3**
24. Senior 3 year old cow-born between September 1, 2019 & February 28, 2020  
**30 27 24 21 18 15 12 9 6 3**
25. 4 year old cow-born between September 1, 2018 & August 31, 2019  
**30 27 24 21 18 15 12 9 6 3**
26. 5 year old cow-born between September 1, 2017 & August 31, 2018  
**30 27 24 21 18 15 12 9 6 3**
27. 6 year old cow & over-born before September 1, 2017  
**30 27 24 21 18 15 12 9 6 3**
30. Senior Champion Female **Ribbon or Rosette**
31. Reserve Senior Champion Female **Ribbon or Rosette**
32. Grand Champion Female **Ribbon or Rosette**
33. Reserve Grand Champion Female **Ribbon or Rosette**
36. Owner/Breeder (highest placing owner breeder animal per breed)  
**Ribbon or Rosette**
38. Dam and Daughter (**dam must be owned by the exhibitor and daughter must be owned and bred by the exhibitor**). **\*\*Exhibitor is now permitted to enter more than one entry in this class\*\***  
**30 25 20 15 10**
- 52.** Jr. Supreme Champion (will be selected for both Protein Breeds & Holsteins)  
**Ribbon or Rosette**
- 53.** Supreme Champion (will be selected for both Protein Breeds & Holsteins)  
**Ribbon or Rosette**

**PLEASE NOTE:** Junior 4-H & FFA Club Herd and Senior 4-H & FFA Club Herd are no longer "lead out" classes. The 4-H club leader or FFA Chapter Agricultural

Teacher will submit a card or paper with the 3 junior or senior aged 4-H or FFA dairy animals listed with their final placing for type within their respective 4-H & FFA type classes. The 4-H club or FFA chapter with the 3 highest placing 4-H or FFA dairy animals will receive the first place and so on until all of the 4-H clubs & FFA chapters competing have been placed. Points for each animal will be awarded as follows.

1 <sup>st</sup> place=10 points	2 <sup>nd</sup> place=9 points	3 <sup>rd</sup> place=8 points
4 <sup>th</sup> place=7 points	5 <sup>th</sup> place=6 points	6 <sup>th</sup> place=5 points
7 <sup>th</sup> place=4 points	8 <sup>th</sup> place=3 points	9 <sup>th</sup> place=2 points
10 <sup>th</sup> place=1 point	11 <sup>th</sup> place or lower=1/2 point	

There will be only one entry for the whole week for each club herd using any combination of breeds. Pre-Entry Required. \* Use the 4-H & FFA Dairy entry form to enter\*

39. **Junior 4-H & FFA Club Herd** – 3 animals from junior aged classes, 1 representative from calf classes, one from the heifer classes, and one from either the heifer calf or yearling heifer class. At least two 4-H or FFA Dairy project members must be represented in this group in order to compete  
**30 25 20 15 10**
40. **Senior 4-H & FFA Club Herd** – 3 animals from senior age classes –one representative from the following possible group of classes: Senior Yearling in milk, Dry Cow, Junior or Senior 2 year old, or Junior or Senior 3 year old. One representative from these possible classes: 4 year old, 5 year old, 6 year old. One representative from any age group previously listed. At least two 4-H or FFA Dairy project members must be represented in this group in order to compete.  
**30 25 20 15 10**

### DAIRY SHOWMANSHIP

- 4-H & FFA members must show in the showmanship contest to have their dairy project complete. Only exceptions will be made with a medical excuse. If exhibitor does not show in the showmanship contest they will not be allowed to show in the type show. The 4-H or FFA exhibitor must own or lease animal and be enrolled in the dairy project.
- There will be two showmanship contests. Please indicate on entry form which show you will be competing in.
- The showmanship classes will be divided up equally between the numbers of exhibitors at the discretion of the superintendent.
- All 4-H & FFA exhibitors must be attired in ALL WHITE for showmanship.
- Age group for 4-H & FFA Dairy Showmanship is determined by age as of January 1 of the current year.
- All exhibitors must present registration papers and lease paper if applicable before entering into the ring for showmanship competition.**

**Premiums for all showmanship classes are:**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champion and Reserve Champion of each division and also of the entire Dairy Showmanship Show will receive a rosette.**



<b>Class</b>		
41.	Dairy Showmanship – Junior	46. Reserve Champion Intermediate Showman
42.	Champion Junior Showman	47. Dairy Showmanship – Senior
43.	Reserve Champion Junior Showman	48. Champion Senior Showman
44.	Dairy Showmanship – Intermediate	49. Reserve Champion Senior Showman
45.	Champion Intermediate Showman	50. Grand Champion Showman
		51. Reserve Grand Champion Showman

SECTION 3  
4-H & FFA BEEF CATTLE  
**Superintendent: Ron Scull**  
**Assistant Superintendent: Mary Gries**  
**Dave Jonas**

1. When in exhibition in the ring, each animal must be under show halter (not rope) and in charge of by the owner or owner's representative.
2. Beef cattle shall be restrained in their assigned stalls using **both** a neck tie (not baler twine) and a halter when animals are not being physically handled (i.e. walking to wash rack, fitting in a chute, during show)
3. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
4. **Participation in showmanship class is mandatory for members who intend to participate in the Wayne County 4-H & FFA Livestock Sale.**
5. When junior exhibitors are showing in the arena with their animals, the fair shall have men available for assistance.
6. Health certificates are required – refer to general rules.
7. The exhibitor is defined as the owner, or the name that appears on the registration certificate.
  - A. Leased Breeding Beef Cattle may be exhibited at the Wayne County Fair. The purpose of the leasing program is to provide opportunities to young people who lack facilities or resources necessary to own an animal. Existence of a lease must be verified by Wayne County Extension Office and a copy of project plans on file by June 1 of the current project year.
8. Breeding stock must be registered to show in a breed with the appropriate registration paperwork to show purebred animals.
9. Animals can be prepared (fitted) to the exhibitor's preference **by the exhibitor.**
10. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent.
11. Decorations deemed to be unsafe by the superintendents must be removed at the superintendent's request.

12. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
13. Arrival time for all 4-H & FFA Beef exhibits is on **Monday, August 7, 2023 between 9am and 2pm.**  
**\*\*NOTE: During weigh-in a Licensed Veterinarian will be assessing animals for good health. Please follow direction given by the check-in committee before unloading animals at the chute.**
14. Animals shown in breeding classes may not also be shown in feeder classes.
15. Breeds that are not designated with a class fall under the classification of "All Other Breeds"
16. All feeder calves must be castrated and visibly tagged prior to entry day.
17. All cattle **must** be properly dehorned by check-in.
18. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines.
19. Cows shown in the cow shown with calf class are to be currently lactating and the calf shown at side can not be older than 250 days old. Calf is eligible to compete in individual calf classes but must be entered in the appropriate class.

## BEEF BREEDING CLASSES

**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS. PLEASE DESIGNATE BREED IN APPROPRIATE SPACE ON ENTRY FORM.**

- |                       |                             |
|-----------------------|-----------------------------|
| 1. <b>Black Angus</b> | 6. <b>Shorthorn</b>         |
| 2. <b>Charolais</b>   | 7. <b>Shorthorn Plus</b>    |
| 3. <b>Hereford</b>    | 8. <b>Red Angus</b>         |
| 4. <b>Simmental</b>   | 9. <b>Maine Anjou</b>       |
| 5. <b>Maintainer</b>  | 10. <b>All Other Breeds</b> |

**Premiums for all 4-H & FFA beef breeding show classes are as follows.**

**1<sup>st</sup> - \$18.00 2<sup>nd</sup> - \$16.00 3<sup>rd</sup> - \$12.00 4<sup>th</sup> - \$8.00 5<sup>th</sup> - \$6.00**

### **Class**

14. Junior Heifer Calves – calved after January 1, 2023
15. Senior Heifer Calves – calved between Sept. 1, 2022 & December 31, 2022
16. Summer Yearling Heifer – calved between May 1, 2022 & August 31, 2022
17. Junior Yearling Heifer – calved between January 1, 2022 & April 30, 2022
18. Senior Yearling Heifer – calved between September 1, 2021 & Dec. 31, 2021

- |     |  |                          |
|-----|--|--------------------------|
| 19. | Junior Champion Female   | <b>Ribbon or Rosette</b> |
| 20. | Reserve Junior Champion Female                                       | <b>Ribbon or Rosette</b> |
| 21. | 2 year old Heifer – calved between January 1, 2021 & August 31, 2021 |                          |
| 22. | Cow shown with calf born after January 1, 2023                       |                          |
| 23. | Senior Champion Female   | <b>Ribbon or Rosette</b> |
| 24. | Reserve Senior Champion Female                                       | <b>Ribbon or Rosette</b> |
| 25. | Grand Champion Female (Breed)  | <b>Ribbon or Rosette</b> |
| 26. | Reserve Grand Champion Female (Breed)                                | <b>Ribbon or Rosette</b> |
| 27. | Supreme Champion Female  | <b>Ribbon or Rosette</b> |
| 28. | Reserve Supreme Champion Female                                      | <b>Ribbon or Rosette</b> |

#### 4-H & FFA FEEDER CLASS

1. All feeder calves must be castrated & visibly tagged prior to entry day.
2. Feeder calves may either be a steer or heifer, NO BULLS
3. **\*Animals shown in feeder classes may not also be shown in breeding classes\***
4. All animals should designate the appropriate breed based on the SIRE of the entry.
5. Feeders must be designated as **either** 4-H entries **or** FFA entries on the entry form. **Exhibitors may not enter under both programs in one species.**
6. Minimum weight for beef feeder steers/heifers is 300 lbs, and the maximum is 800lbs regardless of breed designation. Classes will be determined by weight, as indicated in the following classes.
7. **Arrival time for all 4-H & FFA beef feeders is Monday, August 7, 2023 between 9am and 2pm.**
8. Placement in a weight class will be determined at weigh-in on **Monday, August 7, 2023**
9. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines
10. **Refer to the animal health requirements and guidelines section of this premium book for vaccination/health requirements.**

**Premiums for all feeder classes are as follows.**

**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$11.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$8.00**

#### **Class**

- |     |                                  |                |
|-----|----------------------------------|----------------|
| 29. | Steers 300 - 400 pounds          |                |
| 30. | Steers 401 – 500 pounds          |                |
| 31. | Steers 501 – 600 pounds          |                |
| 32. | Steers 601 – 800 pounds          |                |
| 33. | Heifers 300 – 400 pounds         |                |
| 34. | Heifers 401 – 500 pounds         |                |
| 35. | Heifers 501 – 600 pounds         |                |
| 36. | Heifers 601 – 800 pounds         |                |
| 37. | Grand Champion Feeder Steer      | <b>Rosette</b> |
| 38. | Res. Grand Champion Feeder Steer | <b>Rosette</b> |

39. Grand Champion Feeder Heifer **Rosette**  
40. Res. Grand Champion Feeder Heifer **Rosette**

#### 4-H & FFA MARKET STEERS

1. Beef steers shall be free of infections and transmissible diseases. Shipping fever shots will be required.
2. NO EXHIBITOR MAY ENTER MORE THAN ONE ANIMAL. Two 4-H or FFA market steers may be tagged as of **November 2022**. This will function as a **preliminary** 4-H & FFA market show entry. Final selection (if 2 market beef steers were tagged) will be made on **Monday, August 7, 2023 between 9:00 AM and 2:00 PM**. Only one (1) 4-H or FFA market beef steer can be entered, shown, and possibly sold through the 4-H & FFA Livestock Sale no matter which division the animal (s) have been entered into (Commercial or Grass-fed).
3. Market steers must be designated as **either** 4-H entries **or** FFA entries on the entry form. **Exhibitors may not enter under both programs in one market species.**
4. Market steers will be entered into one of two divisions designated by the 4-H or FFA member on the entry form due at the time of tag-in in November of the prior year: Commercial Market or Grass-fed Market. Animals entered into the Grass-fed division **must** meet all standards listed in the Wayne County 4-H & FFA Livestock handbook under the 4-H & FFA Market Steer section, number 8.
5. Minimum market steer weights will be **1050 lb.** for the commercial market steer division animals and **950 lb.** for the grass-fed market steer division animals.  
**\*\*\*\*\*All 4-H & FFA Market Steers will only be weighed ONCE during check-in.**
6. **Arrival time for all steers is Monday, August 7, 2023 between 9am and 2pm.**
7. Placement in a weight classes will be determined at weigh-in on **Monday, August 7, 2023.**
8. PLEASE REMEMBER THAT YOU MUST ENTER YOUR ANIMAL IN THE OPEN CLASS IF YOU WISH – IT IS NOT AUTOMATIC AS IN 4-H & FFA.
9. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines
10. **All 4-H & FFA Market Steers that go through the Wayne County 4-H & FFA Sale and stay at the fairgrounds after the sale is complete must be restrained using at least a rope halter (with owners information on the halter) to be used to transfer steers. Halters will be returned after steer's leave the fairgrounds.**

#### 4-H & FFA COMMERCIAL MARKET STEER DIVISION

**Premiums for the commercial 4-H & FFA market steer division classes are as follows.**

**1<sup>st</sup> - \$17.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00 6<sup>th</sup> - \$4.00**  
**Champions & Reserve Champions of each division and also Grand & Reserve**  
**Champions will receive a Rosette.**

**Class**

- 41. Lightweight
- 42. Medium Lightweight
- 43. Heavy Lightweight
- 44. Champion Lightweight
- 45. Reserve Champion Lightweight
- 46. Light Middleweight
- 47. Medium Middleweight
- 48. Heavy Middleweight
- 49. Champion Middleweight
- 50. Reserve Champion Middleweight
- 51. Light Heavyweight
- 52. Medium Heavyweight
- 53. Heavy Heavyweight
- 54. Champion Heavyweight
- 55. Reserve Champion Heavyweight
- 56. Grand Champion Steer **Banner**
- 57. Reserve Grand Champion Steer **Banner**

**4-H & FFA GRASS- FED MARKET STEER DIVISION**

**Premiums for the grass-fed 4-H & FFA market steer division classes are as follows.**

**1<sup>st</sup> - \$17.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00 6<sup>th</sup> - \$4.00**  
**Champions & Reserve Champions of each division and also Grand & Reserve**  
**Champions will receive a Rosette.**

**Class**

- 78. Lightweight
- 79. Medium Lightweight
- 80. Heavy Lightweight
- 81. Champion Lightweight
- 82. Reserve Champion Lightweight
- 83. Light Middleweight
- 84. Medium Middleweight
- 85. Heavy Middleweight
- 86. Champion Middleweight
- 87. Reserve Champion Middleweight
- 88. Light Heavyweight
- 89. Medium Heavyweight
- 90. Heavy Heavyweight
- 91. Champion Heavyweight
- 92. Reserve Champion Heavyweight
- 93. Grand Champion Steer **Banner**

94. Reserve Grand Champion Steer

**Banner**

### 4-H & FFA BEEF CATTLE SHOWMANSHIP

1. ALL 4-H & FFA members are encouraged to show either a steer, cow, or heifer in the showmanship contest *regardless of its weight*, provided the animal has been carried as a project and is owned by the exhibitor.
2. Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale and to complete member projects.
3. Animals can be prepared (fitted) to the exhibitor's preference.
4. Class participation for 4-H & FFA showmanship determined by 4-H/ FFA exhibitor' age as of **January 1** of the current year.
5. Classes may be broken up into smaller sub classes for safety purposes by the barn superintendent and/or extension educator/FFA advisor the day of the show if necessary.
6. Showmanship classes are judged based on the Danish System. Refer to Department 10 4-H & FFA Rules & Regulations for clarification.

**Premiums for all showmanship classes are as follows.**

**Blue - \$8.00 Red - \$6.00 White - \$4.00**

**Champions and reserve champions of each class and also grand and reserve grand champion showman will receive a rosette.**

#### **Class**

##### Class A

60. Showmanship
61. Champion Showman
62. Reserve Champion Showman

##### Class B

63. Showmanship
64. Champion Showman
65. Reserve Champion Showman

##### Class C

66. Showmanship
67. Champion Showman
68. Reserve Champion Showman

##### Class D

69. Showmanship
70. Champion Showman
71. Reserve Champion Showman

##### Class E

72. Showmanship
73. Champion Showman
74. Reserve Champion Showman

##### Class F

75. Showmanship
76. Champion Showman
77. Reserve Champion Showman

##### Class G

78. Showmanship
79. Champion Showman
80. Reserve Champion Showman

##### Class H

81. Showmanship
82. Champion Showman
83. Reserve Champion Showman

##### Class I

84. Showmanship
85. Champion Showman
86. Reserve Champion Showman

##### Class J

87. Showmanship
88. Champion Showman
89. Reserve Champion Showman

90. Grand Champion Showman

**Small Banner**

91. Reserve Grand Champion Showman **Small Banner**

### GOOD HOUSEKEEPING AWARDS

1. 4-H & FFA Market beef exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Judging will take place after 11:00am on designated days.
2. **All 4-H & FFA Market beef exhibits will be scored on the following basis:**

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry cards and ribbons properly displayed	20 points
Keeping grain & all hay feed presentable	10 points
Keeping all equipment sanitary & neat	10 points
Keeping all aisles clean	15 points
Courtesy to people	<u>15 points</u>
<b>TOTAL</b>	<b>100 points</b>
3. Inspections to be made unannounced. Prizes will be awarded to 4-H/FFA members on a daily basis. 4-H/FFA market steer exhibits will be judged on Tuesday, Wednesday, & Friday

**Class**

77. Daily prizes 10 8 6 4 2

**PLEASE NOTE: "4-H & FFA Beef (Market Beef) Good Housekeeping" prizes sponsored by the "Wayne County 4-H & FFA Livestock Sale Committee"**

### SECTION 4

#### 4-H & FFA SHEEP

**Superintendent: Les Mang**

**Assistant Superintendent: Linda Marshall**

#### RULES APPLY TO BOTH BREEDING AND MARKET ENTRIES

1. Please check "Health Rules" section of this premium book for all health rules and regulations.
2. **Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
3. All sheep must bear an official USDA/APHIS ear tag to be exhibited at the show. Sheep from flocks on the voluntary scrapie program must bear an official ear tag, tattoo, or electronic ear implant.
4. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
5. All animals "sound" – free of any defects affecting meat quality to be evaluated by:
  1. Superintendent
  2. Veterinarian
  3. 4-H & FFA Livestock Committee (if a market breed)
  4. Final Decision – Type Judge

6. The exhibitor is defined as the owner or the name as it exactly appears on the registration certificate.
7. **Ownership Rules for 4-H & FFA Sheep**
  - A. All breeding animals must be registered with the breed association by **May 1<sup>st</sup>** of the current year. Entry form for animals with registration certificates pending will be accepted but registration certificates must be available for inspection when animals are brought to the fair.
  - B. Animals not bred by the exhibitor must be owned by the exhibitor on or before **May 1** of the current year. The date of the sale shown on the registration certificate will be considered as the date of ownership.
  - C. Leased Breeding Sheep may be exhibited at the Wayne County Fair. The purpose of the leasing program is to provide opportunities to young people who lack facilities or resources necessary to own an animal. Existence of a lease must be verified by Wayne County Extension Office and a copy of project plans on file by June 1 of the current project year.
8. If an animal, in the opinion of the judge, is not deserving of an award, it will be placed at the discretion of the judge. **The judge's decision is final.**
9. The sheep superintendent reserves the right to reject any animal in which in his/her judgment is not suitable for exhibition. Sheep infested with ticks, showing an unthrifty condition, or not cleaned properly for show will be rejected.
10. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent or Agricultural Teacher.
11. The sheep superintendent will appoint open and youth show committee to enforce rules and settle any disputes which may arise.
12. 4-H & FFA members must be present and have charge of their animals at the time of judging.
13. Lambs shown in breeding classes cannot be shown in market classes and vice-versa.
14. Animals shown in group classes must be shown as previous individuals.
15. Animals can be prepared (fitted) to the exhibitor's preference.
16. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***



17. **Arrival time for all 4-H & FFA Market Sheep is on Monday, August 7, 2023 between 3PM and 7PM. Arrival time for all 4-H & FFA Breeding Sheep is on Thursday, August 3, 2023 between 3PM and 7PM.**
18. Market animals not meeting weight requirements may remain on the grounds and be shown in the appropriate showmanship class. The exhibitor may only show in one showmanship class per species.
19. **ENTRY DEADLINE – July 1, 2023 – Breeding Entry forms must be completed and returned to the Wayne County Extension Office.**
20. PLEASE REMEMBER THAT IF YOU WISH TO SHOW YOUR ANIMAL IN OPEN CLASS, YOU MUST ENTER IT IN THE OPEN CLASS – IT IS NOT AUTOMATIC AS IN 4-H & FFA.
21. NOTICE: Breed and tag number must be on all entry forms.
22. Hay nets and bags are prohibited in sheep pens.
23. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines
24. The exhibitor will be expected to keep their sheep and the pen they occupy in a clean and sanitary condition and to remove all their equipment as the superintendent may direct. Appointed leaders/supervisors will be checking on cleanliness of sheep pens every day, if your pen receives a red tape marked on it for the day you have fallen out of compliance for cleanliness on that day. If you receive three red tape days, further discipline will be enforced that may affect a member's opportunity to participate in the roundup, show & sale, scholarships, and/or prizes. The 4-H or FFA member may also be ordered to remove their animals from the premises.

#### 4-H & FFA BREEDING SHEEP

**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS.  
PLEASE DESIGNATE BREED IN THE APPROPRIATE SPACE ON ENTRY FORM**

- |                           |                             |
|---------------------------|-----------------------------|
| 1. <b>Cheviot</b>         | 8. <b>Southdown</b>         |
| 2. <b>Corriedale</b>      | 9. <b>Suffolk</b>           |
| 3. <b>Hampshire</b>       | 10. <b>Tunis</b>            |
| 4. <b>Dorset – horned</b> | 11. <b>Texel</b>            |
| 5. <b>Dorset – polled</b> | 12. <b>Montadale</b>        |
| 6. <b>Merino</b>          | 13. <b>Finn</b>             |
| 7. <b>Shropshire</b>      | 14. <b>All Other Breeds</b> |

**Premiums for all Breeding Sheep classes are as follows.**

**1<sup>st</sup> - \$12.00    2<sup>nd</sup> - \$10.00    3<sup>rd</sup>-\$9.00    4<sup>th</sup> - \$7.00    5<sup>th</sup> - \$6.00**

#### **Class**

1. Yearling Ram - born between September 1, 2021 & August 31, 2022.
2. Fall Ram Lamb – born between September 1, 2022 & December 31, 2022.
3. Early Spring Ram Lamb – born between January 1, 2023 & February 15, 2023.
4. Late Spring Ram Lamb – born between February 16, 2023 & May 31, 2023
5. Champion Ram **Ribbon or Rosette**
6. Reserve Champion Ram **Ribbon or Rosette**

7. Aged Ewe – born between September 1, 2019 & August 31, 2021.
8. Yearling Ewe – born between September 1, 2021 & August 31, 2022.
9. Fall Ewe Lamb – born between September 1, 2022 & December 31, 2022.
10. Early Spring Ewe Lamb – born between January 1, 2023 & February 15, 2023.
11. Late Spring Ewe Lamb – born between February 16, 2023 & May 31, 2023
12. Ewe and Offspring bred and owned by exhibitor – offspring can be either sex
13. Champion Ewe (Each Breed) **Ribbon or Rosette**
14. Reserve Champion Ewe (Each Breed) **Ribbon or Rosette**
15. Supreme Champion Ewe **Rosette**
16. Supreme Champion Ram **Rosette**

### MARKET LAMBS

1. 4-H & FFA Market Lamb Tagging will occur on Monday, August 7, 2023 between 3:00pm – 7:00pm along with final market lamb weigh-in. Preliminary 4-H & FFA Market Lamb Registration will be conducted through 4-H & FFA Market Lamb Entry Forms along with one photo of each side of the 4-H & FFA member's lamb, submitted to the Extension Office. \*Photos MUST be labeled with the 4-H & FFA members Name, Club, and Scrapie tag numbers. **NEW\***-One of the photos must include a clear image of the lambs scrapie tag.  
**ALL 4-H & FFA Market Lamb entries are due to the Extension Office no later than May 15<sup>th</sup>.**
2. Any exhibitor who is caught bringing animals for weigh-in and tagging on Monday, August 7<sup>th</sup> that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
3. A total of three (3) 4-H or FFA market lambs can be entered, vet checked, etc. by the May 15<sup>th</sup> deadline of the current year. Final selection and entry will be made on **Monday, August 7, 2023 between 3:00PM and 7:00PM**. A maximum of two (2) 4-H or FFA market lambs can be brought to tagging, shown, and possibly sold through the 4-H or FFA Livestock Sale.  
**\*\*\* Lambs must be designated as either 4-H entries or FFA entries on the entry form. Exhibitors may not enter under both programs in one market species.**
4. All market lambs will be weighed on the same set of scales under a qualified weigh master at the discretion of the fair ONCE during check in.
5. Minimum weight of **80 pounds** – maximum weight of **160 pounds**
6. Final class placement will be determined after weigh-in of lambs on entry day – **Monday, August 7, 2023**
7. Weight classes may be adjusted at the discretion of the superintendent.
8. **Participation in a showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
9. 4-H & FFA market lambs shall be free of any infections and/or transmissible diseases. Any required testing must be completed, and a health certificate must be provided for each 4-H & FFA market lamb entered for competition.

**NEW- A licensed veterinarian will be checking lambs for sound health during the check-in process. Please follow guidance set by Barn Superintendents or your entries may be disqualified from showing.**

10. All exhibitors participating in the Wayne County 4-H & FFA Livestock Sale are responsible to clean and pick up equipment from their project animals after the Livestock Sale. Check with barn superintendents for cleaning schedule **before** the sale.
11. Market lambs **may not** have more than 1 inch of wool growth over the entire lambs body (no mullets or wool caps) when arriving for check-in on Monday August 7, 2023.

**Premiums for all 4-H & FFA Market Lamb classes are as follows.**

**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$9.00 4<sup>th</sup> - \$7.00 5<sup>th</sup> - \$6.00 6<sup>th</sup> - \$3.00  
Division Champions & Reserve Champions and also Grand & Reserve  
Champions will receive a Rosette**

**Class**

17. Division 1 Class A
18. Division 1 Class B
19. Division 1 Class C
20. Division 1 Class D
21. Division 1 Champion
22. Division 1 Reserve Champion
23. Division 2 Class A
24. Division 2 Class B
25. Division 2 Class C
26. Division 2 Class D
27. Division 2 Champion
28. Division 2 Reserve Champion
29. Division 3 Class A
30. Division 3 Class B
31. Division 3 Class C
32. Division 3 Class D
33. Division 3 Champion
34. Division 3 Reserve Champion
  
35. Grand Champion Market Lamb **Banner**
36. Reserve Grand Champion Market Lamb **Banner**

**4-H & FFA SHEEP SHOWMANSHIP**

1. ALL 4-H & FFA members are encouraged to show an animal in the showmanship contest *regardless of weight*, provided the animal has been carried as a project and is owned by the exhibitor. Weight requirements do not apply.
2. Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.

3. Animals may be prepared (fitted) to the exhibitor's preference.
4. Class participation for 4-H & FFA showmanship determined by 4-H & FFA member's age as of **January 1<sup>st</sup>** of the current year.
5. Showmanship classes are judged based on the Danish System. Refer to Department 10 4-H & FFA Rules & Regulations for clarification.

**Premiums for all showmanship classes are as follows.**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champions & Reserve Champions of each class and also Grand & Reserve Grand showman will receive a Rosette.**

**Class**

Class A

39. Showmanship
40. Champion Showman
41. Reserve Champion Showman

Class B

42. Showmanship
43. Champion Showman
44. Reserve Champion Showman

Class C

45. Showmanship
46. Champion Showman
47. Reserve Champion Showman

Class D

48. Showmanship
49. Champion Showman
50. Reserve Champion Showman

- |     |                                |                     |
|-----|--------------------------------|---------------------|
| 51. | Grand Champion Showman         | <b>Small Banner</b> |
| 52. | Reserve Grand Champion Showman | <b>Small Banner</b> |

**GOOD HOUSEKEEPING AWARDS**

1. 4-H & FFA Market Lamb exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special day premiums. 4-H & FFA Market Lamb & Meat Goat Good Housekeeping will be judged by 4-H or FFA Member. Judging will take place after 11:00 AM on designated days.

**2. All 4-H & FFA market lamb exhibits will be scored on the following basis:**

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry cards and ribbons properly displayed	20 points
Keeping grain & all hay feed presentable	10 points
Keeping all equipment sanitary & neat	10 points
Keeping all aisles clean	15 points
Courtesy to people	<u>15 points</u>
<b>TOTAL</b>	<b>100 points</b>

3. Inspections to be made unannounced. Prizes will be awarded to 4-H or FFA members on a daily basis. 4-H & FFA market lamb exhibits will be judged on Tuesday, Thursday, and Friday.

**Class**

**Class**

53. Daily prizes 10    8    6    4    2

**Note: “4-H & FFA Sheep (Market Lamb) Good Housekeeping” prizes are sponsored by the “Wayne County 4-H & FFA Livestock Sale Committee”.**

SECTION 5  
4-H & FFA SWINE  
MARKET HOGS

**Superintendent: Russ LaBar**  
**Assistant Superintendents: Tom Warnock**  
**Jimmie Ann Fries**

1. *4-H & FFA Market Hog Tagging will occur on Monday, August 7, 2023 between 3:00am and 8:00am along with final Market Hog weigh-in. Preliminary 4-H & FFA Market Hog Registration will be conducted through 4-H & FFA Market Hog Entry forms along with one photo of each side of the 4-H/FFA member’s hog, submitted to the Extension Office. \*Photos MUST be labeled with 4-H or FFA Member’s name, club, and farm identification ex: Hog’s Farm Name, ear notch ID, or other form of individual Hog identification. \*\*\*NEW Hogs must be designated as either 4-H entries or FFA entries on the entry form. Exhibitors may not enter under both programs in one market species.*

**ALL 4-H & FFA Market Hog entries are due to the Extension Office no later than May 15<sup>th</sup>.**

2. Any exhibitor who is caught bringing animals for weigh-in and tagging on Monday, August 7<sup>th</sup> that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
3. **Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
4. **Up to two (2) market feeder pigs can be ear tagged.** Final selection will be made on **Monday, August 7, 2023 between 3:00AM and 8:00AM.** Only two (2) 4-H or FFA market hogs can be entered, shown, and possibly sold through the 4-H & FFA Livestock Sale.
5. Any hog that loses/tears out an ear tag must be immediately reported to the Penn State Extension - Wayne County Office or the hog superintendent for a replacement.

6. All animals eligible are to be gilts and/or barrows to qualify as a market hog.  
**No cryptochid boar/bred gilts.**
7. All animals “sound” – free of any defects affecting meat quality to be evaluated by:
  1. Superintendent
  2. Veterinarian
  3. 4-H & FFA Livestock Committee
  4. Final Decision – Type Judge
8. Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent or agricultural teacher.
9. **Arrival Time and Weigh-in schedule – Monday, August 7, 2023 – 3:00AM to 8:00AM.** All hogs weighed once and only once at time of unloading. Hogs must be a minimum of **225** pounds or a maximum of **290** pounds. Pre-certified scale will be the official scale for official weigh-in.
10. The exhibitor will be expected to keep their swine and the pen they occupy in a clean and sanitary condition and to remove all their equipment as the superintendent may direct. Appointed leaders/supervisors will be checking on cleanliness of pig pens every day, if your pen receives a red tape marked on it for the day you have fallen out of compliance for cleanliness on that day. If you receive three red tape days, further discipline will be enforced that may affect a member’s opportunity to participate in the roundup, show & sale, scholarships, and/or prizes. The 4-H or FFA member may also be ordered to remove their animals from the premises.
11. **IT IS THE OWNER’S RESPONSIBILITY TO FEED AND WATER THEIR HOGS!!!**
12. **All 4-H & FFA market hog pens need to be cleaned on Sunday, August 13<sup>th</sup>, even if your 4-H or FFA hog(s) is (are) still in the hog barn.**
13. Animals can be prepared (fitted) to the exhibitor’s preference.
14. **\*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
15. Continued exhibition of any swine showing active lice and/or mange will be at the discretion of the barn supervisor.

ALL CONDUCT REQUIREMENTS SET FORTH BY HOG SUPERINTENDENT, PENN STATE EXTENSION- WAYNE COUNTY, 4-H & FFA LIVESTOCK COMMITTEE, AND WAYNE COUNTY FAIR BOARD.

16. Please check "Health Rules" section of this premium book for all health rules and regulations.
17. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines.
18. **Wooden canes will no longer be allowed in the show ring.**
19. 4-H clubs & FFA chapters will be expected to keep the wash rack area clean on a daily basis throughout fair week using a sign up system to be put in place by superintendents.

**Premiums for the following classes are:**

**1<sup>st</sup>-\$12.00    2<sup>nd</sup>-\$10.00    3<sup>rd</sup>-\$9.00    4<sup>th</sup>-\$7.00    5<sup>th</sup>-\$6.00    6<sup>th</sup>-\$3.00**

**Champions & Reserve Champions of each division and the Grand & Reserve Grand Champions will receive a Rosette**

**Class**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Division 1 Class A</li> <li>2. Division 1 Class B</li> <li>3. Division 1 Class C</li> <li>4. Division 1 Class D</li> <li>5. Division 1 Class E</li> <li>6. Division 1 Class F</li> <li>7. Champion Division 1</li> <li>8. Reserve Champion Division</li> <br/> <li>17. Division 3 Class A</li> <li>18. Division 3 Class B</li> <li>19. Division 3 Class C</li> <li>20. Division 3 Class D</li> <li>21. Division 3 Class E</li> <li>22. Division 3 Class F</li> <li>23. Champion Division 3</li> <li>24. Reserve Champion Division 3</li> <br/> <li>33. Division 5 Class A</li> <li>34. Division 5 Class B</li> <li>35. Division 5 Class C</li> <li>36. Division 5 Class D</li> <li>37. Division 5 Class E</li> <li>38. Division 5 Class F</li> <li>39. Champion Division 5</li> <li>40. Reserve Champion Division</li> <br/> <li>49. Grand Champion Market Hog</li> <li>50. Reserve Grand Champion Market Hog</li> </ol> | <ol style="list-style-type: none"> <li>9. Division 2 Class A</li> <li>10. Division 2 Class B</li> <li>11. Division 2 Class C</li> <li>12. Division 2 Class D</li> <li>13. Division 2 Class E</li> <li>14. Division 2 Class F</li> <li>15. Champion Division 2</li> <li>16. Reserve Champion Division</li> <br/> <li>25. Division 4 Class A</li> <li>26. Division 4 Class B</li> <li>27. Division 4 Class C</li> <li>28. Division 4 Class D</li> <li>29. Division 4 Class E</li> <li>30. Division 4 Class F</li> <li>31. Champion Division 4</li> <li>32. Reserve Champion Division 4</li> <br/> <li>41. Division 6 Class A</li> <li>42. Division 6 Class B</li> <li>43. Division 6 Class C</li> <li>44. Division 6 Class D</li> <li>45. Division 6 Class E</li> <li>46. Division 6 Class F</li> <li>47. Champion Division 6</li> <li>48. Reserve Champion Division</li> <br/> <li><b>Banner</b></li> <li><b>Banner</b></li> </ol> |
|--|---|

## 4-H & FFA SWINE SHOWMANSHIP

1. ALL 4-H & FFA members are encouraged to show an animal in the showmanship contest regardless of weight, provided it has been carried as a project and is owned by the exhibitor. (**Exceptions to this rule will be if we are under a swine quarantine, in which case only exhibitors that make weight with their hogs may show**).
2. 4-H market hogs can be prepared (fitted) to the 4-H exhibitor's preference. 4-H hog exhibitors are expected to care for and groom their own hogs without adult/parent help.
3. 4-H members **WILL NOT** use wooden canes (show pig sticks, whips, or their equals are acceptable)
4. Judging of Hog Showmanship will occur in conjunction with the 4-H & FFA Market Hog type show. Showmanship premiums awarded to exhibitors during their respective type classes will serve as qualification for an age division showmanship class that will be conducted at the conclusion of the market type show.
  - a. The market classes will run the same as in the past, however there will be two judges in the show ring during each market class. Members will show their market hogs to the market judge during their classes, and the showmanship judge will be observing the skills they are using during the ring to judge their showmanship placings. Exhibitors will earn both their market class premium and their showmanship premium (blue, red, or white merit) for each hog exhibited. However, only one showmanship merit, of which is the higher of the two placed, will be awarded premium money. (Example: member earns a red and blue showmanship merit ribbon, but the member will only receive premium money for the blue showmanship merit ribbon).
  - b. There will be four age division showmanship classes (Beginner (Ages 8-10 white back cards), Junior (Ages 11-13 blue back cards) Intermediate (Ages 14-16 pink back cards), and Senior (Ages 17-18 green back cards)) held after the market classes are complete to determine the champion and reserve champion age division winners. Ages are determined by exhibitors age as of January 1<sup>st</sup> of the current year. Those 8 members will then qualify to compete for Grand & Reserve Grand Champion Showman.
  - c. In order to qualify for the age division showmanship class, exhibitors must have received a blue showmanship merit ribbon. However, receiving a blue merit ribbon does not automatically guarantee participation in their respective age division class. The judge will ultimately choose who will participate in these division classes by giving qualifying members **a qualifying card** to remind them to come back for those classes.



- d. In the event that an exhibitor receives a blue merit ribbon for both hogs and both are picked for the championship drive/show, the member will have to determine which hog they would like to show to compete in their age division class.
  - e. 4-H Market Hogs exhibitors whose animal did not make weight but wish to show in showmanship competition will compete against each other in a class at the conclusion of the Market Hog Show to determine qualification for the final Showmanship drive/show. **NOTE: IF WE ARE UNDER A SWINE QUARANTINE THIS IS NOT AN OPTION FOR MEMBERS, HOWEVER ALTERNATIVES MAY BE PROVIDED. CHECK WITH BARN SUPREINTENDANTS OR EXTENSION STAFF FOR UPDATES.**
5. Showmanship classes are judged based on the Danish System. Refer to Department 10 4-H & FFA Rules & Regulations for clarification.  
**\*\*NOTE\*\***In event of an insufficient number of exhibitors to show in a “showmanship only” class, the superintendent reserves the right to place exhibitors in one of the type classes and inform the judge it is for showmanship only.

**Premiums for all showmanship classes are as follows.**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champions and Reserve Champions of each class and also Grand & Reserve Grand Champion showman will receive a rosette.**

**Class**

- 53. Showmanship
- 54. Champion Beginner Showman
- 55. Reserve Champion Beginner Showman
- 56. Champion Junior Showman
- 57. Reserve Champion Junior Showman
- 58. Champion Intermediate Showman
- 59. Reserve Champion Intermediate Showman
- 60. Champion Senior Showman
- 61. Reserve Champion Senior Showman
- 62. Grand Champion Showman **Small Banner**
- 63. Reserve Grand Champion Showman **Small Banner**

**GOOD HOUSEKEEPING AWARDS**

- 1. 4-H & FFA hog exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. 4-H & FFA Hog Good Housekeeping will be judged by 4-H club or FFA chapter. Judging will take place after 11:00AM on designated days.
- 2. **All 4-H & FFA hog exhibits will be scored on the following basis:**
  - Cleanliness of animals 15 points
  - Cleanliness of bedding 15 points
  - Entry card and ribbons properly displayed 20 points
  - Keeping grain and feed dish presentable 10 points
  - Keeping all equipment neat and organized 10 points

Keeping all aisles clean	15 points
Decorations welcomes by club	<u>15 points</u>
<b>TOTAL</b>	<b>100 points</b>

- Inspections to be made unannounced twice a day. Prizes will be awarded to a 4-H club or FFA chapter on a daily basis. 4-H & FFA market hog exhibits will be judged on Wednesday, Thursday, and Friday.

**Class**

- Daily Prizes **\$30.00 (one prize to one club/chapter)**

**Note: "4-H & FFA Hog Good Housekeeping" prizes sponsored by the "Wayne County 4-H & FFA Livestock Sale Committee".**

**Other Notes: A rotating plaque, sponsored by the "4-H & FFA Hog Barn Superintendents" will be awarded to the 4-H club/FFA Chapter that has exhibited the best "Good Housekeeping" during fair week. This will include the "clean-up" after the fair has ended. This plaque will be awarded at the 4-H clubs/FFA chapters next meeting after the fair.**

**SECTION 6**

**4-H & FFA GOATS**

**Superintendent: Les Mang**

**Assistant Superintendent: Linda Marshall**

- All animals must have official ear tag or official legible breed registration tattoo.
- Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
- No goats showing clinical signs of contagious or infectious disease, including foot rot, sore mouth, caseous lymphadenitis, active ring worm, warts, lice, and mange, will be admitted to any show. All goats will be checked as they are unloaded and before they are placed in their pens. An accredited veterinarian shall sign the official statement of health issued by the Bureau of Animal Industry and must accompany all goats for show. The superintendent of the goat section or an accredited veterinarian, at his discretion, can physically palpate or hand goats entered for competition for any of the aforementioned contagious or infectious diseases or ailments of goats.
- All animals "sound" – free of any defects affecting meat or dairy quality to be evaluated by:
  - Superintendent
  - Veterinarian
  - 4-H & FFA Livestock Committee (if a market breed)
  - Final Decision – Type Judge
- All goats must bear an official USDA/Scrapie ear tag to be exhibited at the show. The only exceptions are those goats that have a registration tattoo and have been coded with a premise I.D. number.
- Junior exhibitors are expected to care for, groom, and show their animals while at fairs or livestock shows. In the event that an exhibitor cannot be present to care for, groom, show, or sell their animal, they must get prior approval from the barn superintendent and an extension agent.
- \*\*Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show.**

**Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!! **\*\*Important\*\*** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***

8. **Arrival time for all DAIRY GOATS is on Thursday, August 3, 2023 between 3:00PM and 7:00PM. Arrival time for all MEAT GOATS is Monday, August 7, 2023 between 3:00PM and 7:00PM.**
9. **Entry forms (dairy goats) must be submitted by July 1, 2023 to the Wayne County Extension Office 648 Park Street- Suite E, Honesdale PA 18431.**
10. NOTICE: Breed and tag number must be on all entry forms.
11. Hay nets and bags are prohibited in goat pens.
12. Please check "Health Rules" section of this premium book for all health rules and regulations.
13. Dairy Goats must be dehorned to exhibit.
14. Leased dairy animals may be exhibited at the Wayne County Fair. The purpose of the leasing program is to provide opportunities to young people who lack facilities or resources necessary to own an animal. Existence of a lease must be verified by Wayne County Extension Office and a copy of project plans on file by June 1, 2023.
15. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines
16. The exhibitor will be expected to keep their goat and the pen they occupy in a clean and sanitary condition and to remove all their equipment as the superintendent may direct. Appointed leaders/supervisors will be checking on cleanliness of goat pens every day, if your pen receives a red tape marked on it for the day you have fallen out of compliance for cleanliness on that day. If you receive three red tape days, further discipline will be enforced that may affect a member's opportunity to participate in the roundup, show & sale, scholarships, and/or prizes. The 4-H or FFA member may also be ordered to remove their animals from the premises.

#### **4-H & FFA DAIRY GOATS**

**THE FOLLOWING CLASSES APPLY TO EACH OF THE FOLLOWING BREEDS. PLEASE DESIGNATE BREED IN THE APPROPRIATE SPACE ON THE ENTRY FORM.**

- |               |                    |
|---------------|--------------------|
| 1. Nubian     | 6. Oberhasli       |
| 2. Toggenburg | 7. Grades          |
| 3. Lamancha   | 8. Recorded Grades |
| 4. Alpine     | 9. Nigerian Dwarf  |
| 5. Saanen     |                    |

**Premiums for all Dairy goat classes are as follows.**

1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$9.00 4<sup>th</sup> - \$7.00 5<sup>th</sup> - \$6.00

### Class

1. Doe Kid – under 5 months – born after March 1, 2023.
2. Doe Kid – 5 months and under one year – born between August 1, 2022 & February 28, 2023.
3. Doe – one year and under two – NOT IN MILK – born between August 1, 2021 & July 31, 2022
4. Junior Champion Doe **Rosette**
5. Reserve Junior Champion Doe **Rosette**
6. Junior Get of Sire
7. Doe – one year and under two – IN MILK – born between August 1, 2021 & July 31, 2022
8. Doe – two years and under three – born between August 1, 2020 & July 31, 2021.
9. Doe – three years and under five – born between August 1, 2018 & July 31, 2020.
10. Doe – five years and over – born on or before July 31, 2018
11. Senior Champion Doe **Rosette**
12. Reserve Senior Champion Doe **Rosette**
13. Grand Champion Doe **Rosette**
14. Reserve Grand Champion Doe **Rosette**
15. Dam and Daughter **Rosette**
16. Best Doe in Junior Show **Rosette**
17. Owner/Breeder Award (highest placing Owner/breeder animal in show) **Rosette**

### Notes

1. Dam and Daughter – any age, need not be owned by the same exhibitor. **No animal may appear in more than one pair within this class.**

### GOOD HOUSEKEEPING AWARDS

1. 4-H & FFA Dairy Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special day premiums. 4-H & FFA Dairy Goat Good Housekeeping will be judged by individual exhibitor. Judging will take place after 11:00 AM on designated days.
2. **All 4-H & FFA Dairy Goat exhibits will be scored on the following basis:**

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry cards and ribbons properly displayed	20 points
Keeping grain & all hay feed presentable	10 points
Keeping all equipment sanitary & neat	10 points
Keeping all aisles clean	15 points
Courtesy to people	<u>15 points</u>
<b>TOTAL</b>	<b>100 points</b>

- Inspections to be made unannounced. Prizes will be awarded to individuals on a daily basis. 4-H & FFA Dairy Goat exhibits will be judged on Friday, Saturday, & Sunday.

**Class**

- |     |              |   |   |   |   |   |
|-----|--------------|---|---|---|---|---|
| 18. | Daily Prizes | 5 | 4 | 3 | 2 | 1 |
|-----|--------------|---|---|---|---|---|

**4-H & FFA MEAT GOATS**

- 4-H & FFA Market Goat Tagging will occur on Monday, August 7, 2023 between 3:00PM and 7:00PM along with final Market Goat weigh-in. Preliminary 4-H & FFA Market Goat Registration will be conducted through 4-H & FFA Market Goat Entry Forms along with one photo of each side of the 4-H & FFA member's goat, submitted to the Wayne County Extension Office.  
\*Photos MUST be labeled with 4-H members name, Club, and Scrapie tag numbers.

**NEW\***-One of the photos must include a clear image of the goat's scrapie tag.

**ALL 4-H Market Goat entries are due to the Extension Office no later than May 15<sup>th</sup>.**

- Any exhibitor who is caught bringing animals for weigh-in and tagging on Monday, August 7<sup>th</sup> that are different animals than those indicated on their entry form during preliminary registration will forfeit all premiums.
- A total of three (3) 4-H meat goats can be tagged, weighed, vet checked, etc. by the May 15<sup>th</sup> deadline of the current year. Final selection and entry will be made on Monday, August 7, 2023 between 3:00 PM and 7:00 PM. A maximum of two (2) 4-H meat goats can be brought to tagging, shown, and possibly sold through the 4-H & FFA Livestock Sale.  
**\*\*\*NEW** Market goats must be designated as **either** 4-H entries **or** FFA entries on the entry form. **Exhibitors may not enter under both programs in one market species.**
- Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.**
- All 4-H & FFA meat goats should be weighed on the same set of scales and only once under a qualified weigh master at the discretion of the fair.
- Minimum weight is **55 pounds**, maximum weight is **120 pounds**.
- Final class placement will be determined after weigh-in of 4-H & FFA meat goats on entry day, Monday, August 7, 2023.
- 4-H & FFA meat goats shall be free of any infections and/or transmissible diseases. Any required testing must be completed, and a health certificate must be provided for each 4-H & FFA meat goat entered for competition.  
**NEW- A licensed veterinarian will be checking goats for sound health during the check-in process. Please follow guidance set by Barn Superintendents or your entries may be disqualified from showing.**
- Junior exhibitors are expected to care for, groom, and show their 4-H & FFA meat goats while at the fair or during the 4-H & FFA meat goat show. In the event that an exhibitor cannot be present to care for, groom, show, or sell their

animals, they must get prior approval from the Extension Office or Agricultural Advisor.

10. All 4-H & FFA meat goat exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all equipment promptly as the superintendent may direct.
11. All exhibitors participating in the Wayne County 4-H & FFA Livestock Sale are responsible to clean and pick up equipment from their project animals after the Livestock Sale. Check with barn superintendents for cleaning schedule **before** the sale.
12. All 4-H & FFA meat goats should be Boer, Boer X or any acceptable meat goat cross. Males must be castrated and 4-H & FFA meat goats should be de-horned for the safety of the 4-H exhibitor.
13. Refer to Department 10 4-H & FFA Rules & Regulations for Homebred/Owner-Breeder Show Guidelines.

**Premiums for all 4-H & FFA market meat goat classes are as follows.**

**1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$9.00 4<sup>th</sup> - \$7.00 5<sup>th</sup> - \$6.00 6<sup>th</sup> - \$3.00**

**Champions and Reserve Champions of each division and also Grand & Reserve Grand Champion will receive a Rosette.**

**Class**

19. Division 1 Class A
20. Division 1 Class B
21. Division 1 Class C
22. Division 1 Class D
23. Division 1 Champion
24. Division 1 Reserve Champion
25. Division 2 Class A
26. Division 2 Class B
27. Division 2 Class C
28. Division 2 Class D
29. Division 2 Champion
30. Division 2 Reserve Champion
31. Division 3 Class A
32. Division 3 Class B
33. Division 3 Class C
34. Division 3 Class D
35. Division 3 Champion
36. Division 3 Reserve Champion
37. Division 4 Class A
38. Division 4 Class B
39. Division 4 Class C
40. Division 4 Class D
41. Division 4 Champion
42. Division 4 Reserve Champion
43. Grand Champion 4-H Market Meat Goat **Banner**
44. Reserve Grand Champion 4-H Market Meat Goat **Banner**

- 45. Owner Breeder
- 46. Reserve Owner Breeder

**Rosette**  
**Rosette**

### 4-H & FFA GOAT SHOWMANSHIP Dairy Goat Showmanship & Market Goat Showmanship

1. ALL 4-H & FFA members are encouraged to show an animal in the showmanship contest regardless of weight provided the animal has been carried as a project and is owned by the exhibitor. **4-H & FFA members enrolled in the 4-H & FFA Meat Goat project may show either a wether or a doe in the 4-H & FFA Goat Showmanship competition.**
2. Participation in showmanship class is mandatory for members who intend to participate in the 4-H & FFA Livestock Sale.
3. Animals may be prepared (fitted) to the exhibitor's preference. **“Slick shearing” of 4-H & FFA Meat Goats, at least five days before the show is encouraged.** Hooves and feet should be trimmed and the 4-H & FFA goat should be clean and free of stains, etc.
4. Class participation for 4-H & FFA Showmanship determined by 4-H & FFA members age as of **January 1<sup>st</sup>** of the current year.
5. 4-H & FFA goats shown by using a collar or correctly fitted halter.
6. 4-H & FFA Members **may not** show in both the Dairy Goat & Meat Goat Showmanship shows. You must indicate on your dairy goat entry form which showmanship competition you choose to participate in.
7. Showmanship classes are judged based on the Danish System. Refer to Department 10 4-H & FFA Rules & Regulations for clarification.

**Premiums for all showmanship classes are as follows.**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champions & Reserve Champions of each class and also Grand & Reserve Grand Champion showman will receive a rosette.**

**Class**

**Class A**

- 47. Showmanship
- 48. Champion Showman
- 49. Reserve Champion Showman

**Class D**

- 56. Showmanship
- 57. Champion Showman
- 58. Reserve Champion Showman

**Class B**

- 50. Showmanship
- 51. Champion Showman
- 52. Reserve Champion Showman

**Class E**

- 59. Showmanship
- 60. Champion Showman
- 61. Reserve Champion Showman

**Class C**

- 53. Showmanship
- 54. Champion Showman
- 55. Reserve Champion Showman

- 62. Grand Champion Showman  
**Small Banner**

63. Reserve Grand Champion Showman

**Small Banner**

**GOOD HOUSEKEEPING AWARDS**

1. 4-H & FFA Meat Goat exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special day premiums. 4-H & FFA Meat Goat Good Housekeeping will be judged by exhibitor. Judging will take place after 11:00 AM on designated days.

2. **All 4-H & FFA meat goat exhibits will be scored on the following basis:**

Cleanliness of animals	15 points
Cleanliness of bedding	15 points
Entry cards and ribbons properly displayed	20 points
Keeping grain & all hay feed presentable	10 points
Keeping all equipment sanitary & neat	10 points
Keeping all aisles clean	15 points
Courtesy to people	<u>15 points</u>
<b>TOTAL</b>	<b>100 points</b>

3. Inspections to be made unannounced. Prizes will be awarded to 4-H clubs/ FFA chapters on a daily basis. 4-H & FFA market goat exhibits will be judged on Tuesday, Thursday, and Friday.

**Class**

64. Daily prizes **10 8 6 4 2**

**Note: "4-H & FFA Goat (Meat Goat) Good Housekeeping" prizes are sponsored by the "Wayne County 4-H & FFA Livestock Sale Committee".**

**SECTION 8  
4-H POULTRY**

1. In order for a 4-H member to show live birds at the fair, they must be enrolled in either the Poultry Level 1, Level 2, or Level 3 project by the project selection deadline and must turn in a Poultry Member's Guide and Record Book after fair to complete the project.
2. A 4-H round up for mature, dressed turkeys and meat birds is held each fall. Project members will be notified by the 4-H office. Members must enroll in either of these projects by **March 31** in order to participate.
3. Refer to the Health Rules and Regulations Section for Poultry Blood Testing Requirements to show live birds.



## 4-H Chickens & Poultry

Premiums for all 4-H Chickens & Poultry categories are as follows:

1<sup>st</sup> - \$4.00    2<sup>nd</sup> - \$3.50    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.50    5<sup>th</sup> - \$2.00

### **Bantams**

- |          |              |
|----------|--------------|
| 27. Cock | 29. Cockerel |
| 28. Hen  | 30. Pullet   |

**BREEDS - All breeds and varieties of Bantams will be accepted if officially listed in the Bantam Standard and supplements. The following partial list is only representative of some of the breeds and varieties of Bantams.**

- Antwerp Belgians – Quail, White, Black, Blue, Mottled, Cuckoo, Mille Fleur, Blue Porcelain, Booted White
- Cochins – Barred, Mottled
- Cornish – Blue Lace Red
- Frizzles – Clean Legged , Feather Legged
- Japanese – Black Tailed, White, Black, Gray (Birchen), Mottled
- Mille Fleur Booted – Non-Bearded, Bearded, Porcelain Non-Bearded, Porcelain Bearded
- Modern Game – Blue Breasted Red, Blue, Lemon Blue
- Polish – White Crested Blue
- Rose Comb – Black, White, Blue
- Sebrights – Golden, Silver
- Silkies – Non – Bearded, Bearded, White, Black
- Wyandotes – Buff Columbian

### **Chickens**

31. Cock
32. Hen
33. Cockerel
34. Pullet

### **American Breeds and Varieties**

- Buckeye
- Chanticleer – White Partridge
- Delawares
- Dominiques
- Hollands – Barred, White
- Javas – Black, Mottled
- Jersey Giants – Black, White
- Lamona
- New Hampshires
- Plymouth Rocks – Barred, White, Buff, Silver Penciled, Partridge, Columbian Blue
- Rhode Island Red – Single Comb, Rose Comb
- Rhode Island White – Rose Comb

- Wyandotes – Silver Laced, Golden Laced, White, Black, Buff, Partridge, Silver Penciled, Columbian

#### **Asiatic Breeds & Varieties**

- Brahmas – Light, Dark, Buff
- Cochins – Buff, Partridge, White, Black, Brown, Silver Laced (Golden Laced)
- Langshans – Black, White

#### **Continental Breeds and Varieties**

- Campines – Silver, Golden
- Lakenvelders

#### **English Breeds and Varieties**

- Australorps – Black
- Cornish – Dark, White, White Laced Red, Buff
- Dorkings – White, Silver Gray, Colored
- Orpingtons – Buff, Black, White, Blue
- Red Caps
- Sussex – Speckled, Red Light

#### **French Breeds and Varieties**

- Crevecoeurs – Black
- Faverolles – Salmon
- Houdans – Mottled, White
- La Fleche – Black

#### **Game Breeds and Varieties**

- Modern Games – Black-Breasted Red, Brown-Red, Golden Duckwing, Silver Duckwing, Birchen, Red Pyle, White, Black
- Old English Games – Black-Breasted Red, Brown-Red, Golden Duckwing, Silver Duckwing, Red Pyle, White, Black, Spangled, Wheaton, Lemon Blue, Blue-Breasted Red, Self Blue, Blue Golden Duckwing, Blue Silver Duckwing

#### **Hamburg Breeds and Varieties**

- Hamburgs – Golden Spangled, Silver Spangled, Golden Penciled, Silver Penciled, White, Black

#### **Mediterranean Breeds and Varieties**

- Anconas – Single Comb, Rose Comb
- Blue Andalusians
- Buttercups
- Catalanas – Buff
- Leghorns – Single-Comb Dark Brown, Single-Comb Light Brown, Rose-Comb Dark Brown, Rose-Comb Light Brown, Single-Comb White, Single-Comb Buff, Single-Comb Black, Single-Comb Silver, Single-Comb Red, Single-Comb Black Tailed Red, Single-Comb Columbian
- Minorcas – Single-Comb Black, Rose-Comb Black, Single-Comb White, Rose-Comb White, Single-Comb Buff
- Spanish – White Faced Black

#### **Oriental Breeds and Varieties**

- Cubalayas – Black- Breasted Red, White, Black
- Malays – Black-Breasted Red
- Phoenix – Silver
- Sumatras – Black

### Polish Breeds and Varieties

- Polish – White-Crested Black, Non-Bearded Golden, Non-Bearded Silver, Non-Bearded White, Non-Bearded Buff-Laced, Bearded Golden, Bearded Silver, Bearded White, Bearded Buff-Laced, White Crested Blue

### Ducks

- 35. Old Drake
- 36. Old Duck
- 37. Young Drake
- 38. Young Duck
  - Aylesburg
  - Buff
  - Call - Gray, White
  - Cayuga – Black
  - Crested – White
  - East India – Black
  - Khaki Campbell
  - Mallard
  - Muscovy – Colored, White, Blue
  - Pekin – White
  - Rouen
  - Runner
  - Swedish - Blue

### Geese

- 39. Old Gander
- 40. Old Goose
- 41. Young Gander
- 42. Young Goose
  - African
  - Buff
  - Canada
  - Chinese – Brown, White
  - Egyptian
  - Embden
  - Pilgrim
  - Sebastopol
  - Toulouse

### Guineas

- 43. Cock
- 44. Hen
- 45. Cockerel
- 46. Pullet
  - Bronze
  - Lavender
  - Pearl
  - Porcelain
  - White

### Pea Fowl

- 47. Pair
  - Black Shouldered
  - White
  - Blue

## Turkeys

48. Old Tom
49. Old Hen
50. Young Tom
51. Young Hen
  - Beltsville – White
  - Black
  - Bourbon Red
  - Bronze
  - Narragansett
  - Nebraskan
  - Royal Palm
  - Slate
  - White Holland
  - Wild

## SECTION 9 4-H RABBITS

1. Each exhibitor must sign a statement as to the rabbit being free from known health disorders.
2. No rabbit may compete in more than one class. **Each 4-H member will be limited to two (2) rabbit entries.** Both rabbits may be entered in the same class or two different classes.
3. **Members may only enter one (1) meat pen, and must be signed up for the 4-H Meat Rabbit project by March 31st to enter in this class.** A meat pen is considered to be one (1) rabbit entry.
  - Meat Pens shall consist of 3 rabbits under the age of 10 weeks old.
  - All three rabbits must be of the same breed/variety and individually meet the weight requirements to be considered as an official meat rabbit pen: **Minimum- 3.5 lbs., Maximum-5.5 lbs.**
  - **Check in for Meat Pens will be on Thursday August 3<sup>rd</sup> 2023 from NOON to 1PM. Pens that do not make the weight requirement will be asked to leave.**
4. **4-H rabbit entries are due to the Extension Office by July 1, 2023**
5. Health requirements: All stock will be checked for eye and nasal discharge upon entry to the show room. Any animal showing signs of the same will be refused. In addition, judges will eliminate any stock found to be diseased while judging. These animals will also be asked to leave.
6. Rabbits will be fed, watered, and observed by competent employees who will be on duty twenty-four hours a day.
  - a. 4-H exhibitors will be expected to **clean their** rabbit pens before 11:00am each day. Exhibitors are also requested to communicate with

the barn superintendents if there are any scheduling conflicts to make alternative plans.

7. Be sure to enter your rabbits in the correct class.
8. All rabbits must have a tattoo number. *Tattooing may be done on the day of check-in.*
9. Rabbits must be owned by 4-H members by **June 1<sup>st</sup>** of the current year.
10. Exhibitors must have all entries for competition on the grounds **between 12:00noon and 9:00 PM, Thursday, August 3,2023 with the exception of 4-H meat rabbit pens that must be at the fairground between 12 noon and 1:00PM, Thursday August 3, 2023** Entries may be picked up on **Saturday, August 12, 2023 after 10:00 PM or on Sunday, August 13, 2023 until noon. Judging will be on Saturday, August 5, 2023 starting at 8:00 AM.**
11. All entries shall remain on the premises until **10:00 PM, Saturday, August 12, 2023**, unless released by the Superintendent or the official Judge at which time the entries must be removed from the fairgrounds as soon as possible.
12. **4-H members must be present during the judging of their rabbit(s), which begins at 8:00AM on Saturday, August 5, 2023. If members are not able to be present they must get permission from the barn superintendent and extension agent to have another member who is the same age or younger exhibit the rabbit project.**
13. **\*\*Be sure to use only grooming products that are approved for use on meat animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat animals, DO NOT USE IT!! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.\*\***
14. **All Rabbits will be evaluated by a licensed ARBA Judge, in accordance to the latest rules of the American Rabbit Breeders Association. The latest rules of the American Rabbit Breeders Association will govern. For your breeds standard go to ARBA.net, all breeds are listed there.**

Please see the link below for more great information on Meat Breeds and Pens...

[http://www.olrcb.net/pdf's/Articles/Meat\\_Pens.pdf](http://www.olrcb.net/pdf's/Articles/Meat_Pens.pdf)

## 4-H Rabbit Classes

Premiums for all 4-H Rabbit classes are as follows.

1<sup>st</sup> - \$4.00    2<sup>nd</sup> - \$3.50    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.50    5<sup>th</sup> - \$2.00

### Class

1. Senior Buck – over 6 months of age

- |    |                                     |                          |
|----|-------------------------------------|--------------------------|
| 2. | Senior Doe – over 6 months of age   |                          |
| 3. | Junior Buck – under 6 months of age |                          |
| 4. | Junior Doe – under 6 months of age  |                          |
| 5. | Meat Pen- 3 meat rabbits            |                          |
| 6. | Champion Rabbit                     | <b>Ribbon or Rosette</b> |
| 7. | Reserve Champion Rabbit             | <b>Ribbon or Rosette</b> |

## Breeds

**Please designate a BREED # in the appropriate space on entry form, rabbits must be one of the breeds specified below in order to show:**

- |     |                        |     |                      |
|-----|------------------------|-----|----------------------|
| 1.  | American               | 26. | Hotot – Dwarf        |
| 2.  | Angora – English       | 27. | Jersey Wooly         |
| 3.  | Angora – French        | 28. | Lilac                |
| 4.  | Angora – Giant         | 29. | Lionhead             |
| 5.  | Angora – Satin         | 30. | Lop – American Fuzzy |
| 6.  | Argent Brun            | 31. | Lop – English        |
| 7.  | Belgian Hare           | 32. | Lop – French         |
| 8.  | Beveren                | 33. | Lop – Holland        |
| 9.  | Britannia Petite       | 34. | Lop – Mini           |
| 10. | Californian *          | 35. | Mini Rex             |
| 11. | Champagne D’Argent     | 36. | Netherland Dwarf     |
| 12. | Checkered Giant        | 37. | New Zealand *        |
| 13. | Chinchilla – American  | 38. | Palomino *           |
| 14. | Chinchilla – Giant     | 39. | Polish               |
| 15. | Chinchilla – Standard  | 40. | Rex                  |
| 16. | Cinnamon               | 41. | Rhineland            |
| 17. | Crème D’Argent         | 42. | Sable                |
| 18. | Dutch                  | 43. | Satin *              |
| 19. | English Spot           | 44. | Satin- Mini          |
| 20. | Flemish Giant          | 45. | Silver               |
| 21. | Florida White          | 46. | Silver Fox           |
| 22. | Harlequin              | 47. | Silver Marten        |
| 23. | Havana                 | 48. | Tan                  |
| 24. | Himalayan              | 49. | Mixed                |
| 25. | Hotot – Blanc de Hotot |     |                      |

\*Meat Breeds

### RABBIT SHOWMANSHIP

- 4-H members must show in the showmanship contest to have their rabbit project complete. Only exceptions will be made with a medical excuse. If exhibitor does not show in the showmanship contest, they will not be allowed to show in the type show. The 4-H exhibitor must own their animal and be enrolled in either the breeding rabbit or market meat rabbit project.

2. The showmanship classes will be divided up equally between the numbers of exhibitors at the discretion of the superintendent. Classes will be broken up by exhibitor age as of January 1<sup>st</sup> of the current year.
3. During showmanship the 4-H member should wear a long sleeve shirt or show coat, such as a white lab coat. Long pants or skirt, and shoes with closed toes should be worn. Jewelry that dangles and gets in the way should not be worn. Long hair should be tied back in such a way that it does not interfere with presentation of the rabbit.
5. Showmanship classes are judged based on the Danish System. Refer to Department 10 4-H & FFA Rules & Regulations for clarification

**Premiums for all showmanship classes are:**

**Blue - \$8.00      Red - \$6.00      White - \$4.00**

**Champion and Reserve Champion of each division and also of the entire Rabbit Showmanship Show will receive a rosette.**

**Class**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>8. Rabbit Showmanship – Junior</li> <li>9. Champion Junior Showman</li> <li>10. Reserve Champion Junior Showman</li> <li>11. Rabbit Showmanship – Intermediate</li> <li>12. Champion Intermediate Showman</li> </ol> | <ol style="list-style-type: none"> <li>13. Reserve Champion Intermediate Showman</li> <li>14. Rabbit Showmanship – Senior</li> <li>15. Champion Senior Showman</li> <li>16. Reserve Champion Senior Showman</li> <li>17. Grand Champion Showman</li> <li>18. Reserve Grand Champion Showman</li> </ol> |
|---|--|

## SECTION 10 4-H ANIMAL SCIENCE

1. Section 10 – Animal-less projects are additional educational display projects members age 8-18 can take if they have an interest in a specific animal project
2. These projects can also be used by a member who is unable to, for any circumstance, exhibit their 4-H live animal project. These members in need of switching from a live animal to the equivalent Animal-less project should notify the Extension Office as soon as the need arises.
3. All entries for these classes should be made on the Non-Animal Red Metal Building entry form and submitted by July 1<sup>st</sup> of the current year.
4. See “Department 10 – General Rules and Regulations” to see how displays will be judged.
5. A member should choose an educational display under their appropriate age category.

**Premiums for the following classes are:**  
1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00

### **HORSELESS 4-H PROJECTS**

#### **Level 1 – Ages 8-10**

1. Educational display showing at least 15 parts of a horse.
2. Educational display showing horse coat colors & patterns.
3. Educational display showing at least five common horse breeds.

#### **Level 2 – Ages 11-12**

4. Educational display showing at least 26 skeletal parts of a horse
5. Educational display about grooming a horse.
6. Educational display showing at least 6 horse conformation faults.

#### **Level 3 – Ages 13-14**

7. Educational display about a horse disease or parasite life cycle
8. Educational display about a horse's digestive system and demonstrating different causes of colic.
9. Educational display about a good barn and pasture set-up

#### **Level 4 – Ages 15-16**

10. Educational display comparing three (3) Western or English saddle styles
11. Educational display comparing three (3) Western or English bit styles and their uses.
12. Educational display about a specific riding discipline of your choice.

#### **Level 5 – Ages 17-18**

13. Educational display about the general riding outfit/attire of a discipline of your choice.
14. Educational display showing a horsemanship pattern and what a judge might be looking for at each step.
15. Educational display about general equine ethics or good character and sportsmanship in relationship to horses.
16. Self Determined – Other (requires prior approval from the Extension Office)

### **DAIRY-LESS 4-H PROJECTS**

#### **Level 1 – (Ages 8-10)**

17. Educational display on 5 different breeds of dairy cattle
18. Educational display on 10 different parts of a dairy cow
19. Educational display on 6 pieces of equipment used and what each does when used on a dairy animal
20. Educational display on 5 symptoms that may indicate your animal is sick

#### **Level 2 – (Ages 11-14)**

21. Educational display on 3 different internal and external parasites that may affect a dairy animal
22. Educational display on 10 different dairy products
23. Educational display on why structural soundness is critical in dairy animals; list 5 common structural defects in dairy cattle
24. Educational display on the different grades of milk, and why there are different grades of milk



### **Level 3 – (Ages 15-18)**

25. Educational display on a value-added milk product (how it is made, why it is value-added, etc)
26. Educational display on bovine respiratory diseases
27. Educational display on a properly balanced dairy ration or TMR
28. Educational display on how to safely handle dairy animals, including flight zone, sight distance, and other relevant topics around safety with animals.

## **BEEF-LESS 4-H PROJECTS**

### **Level 1 – (Ages 8-10)**

29. Educational display on 5 different breeds of cattle
30. Educational display on 10 different parts of a bovine
31. Educational display on 6 pieces of equipment used and what each does when used on a beef animal
32. Educational display on 5 symptoms that may indicate your animal is sick

### **Level 2 – (Ages 11-14)**

33. Educational display on 3 different internal and external parasites that may affect a beef animal
34. Educational display on 10 different by-products made from cattle
35. Educational display on why structural soundness is critical in breeding animals; list 5 common structural defects
36. Educational display on the different cuts of beef

### **Level 3 – (Ages 15-18)**

37. Educational display on 5 forms of temporary or permanent identification
38. Educational display on bovine respiratory diseases
39. Educational display on a properly balanced ration or TMR
40. Educational display on how to safely handle cattle, including flight zone, sight distance, and other relevant topics around safety with animals.

## **SHEEP-LESS 4-H PROJECTS**

### **Level 1 - (Ages 8-10)**

41. Educational display on 5 different breeds of sheep
42. Educational display on 10 different parts of a sheep
43. Educational display on 6 pieces of equipment used and what each does when used on a sheep
44. Educational display on 5 symptoms that may indicate your animal is sick

### **Level 2 – (Ages 11-14)**

45. Educational display on 3 different internal and external parasites that may affect a sheep
46. Educational display on 10 different lamb by-products
47. Educational display on why structural soundness is critical in breeding stock; list 5 common structural defects in sheep
48. Educational display on the different cuts of lamb

### **Level 3 – (Ages 15-18)**

49. Educational display on different methods of castration/tail docking
50. Educational display on 4 common diseases that affect sheep
51. Educational display on a properly balanced sheep ration

52. Educational display on how to safely handle sheep, including flight zone, sight distance, and other relevant topics around safety with animals.

### **SWINE-LESS 4-H PROJECTS**

#### **Level 1 – (Ages 8-10)**

53. Educational display on 5 different breeds of hog
54. Educational display on 10 different parts of a hog
55. Educational display on 6 pieces of equipment used and what each does when used on a market hog
56. Educational display on 5 symptoms that may indicate your animal is sick

#### **Level 2 – (Ages 11-14)**

57. Educational display on 3 different internal and external parasites that may affect a market hog
58. Educational display on 10 different byproducts that come from market hogs
59. Educational display on the monogastric digestive system
60. Educational display on different cuts of pork

#### **Level 3 – (Ages 15-18)**

61. Educational display on African Swine Fever and why biosecurity is important
62. Educational display on 4 common swine diseases
63. Educational display on a properly balanced swine ration
64. Educational display on how to safely move and handle swine

### **MEAT GOAT-LESS 4-H PROJECTS**

#### **Level 1 – (Ages 8-10)**

65. Educational display on 5 different breeds of meat goat
66. Educational display on 10 different parts of a meat goat
67. Educational display on 6 pieces of equipment used and what each does when used on a meat goat
68. Educational display on 5 symptoms that may indicate your animal is sick

#### **Level 2 – (Ages 11-14)**

69. Educational display on 3 different internal and external parasites that may affect a meat goat
70. Educational display on the ruminant digestive system
71. Educational display on different methods of medication administration
72. Educational display on the different cuts of goat meat

#### **Level 3 – (Ages 15-18)**

73. Educational display on proper hoof trimming techniques
74. Educational display on 4 types of common goat diseases
75. Educational display on a properly balanced diet for a growing meat goat
76. Educational display on 5 different types of temporary and permanent identification

### **DAIRY GOAT-LESS 4-H PROJECTS**

#### **Level 1 – (Ages 8-10)**

77. Educational display on 5 different breeds of dairy goats
78. Educational display on 10 different parts of a dairy goat

- 79. Educational display on 6 pieces of equipment used and what each does when used on a dairy animal
- 80. Educational display on 5 symptoms that may indicate your animal is sick

**Level 2 – (Ages 11-14)**

- 81. Educational display on 3 different internal and external parasites that may affect a dairy goat
- 82. Educational display on 10 different dairy products
- 83. Educational display on why structural soundness is critical in dairy animals; list 5 common structural defects in dairy goats
- 84. Educational display on the different grades of milk, and why there are different grades of milk

**Level 3 – (Ages 15-18)**

- 85. Educational display on a value-added milk product (how it is made, why it is value-added, etc)
- 86. Educational display on 5 different diseases that commonly affect dairy goats
- 87. Educational display on a properly balanced lactating dairy goat ration
- 88. Educational display on how to safely handle dairy animals, including flight zone, sight distance, and other relevant topics around safety with animals.

**POULTRYLESS 4-H PROJECTS**

- A. Members that do not wish to show live birds must be enrolled in either the Poultry Level 1, Level 2, or Level 3 project by **March 31<sup>st</sup>**. Members are also required to enter in at least **one** class under the “project requirement” section below and must turn in a Poultry Member’s Guide and Record Book after fair to complete the project.
- B. **\*\*NOTE! 4-H members must enter and exhibit an educational display in the corresponding project area in order to exhibit in the actual supplemental exhibit entry classes. See individual project categories for further project area specifics.**
- C. 4-H Member must choose at least one of the **“Project Requirement”** classes in order to enter/exhibit in the listed **Supplemental Exhibit** classes the exception to this rule is those members who exhibit live birds, may also choose to enter in an egg exhibit.

**Premiums for the following classes are as follows.**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**Project Requirement**

**Level 1- Scratching the Surface – (A0930A) – Age 8-11**

- 89. Educational display from the Selecting and Judging Poultry chapter
- 90. Educational display from the Investigating Poultry Products chapter
- 91. Educational display from the Raising Poultry chapter
- 92. Educational display from the Showing Poultry chapter

**Level 2 – Testing your Wings – (A0931A) – Age 12-14**

- 93. Educational display from the Raising Poultry chapter
- 94. Educational display from the Selecting and Judging Poultry chapter

95. Educational display from the Investigating Poultry Products and Careers chapter
96. Educational display from the Keeping Poultry Healthy chapter
- Level 3 – Flocking Together – (A0932A) – Age 15-18**
97. Educational display from the Judging Poultry chapter
98. Educational display from the Raising Poultry chapter
99. Educational display from the Investigating Poultry Products chapter
100. Educational display from the Issues and Careers chapter

### **Supplemental Exhibits**

#### **EGGS**

101. One Dozen Brown Eggs – Extra Large
102. One Dozen Brown Eggs – Large
103. One Dozen Brown Eggs – Medium
104. One Dozen White Eggs – Extra Large
105. One Dozen White Eggs – Large
106. One Dozen White Eggs – Medium

#### **Eggless – Instead of exhibiting actual eggs:**

**To be used in the instance of a Poultry Ban.** Poultry Ban includes: No birds, eggs, feathers, poultry products, etc. are allowed at any county or state fair in regulation to PDA. Use the following in the occurrence of a Poultry Ban:

Educational exhibit displaying photos of your best dozen to show why some eggs are better than others, the importance of uniformity, cleanliness, soundness, etc. This educational exhibit should be used for each of the following Eggless classes.

107. Eggless: One Dozen Brown Eggs – Extra Large
108. Eggless: One Dozen Brown Eggs – Large
109. Eggless: One Dozen Brown Eggs – Medium
110. Eggless: One Dozen White Eggs – Extra Large
111. Eggless: One Dozen White Eggs – Large
112. Eggless: One Dozen White Eggs – Medium

### **RABBIT-LESS 4-H PROJECTS**

*Members (age 8-18 as of **January 1<sup>st</sup>** of the current year) and enrolled in a rabbit project by **March 31** of the current year, but who are not exhibiting a live rabbit may be eligible to exhibit in one of the following classes. Members must also turn in a Companion Animal Record book at the end of the year to complete the project.*

#### **Level 1– (Ages 8-9)**

113. Educational display on the history of your favorite breed
114. Educational display of the pen you keep (or would keep) your project animal in, include where the animal gets water and feed.
115. Educational display on three parasites that affect rabbits (internal or external)

#### **Level 2 – (Ages 10-12)**

116. Educational display on five different breeds. Include breed origin, size, color, personality traits, and any other important information.

117. Educational display on the normal temperature, heart rate, and respiration rate of your project.

118. Educational display on 10 external parts of a rabbit

**Level 3 – (Ages 13-15)**

119. Educational display on a rabbit disease. Include symptoms, preventative measures, and treatment options.

120. Educational display about commercial rabbit food. Include a feed tag, and the different classes of nutrients a rabbit requires

121. Educational display on a dominant gene is verses a recessive gene. Include pictures and examples.

**Level 4 – (Ages 16-18)**

122. Educational display on genetic abnormalities in rabbits

123. Educational display on the rabbit digestive system

124. Educational display of a first aid kit for your rabbits. Include a reason why each item is included in the kit.

**4-H VETERINARY SCIENCE**

**Level 1 - From Airedales to Zebras – (A0111A)**

125. Educational exhibit illustrating the animal breeds of a species of your choice

126. Educational exhibit illustrating the relationship between organs and systems.

127. Educational exhibit illustrating 5 pet safety hazards

128

**Level 2 - All Systems Go – (A0112A)**

129. Educational exhibit illustrating 5 days of your pets Health Observation Record.

130. Educational exhibit illustrating bio security and how a disease might be transmitted and prevented

131. Educational exhibit illustrating quality assurance practices that ensure quality products for consumers

132. Educational display of things you saw and learned from the Veterinarian you shadowed.

**Level 3 - The Cutting Edge – (A0113A)**

133. Educational exhibit display from the Normal Animal chapter

134. Educational exhibit display from the Diseases, Pests, and Problems chapter

135. Educational exhibit display from the Investigating Careers chapter

**CATS**

**Level 1 - Purr-fect Pals – (A1250A)**

136. Educational exhibit display from Chapter 1: Identification Selection

137. Educational exhibit display from Chapter 2: Training and Showing

138. Educational exhibit display from Chapter 3: Safety and Management

139. Educational exhibit display from Chapter 4: Health

**Level 2 - Climbing Up – (A1260A)**

140. Educational exhibit display from Chapter 1: Identification and Characteristics

141. Educational exhibit display from Chapter 2: Training and Showing

142. Educational exhibit display from Chapter 3: Health and Nutrition

- 143. Educational exhibit display from Chapter 4: Responsible Cat Ownership
- Level 3 - Leaping Forward – (A1270A)**
- 144. Educational exhibit display from Chapter 1: Health and Reproduction
- 145. Educational exhibit display from Chapter 2: Behavior and Showing
- 146. Educational exhibit display from Chapter 3: Social Issues
- 147. Educational exhibit display from Chapter 4: Business and Leadership

## **DOGS**

### **Level 1 - Wiggles and Wags – (A9940)**

- 148. Educational exhibit display from Chapter 1: Selection and Care
- 149. Educational exhibit display from Chapter 2: Health and Nutrition
- 150. Educational exhibit display from Chapter 3: Behavior and Training
- 151. Educational exhibit display from Chapter 4: Fitting and Showing

### **Level 2 - Canine Connection – (A9941)**

- 152. Educational exhibit display from Chapter 1: Selection and Care
- 153. Educational exhibit display from Chapter 2: Health and Nutrition
- 154. Educational exhibit display from Chapter 3: Behavior and Training
- 155. Educational exhibit display from Chapter 4: Fitting and Showing

### **Level 3 - Leading the Pack – (A9942)**

- 156. Educational exhibit display from Chapter 1: Training and Showing
- 157. Educational exhibit display from Chapter 2: Nutrition and Healthcare
- 158. Educational exhibit display from Chapter 3: Career and Service
- 159. Educational exhibit display from Chapter 4: Behavior and Management

## **PETS**

### **Level 1 - Pet Pals - (A1211A)**

- 160. Educational display about a pet of your choice (not dog or cat), what it eats, where it lives, and the care it needs
- 161. Educational display showing at least 10 parts of your pet species body
- 162. Educational display showing from where your pet species originated

### **Level 2 - Scurrying Ahead - (A1212A)**

- 163. Educational display showing the results of your Pet Shopping List.
- 164. Educational display using the Pet Food Facts on your pet food label.
- 165. Educational display of your pet's skeletal system (labeled)

### **Level 3 - Scaling the Heights - (A1213A)**

- 166. Educational display showing the different genetic combinations using a genetic chart.
- 167. Educational display about a career or occupation pertaining to your pet's species showing what it would take to prepare for that career
- 168. Educational display showing the seven levels of taxonomy for your pet.

Best in Show - Animal Science Educational Display Jr.  
 Best in Show - Animal Science Educational Display Sr.

**Ribbon or Rosette**  
**Ribbon or Rosette**

## SECTION 13 4-H PLANT SCIENCE

1. All items should be “market ready” unless otherwise noted. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium specimens. Do not mix varieties.
2. Carefully follow all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number. Your exhibits may be disqualified or placed at the judge’s discretion if the correct number of specimens is not entered.
3. “Topped” means having the tops trimmed to 2 inches from the vegetable.
4. Onions need to be skinned of the 1<sup>st</sup> layer of skin **only** (outer brown layer). Also, be sure to trim the root hairs back to ½ inch long. Harvest onions 2-3 weeks before exhibiting.
5. Wrap vegetables in paper towels to protect them during transport.
6. Do not wash potatoes; let dry and gently brush off the soil.
7. For any exhibit displayed with water, please supply a suitable non-returnable container that is unlikely to tip over. Mayonnaise or similar jars are fine. Sunflowers and other similar plant-life should be displayed on a plate rather than in a vase, glass jar, etc.
8. Only one entry per class is permitted. These entries should be grown by the exhibitor.
9. Food items may be discarded at management discretion should excessive spoilage occur.
10. The uniformity of height, color, or size is an important factor in evaluating entries.
11. Flowers in each entry must be **ONE COLOR AND VARIETY** unless otherwise stated.
12. Leaves on flowering stems may either be removed or left on.
13. The “any other annual” and “any other perennial” classes should represent annuals & perennials not offered in the list identified in this premium book.
14. Entries miscategorized may be disqualified at the discretion of the judge.
15. Any exhibits remaining after the exhibit pick-up deadline may be discarded at the management’s discretion.

*4-H Members must be enrolled (zSuite), enter and exhibit at least one Educational Display/Project Requirement class in order to enter/exhibit in the listed Supplemental Exhibit classes for that or other listed classes.*

### **4-H Plant Science Project Codes**

Herb Gardening – 4H1516

Gardening A – 4H1037

Gardening B – 4H1038

Gardening C – 4H1039

Gardening D – 4H1040

Indoor Gardening (Houseplants) – B0920A  
Landscape Gardening – B0800A  
Strawberries & Brambles – B0420A

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**HERBS – Member must be enrolled in the Herb Gardening 4-H Project (4H1516), must exhibit in class 1 and/or 2 to be eligible to enter in classes 3-14.**

**Herb Gardening - Project Requirement (4H1516)**

1. Educational display from the Growing Herbs section of the Herb Gardening Project Book.
2. Educational display from the Herb Uses & Activities section of the Herb Gardening Project Book.

**Premiums for all classes in this section (except where otherwise noted) are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

**Herb Gardening - Supplemental Exhibits**

3. Basil (3 stems in water)
4. Cilantro (3 stems in water)
5. Chives (3 stems in water)
6. Dill (3 stems with head in water)
7. Fennel (1 plant in soil)
8. Mint (3 stems in water)
9. Oregano (1 bunch w/ 3 stems in water)
10. Parsley (1 plant in soil)
11. Rosemary (1 plant in soil)
12. Sage (3 stems in water)
13. Thyme (1 plant in soil)
14. A pot (10" maximum) of any herb you grew – please identify

**VEGETABLES – must be enrolled in at least one of the following listed 4-H projects (4H1037, 4H1038, 4H1039, 4H1040 and exhibit in that Project Requirement class 15-58, 41-58 in order to enter/exhibit in Supplemental Vegetable classes 59-125.**

**Premiums for the following classes are:**

**1<sup>st</sup>- \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**PLANT SCIENCE - Project Requirement**

**Plant Science Level 1**

**Gardening A – See Them Sprout (4H1037)**

**Year 1:**

15. Educational exhibit of your Garden Plan
16. Educational exhibit of Planting
17. Educational exhibit of Plant Care



18. Educational exhibit of Harvesting

**Year 2:**

19. Educational exhibit of your Revised Garden Plan
20. Educational exhibit of Grouping Benefits
21. Educational exhibit of Plant Parts
22. Educational exhibit of Vegetable Storage

**Plant Science Level 2**

**Gardening B – Let’s Get Growing – (4H1038)**

**Year 1:**

23. Educational exhibit on Starting Seeds
24. Educational exhibit on Transplanting
25. Educational exhibit on Vegetative Propagation

**Year 2:**

26. Educational exhibit on Fertilizer/Compost
27. Educational exhibit on Harvest Storage
28. Educational exhibit on Marketing Produce

**Indoor Gardening – B0920A** - *must be enrolled in the Indoor Gardening (B0920A) project and exhibit in Project Requirement class 29-34, in order to enter/exhibit in the Supplemental Indoor Gardening classes 126-139*

29. Educational exhibit display from an activity in Lesson 1: Flowering & Foliage Plants
30. Educational exhibit display from an activity in Lesson 2: Starting a Houseplant Collection
31. Educational exhibit display from an activity in Lesson 3: What Plants Need to Grow – Light & Temperature
32. Educational exhibit display from an activity in Lesson 4: What Plants Need to Grow – Water & Humidity
33. Educational exhibit display from an activity in Lesson 5: What Plants Need to Grow – Potting Mixes, Containers + Nutrients
34. Educational exhibit display from an activity in Lesson 6: Troubleshooting Plant Problems

**Landscape Gardening – B0800A** - *must be enrolled in the Landscape Gardening (B0900A) project and exhibit in Project Requirement class 35-40, in order to enter/exhibit in the Supplemental Landscape Gardening class 140.*

35. Educational exhibit display from an activity in Lesson 1: Introduction to Landscape Gardening
36. Educational exhibit display from an activity in Lesson 2: Designing your Landscape
37. Educational exhibit display from an activity in Lesson 3: Light & Temperature
38. Educational exhibit display from an activity in Lesson 4: Water for Landscape Gardening
39. Educational exhibit display from an activity in Lesson 5: Soil and Nutrients
40. Educational exhibit display from an activity in Lesson 6: Planting and Care of the Landscape

### **Plant Science Level 3**

#### **Gardening C – Take Your Pick – (4H1039)**

##### **Year 1:**

41. Educational exhibit on Soil Nutrients
42. Educational exhibit on Succession Planting
43. Educational exhibit on Planting Herbs

##### **Year 2:**

44. Educational exhibit on Soil pH
45. Educational exhibit on Photosynthesis
46. Educational exhibit on Garden Pests

##### **Year 3:**

47. Educational exhibit on Garden Records
48. Educational exhibit on Preservation
49. Educational exhibit on Horticulture Careers

#### **Gardening D – Growing Profits – (4H1040)**

##### **Year 1:**

50. Educational exhibit on Intensive Gardening
51. Educational exhibit on Intercropping
52. Educational exhibit on Online Gardening

##### **Year 2:**

53. Educational exhibit on Pollution and Plants
54. Educational exhibit on Hydroponics
55. Educational exhibit on Plant Diseases

##### **Year 3:**

56. Educational exhibit on Financial Records
57. Educational exhibit on Harvest Preservation
58. Educational exhibit on Plant Science Careers

**Premiums for all classes in this section (except where otherwise noted) are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

#### **Gardening A, B, C, D - Supplemental Exhibits**

59. Beans, green (6)
60. Beans, yellow (6)
61. Beans, lima (6)
62. Beans, purple (6)
63. Beets, topped (3)
64. Broccoli (1 head)
65. Brussell Sprouts (1 pint)
66. Cabbage (1 head)
67. Carrots, topped (3)
68. Cauliflower (1 head)
69. Celery (1 plant in soil)
70. Corn, sweet (3 ears, husk on)
71. Cucumbers, pickling (5)

72. Cucumbers, slicing (3)
73. Cucumbers, burpless (3)
74. Eggplant (1)
75. Endive (1 plant in soil)
76. Garlic (1 bulb, topped)
77. Gourds (3)
78. Kale (1 plant in soil)
79. Kohlrabi (1)
80. Leeks (1 plant in soil)
81. Lettuce, leaf (1 plant in soil)
82. Lettuce, Boston or Bibb (1 plant in soil)
83. Lettuce, Romaine (1 plant in soil)
84. Lettuce, head (1 plant in soil)
85. Onions, bulb, topped (3)
86. Onions, green bunching (5 tied in bunch)
87. Onions, red (3)
88. Onions, Spanish (3)
89. Okra (3 pods)
90. Parsnips, topped (3)
91. Peas, shelling (5 full pods)
92. Peas, snap (5 full pods)
93. Peas, snow (5 full pods)
94. Peppers, sweet green (3)
95. Peppers, sweet red (3)
96. Peppers, hot (5)
97. Potatoes, white (3)
98. Potatoes, red (3)
99. Potatoes, russet (3)
100. Potatoes, sweet (3)
101. Potatoes, fingerlings (3)
102. Potatoes, other color (3)
103. Mustard Greens (1 plant in soil)
104. Pumpkins (1)
105. Radishes (3 – topped 2")
106. Shallots (1 bulb, topped)
107. Spinach (1 plant in soil)
108. Squash, summer straightneck (1)
109. Squash, summer crookneck (1)
110. Squash, winter, acorn or buttercup (1)
111. Squash, winter, butternut (1)
112. Squash, winter, hubbard (1)
113. Squash, spaghetti (1)
114. Squash, zucchini, green (1)
115. Squash, zucchini, yellow (1)
116. Swiss Chard (1 plant in soil)
117. Tomatoes, red (3)
118. Tomatoes, plum shaped (3)

- 119. Tomatoes, green (3)
- 120. Tomatoes, yellow (3)
- 121. Tomatoes, grape/cherry (3)
- 122. Tomatoes, currant, ½ inch or less (3)
- 123. Turnips, topped (3)
- 124. Home Garden – 10 or more kinds of vegetables – attractively displayed & listed on an index card  
**1<sup>st</sup>- \$10.00    2<sup>nd</sup>- \$8.00    3<sup>rd</sup>- \$6.00    4<sup>th</sup>- \$4.00    5<sup>th</sup> - \$2.00**
- 125. Market Basket – 5 or more kinds of vegetables – attractively displayed & listed on an index card  
**1<sup>st</sup>- \$5.00    2<sup>nd</sup>- \$4.00    3<sup>rd</sup>- \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup>- \$1.00**

**Houseplant/Indoor Gardening - Supplemental Exhibits**

- 126. Begonias in soil
- 127. Cacti in soil
- 128. Coleus in soil
- 129. Episcia in soil
- 130. Ferns in soil
- 131. Geranium in soil
- 132. Impatiens in soil
- 133. Ivy in soil
- 134. Philodendron in soil
- 135. Succulents in soil – please identify
- 136. Other Flowering Houseplants – please identify
- 137. Other Foliage Houseplants – please identify
- 138. Display a flowering plant (grown by the member) with an index card listing common name and scientific/botanical name. **3.00 2.50 2.00 1.50 1.00**
- 139. Completed experiment from the project book with an index card describing the process and the results. **3.00 2.50 2.00 1.50 1.00**

**Landscape - Supplemental Exhibit**

- 140. A landscape plot plan for the site you landscaped with before and after photos

*4-H members must enter and exhibit an educational display in at least one 4-H Plant Science project requirement areas above in order to exhibit actual Annuals, Perennials and Other Plantaria as supplemental entries in classes listed below.*

**Premiums for the following classes (except where otherwise noted) are:**

**1<sup>st</sup> - \$2.00    2<sup>nd</sup> - \$1.75    3<sup>rd</sup> - \$1.50    4<sup>th</sup> - \$1.25    5<sup>th</sup> - \$1.00**

**Annuals - Supplemental Exhibits**

- 141. Ageratum – 3 stems
- 142. Asters – 3 blooms
- 143. Bachelor Buttons – 3 stems
- 144. Calendula – 3 blooms
- 145. Celosia – 1 stem
- 146. Cleome (spider flower) – 1 bloom

147. Cosmos – 3 blooms
148. Floribunda Rose – 1 stem
149. Gladiolus – 1 spike
150. Marigold – small under 2” – 3 blooms
151. Marigold – large over 2” – 3 blooms
152. Nasturtium – 3 blooms
153. Pansy – 3 blooms
154. Petunia – 3 blooms
155. Salvia – 3 stems
156. Snapdragon – 3 stems
157. Statice – can be mixed colors – 5 blooms
158. Strawflower – can be mixed colors – 5 blooms
159. Sunflower – small flowering – can be mixed colors – 3 blooms
160. Sunflower – 1 large head
161. Sweet Peas – 3 stems
162. Verbena – 3 stems
163. Zinnia – small under 2” – 3 blooms
164. Zinnia – large over 2” – 3 blooms
165. Best of My Garden – 5 different blooms or stems
166. Any other Annual – 3 same blooms or stems (this is for any unlisted category only). Please identify
167. Garden or calendar plan showing the annuals used in your garden and photos showing them growing. **3.00 2.50 2.00 1.50 1.00**
168. Exhibit showing a completed experiment from the project book with an index card describing the process and results **3.00 2.50 2.00 1.50 1.00**

### **Perennials - Supplemental Exhibits**

169. Chrysanthemums – 3 stems
170. Clematis – 1 bloom
171. Cone Flower – 1 stem
172. Dahlias – 1 stem
173. Delphinium – 1 spike
174. Dianthus – 3 blooms
175. Gaillardia – 3 blooms
176. Hosta – 1 plant in soil
177. Liatris – 1 bloom
178. Lilies – 1 stalk
179. Lupine – 1 stem
180. Phlox – 3 blooms
181. Roses – 1 bloom
182. Rudbeckia – 3 blooms
183. Scabiosa – 3 blooms
184. Yarrow – any color – 5 blooms
185. Best of My Garden – 5 different blooms or stems – please identify
186. Any other Perennial – 5 same blooms or stems (this is for any unlisted category only) – please identify

**Other Plantaria - Supplemental Exhibits**

- 187. Corsages
- 188. Christmas Greens
- 189. Terrarium Construction
- 190. Dish Garden
- 191. Dried Flower Arrangement
- 192. Fresh Flower Arrangement – Exhibit a fresh flower arrangement using techniques in the project – please identify flowers & items used
- 193. Drying Flowers – Exhibit a tied bouquet of the best of your dried flowers – please identify flowers & items used
- 194. Artificial Flower Arrangement – Exhibit a flower arrangement using artificial flowers – please identify flower type & items used
- 195. Wildflowers - Display with 6 preserved wildflower specimens. Label season in which they were found, where they were found, and which category they fit into: food, medicine, magic, or fun.
- 196. Propagation by Cutting – Photo Essay of project charting propagation procedure and progress **3.00 2.50 2.00 1.50 1.00**
- 197. Plants from Kitchen Discards – exhibit and identify a plant and its progress using techniques described in project

**Any Other Plantaria – please identify**

- 198. Bulbs in Soil – flowering
- 199. Corms in Soil – flowering
- 200. Tubers in Soil – flowering

**4-H FRUIT**

*4-H members must enter and exhibit an educational display from the project requirement in order to exhibit actual strawberries as supplemental exhibits.*

**Premiums for classes in this section are:**

**1<sup>st</sup>- \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50 5<sup>th</sup> - \$1.00**

**Project Requirement**

**Strawberries and Brambles for Fun and Profit – B0420A**

- 201. Educational display of your choice from Strawberries for Fun and Profit section
- 202. Educational display of your choice from Brambles for Fun and Profit section

**Premiums for classes in this section are:**

**1<sup>st</sup>- \$3.50 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.50 4<sup>th</sup> - \$2.00 5<sup>th</sup> - \$1.50**

**Strawberry & Bramble - Supplemental Exhibits**

- 203. Strawberries, establishment or 1<sup>st</sup> year photo essay with no less than 4 photos with captions depicting your project.
- 204. Strawberries, 2<sup>nd</sup> year (1 potted plant w/ runners intact, not in soil)
- 205. Strawberries, 3 or more years (1/2 pint of preserves or jelly)

Best in Show - Plant Science Educational Display Jr.	<b>Ribbon or Rosette</b>
Best in Show - Plant Science Educational Display Sr.	<b>Ribbon or Rosette</b>
Best in Show - Plant Science plant item Jr.	<b>Ribbon or Rosette</b>
Best in Show - Plant Science plant item Sr.	<b>Ribbon or Rosette</b>

**BONUS: Member must have entered and exhibited in at least one other Red Metal Building/non-animal project in order to enter in any BONUS class**

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

**BONUS: Mr./Mrs. (Potato) Head** – head does not have to be a potato. Any suitable fruit or vegetable will do. Use a minimum of three different types of plants, fruits and/or vegetables to make your creation. Include a list of the items used on an index card.

- 206. Junior/Beginner – Age 8-12
- 207. Intermediate – Age 13-15
- 208. Senior/Advanced – Age 16-18

**BONUS: Painted (Pumpkins)** – use any suitable fruit or vegetable

- 209. Junior/Beginner – Age 8-12
- 210. Intermediate – Age 13-15
- 211. Senior/Advanced – Age 16-18

**BONUS: Largest (By Weight)/Unusual Growth Form** – display your largest or unusual sample. Varieties must not have been grown specifically for this class. Varieties to be listed on an index card. One entry per class is permitted.

- 212. Largest Cabbage
- 213. Largest Onion
- 214. Largest Potato
- 215. Largest Pumpkin
- 216. Largest Squash
- 217. Largest Tomato
- 218. Largest Sunflower (by diameter)
- 219. Most Unusual Growth Form

## SECTION 15 4-H FOODS & NUTRITION

1. Each item must have been prepared by the 4-H member who is enrolled in a 4-H Foods & Nutrition project within the current year.
2. A clear plastic container will be provided for food entry displays on entry day.
3. Only one entry per class is permitted, **you must be enrolled in the bolded project name in order to exhibit the entries listed within that project area.**
4. All food entries must be accompanied by a written recipe on an index card. This WILL be enforced. Violators may be disqualified.

**Premiums for the following classes (except where otherwise noted) are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

### **BEGINNER**

#### **Cooking 101 – (4H0100)**

1. Cornbread (2 pieces) OR Cornbread muffins (2)
2. Oatmeal muffins (2)
3. Chewy Granola Bars (2)
4. Coffee Cake OR one-layer Quick Mix Yellow Cake (using recipe in project book)
5. Peanut Butter Cookies (3) OR Oatmeal Drop Cookies (3)
6. Educational display on a topic in the project book
7. Drop Biscuits (2)
8. Brownies (2)
9. Fruit or Vegetable Quick Bread (1/2 loaf)

#### **Science Fun with Kitchen Chemistry – (4H0111)**

10. Educational display with your observations of the Orange Float Activity
11. Educational display with your observations of the Shiny Penny activity
12. Educational display with your observations of the Colorful Chromatography activity
13. Color Splashed clothing item with an explanation of what happened in your experiment
14. Rock Candy Crystals exhibit
15. Educational display from any other experiment of the project book.

#### **Snack Attack! – (4H0110)**

16. Educational display of the My Plate diagram with a list of foods and serving sizes for each food.
17. Educational display of your food intake for one day.
18. Educational display showing your results from the milk chart including 10 facts about milk.
19. Educational display showing your results from the Snack Calorie Chart, (serving size, total fat, etc.)
20. Peanut Butter Cookies(3) OR Oatmeal Muffins(3) OR 1 cup Popcorn Trail Mix



21. Educational display of 1 fruit or vegetable from each color in the rainbow and a fact about that food item.

### **INTERMEDIATE**

#### **Cooking 201 (4H0102)**

22. Educational display from the Food Safety section of the project book
23. Educational display from the Kitchen Fire Safety section of the project book
24. Educational display from Vegetable & Fruit Group section
25. Exhibit ten (10) Oven Baked French Fries
26. Exhibit half (½) cup Pumpkin Peanut Butter Dip
27. Educational display from Grains Group section
28. Exhibit half (½) loaf of Basic Apple Quick Bread (NO NUTS)
29. Exhibit three (3) rolled Quick Bread Biscuits
30. Educational display from Protein Food section
31. Educational display from Dairy Food section
32. Educational display from Desserts section
33. Exhibit three (3) Snickerdoodle Cookies
34. Exhibit Fruit or Vegetable Quick Bread (1/2 loaf)

#### **Cooking 301 (4H0103)**

35. Educational Display from the Food safety section of the project book
36. Educational Display from the Party Planning section of the project book
37. Educational display from Grains Group section
38. Exhibit three (3) basic dinner rolls (w/yeast)
39. Exhibit half (½) loaf of basic bread
40. Exhibit two (2) soft pretzels
41. Exhibit half (½) cup Homemade butter you made using the recipe from the project book
42. Educational display from Vegetable and Fruits section
43. Educational display from Protein Food section
44. Educational display from Dairy Food section
45. Educational display from Desserts section
46. Exhibit one (1) 8" round Rich White cake you made using a recipe from the Desserts section of the project book (without frosting)
47. Educational display including photo collage with dates & recipes you have made throughout entire project book since October 1<sup>st</sup>

#### **Grill Master (4H0109)**

48. Educational display showing proper portion sizes of 4 foods of your choice
49. Educational display of the USDA recommended Internal Temperatures of meat
50. Educational display of the cooking/grilling process of a piece of meat from raw to cooked over a period of time indicated under each photo.
51. Exhibit a foil pouch
52. Educational display on how to make a foil pouch, include the foil pouch you made (with out food).
53. Educational display providing organizational plans for grilling off site
54. Exhibit a charcoal grill made by the member.

#### **Beyond the Grill – (4H0035)**

55. Educational display on how to make a campfire

56. Educational display showing how to pack a cooler
57. Educational display for outdoor cooking safety
58. Notebook or collection of 5-10 recipes you have prepared during your project. Include photos & recipes
59. Exhibit the Solar Hot Dog cooker you made
60. Educational display from any section of the project book
61. Educational display with outdoor party preparation timeline

## **ADVANCED**

### **Cooking 401 (4H0104)**

62. Educational Display on Spices & Herbs
63. Educational Display on Celebration Meal Planning
64. Educational Display from the Grains Group section
65. Exhibit two (2) Pita Bread circles
66. Exhibit one (1) French Bread Loaf
67. Exhibit two (2) English Muffins - sliced
68. Educational display from Vegetable and Fruits section
69. Educational display from the Protein Food section
70. Educational display from the Dairy Food section
71. Educational display from the Desserts section
72. Exhibit three (3) 1" square pieces of Classic Chocolate Fudge
73. Exhibit three (3) pieces of Caramel Candy
74. Exhibit three (3) 1" square pieces of Microwave Marshmallow Fudge Candy
75. Exhibit half (1/2) pie you made using a recipe from the Desserts section of the project book
76. Exhibit half (1/2) foam cake you made using a recipe from the Desserts section of the project book (without frosting)
77. Educational display from the Equipment section

### **Global Gourmet (J0694A)**

78. ½ Dessert cake or bread from another country or culture (identify) – provide recipe
79. Display giving information about foods from a country or culture outside the U.S.

### **Breads Around the World (J0695A)**

80. ½ loaf or round bread (yeast or quick bread) with recipe and information on how it is served in the country of origin (no packaged mixes allowed)
81. Pretzel, tortilla or other bread item with recipe and information on how it is served in the country of origin (no packaged mixes allowed)
82. Educational display on a specific bread and information about the country or culture it represents. Include at least one recipe.

Best in Show

**Ribbon or Rosette**

**Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.00    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.00**

**CAKE DECORATING (4H0052)**

**Junior Exhibitors – Ages 8-12**

83. **Level 1** – Exhibit a baked and decorated sheet cake or pan form cake (not larger than 8"x13") using at least 1 border, 1 flower, 1 leaf and your choice of another Level 1 design.
84. **Level 2** – Exhibit a baked and decorated cake (not larger than 8"x13") using at least 2 different borders (one must be a basket weave variation), 2 different flowers, writing, and 2 different colors. Include a short story about your project, what was difficult or easy, what the cake may be used for, and what it might cost to buy.
85. **Level 3** – Exhibit a baked and decorated two layer cake (not larger than 8"x13") using a basket weaver or garland design and one new border learned in this unit. Include a short story about your project, what you liked doing, what was easier for you, more difficult for you, and cost comparison to a bakery cake
86. **Level 4** – Exhibit a wedding cake of 6", 9", and 12" layers assembled, decorated with Royal icing, flowers, and borders, and a cake topper
87. Educational display showing a technique in the project book

Best in Show – Junior

**Ribbon or Rosette**

**Senior Exhibitors – Ages 13-18**

88. **Level 1** – Exhibit a baked and decorated sheet cake or pan form cake (not larger than 8"x13") using at least 1 border, 1 flower, 1 leaf, and your choice of another Level 1 design
89. **Level 2** – Exhibit a baked and decorated cake (not larger than 8"x13") using at least 2 different borders (one must be a basket weave variation), 2 different flowers, writing, and 2 different colors. Include a short story about your project, what was difficult or easy, what the cake might be used for, and what it might cost to buy.
90. **Level 3** – Exhibit a baked and decorated two layer cake (not larger than 8"x13") using a basket weaver or garland design and one new border learned in this unit. Include a short story about your project, what you liked doing, what was easier for you, more difficult for you, and cost comparison to a bakery cake
91. **Level 4** – Exhibit a wedding cake of 6", 9", and 12" layers assembled, decorated with Royal icing, flowers, and borders, and a cake topper
92. Educational display showing a technique in the project book

Best in Show – Senior

**Ribbon or Rosette**

**FOOD PRESERVATION – all low acid foods must be pressure processed as indicated in the project book**

93. Educational Display of the Food Preservation process of your choice
94. One Jar Display of Canned Fruit
95. One Jar Display of Canned Tomato Product
96. One Jar Display of Canned Vegetable
97. One Jar Display of Canned Pickled or Fermented Vegetable
98. One Jar Display of Canned Fruit Spread
99. One Jar Display of Dried Fruit
100. One Jar Display of Dried Vegetable

**BONUS: Member must have entered and exhibited in at least one other Red Metal Building/non-animal project in order to enter in any BONUS class**

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

**BONUS: Graham Cracker Cottages – assembled and decorated by the member  
Jr – Ages 8-10**

101. Construct one decorated cracker cottage and include a photo of you during the process
102. Construct and display a decorator cone and include the steps used in making one. Include a photo of you during the process

**Intermediate – Ages 11-14**

103. Construct and display two decorated cracker cottages and include the basic steps used in their construction
104. Educational display showing different sizes and styles of decorator nozzles and their uses

**Sr – Ages 15-18**

105. Construct and display three or more decorated cracker cottages

**BONUS: Decorated Sugar Cookie – assembled and decorated by the member**

106. **Jr – Ages 8-10** – Decorated sugar cookie (1)
107. **Intermediate – Ages 11-14** – Decorated sugar cookie (2)
108. **Sr – Ages 15-18** – Decorated sugar cookie (3)

**BONUS: CANDY MAKING (J9910) – Display your candy appropriately wrapped as a gift. Place some candy aside so that it can be tasted and judged. Include an index card of the recipe as part of the gift**

109. Potato Candy
110. Peanut Brittle
111. Taffy
112. Can't Fail Fudge
113. Rocky Road Fudge
114. Popcorn Balls

## SECTION 18 4-H TEXTILE SCIENCE

1. Each article must have been made by the 4-H member within the current year.
2. Each article should be part of the specific project(s) in which the member is enrolled in by the project selection deadline of the current year.
3. Only one entry per class is permitted.

### Premiums for the following classes are:

**1<sup>st</sup> - \$4.00   2<sup>nd</sup> - \$3.00   3<sup>rd</sup> - \$2.50   4<sup>th</sup> - \$2.00   5<sup>th</sup> - \$1.00**

### **BEGINNER**

#### **Sew Much Fun - (J0301A)**

1. Pants, shorts, skirt w/ elastic or drawstring waistband
2. Apron with elastic or drawstring waist
3. Shirt, top, or blouse with casing or simple closure
4. Costume, night clothes, or dress, with casing or simple closure
5. Top, skirt, or dress using a pre-shirred fabric or cutout
6. Other Simple Garment

#### **Sew Much More - (J0302A)**

7. Sewing caddy or pocket on beach towel
8. Draft Dodger
9. Potholders or Mitt
10. Pillow or Quillo
11. Pillowcase
12. Pajama Tote, Laundry or Gym Bag
13. Simple Household Item
14. Wall Hanging (non-quilted)
15. Other Item (not a garment or pillowcase)

#### **Hand Stitch by Hand Stitch - (J0303A)**

16. Sampler with a variety of hand stitches, buttons, or patches
17. Hand stitched large item
18. Hand stitched craft
19. Two small hand stitched items

### **INTERMEDIATE**

#### **Knits - (J0304A)**

20. Knit t-shirt or sweatshirt
21. Knit dress
22. Knit pants or skirt
23. Other Knit outfit
24. Outfit using both knit and woven construction

#### **Coordinates - (J0305A)**

25. Simple top, vest, or poncho & a skirt with a waistband or facing
26. Simple top, vest, or poncho & slacks or shorts with a waistband or facing
27. Simple jumper or jumper suit with facing
28. Simple dress
29. Other simple coordinate garment

**Accessories – (J0306A) sewn non-garment**

30. Pair of gloves
31. Bag or tote
32. Hair bow or other hair accessory
33. Shawl or wrap
34. Other sewn non-garment accessory
35. A group of three different sewn accessories (paired items count as one type)

**Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00   2<sup>nd</sup> - \$4.50   3<sup>rd</sup> - \$4.00   4<sup>th</sup> - \$3.50   5<sup>th</sup> - \$3.00**

**ADVANCED**

**Separates – (J0320A)** *Garments must include two or more advanced techniques such as zipper, lining, set-in sleeves, waistband, buttons, buttonholes, collar or hand hem*

36. Two (or more) piece, non-tailored outfit
37. Dress, two-piece dress or jumper
38. Coat or Jacket – not tailored

**Tailoring – (J0310A)** *Garment must be shaped using custom, dressmaking, or contemporary (fusing) applications. Simple jackets, advanced coordinates, three piece outfits without tailored applications should be exhibited in the Separates project*

39. Tailored Jacket
40. Tailored Coat
41. Tailored Ensemble – 2 pieces or more

**Formalwear – (J0311A)**

42. Special Occasion Garment OR Party Dress

**Premiums for the following classes are:**

**1<sup>st</sup> - \$4.00   2<sup>nd</sup> - \$3.00   3<sup>rd</sup> - \$2.50   4<sup>th</sup> - \$2.00   5<sup>th</sup> - \$1.00**

**ALL AGES**

**Sewing for other projects and other people (J0308A)**

36. Garment for another person with photo of person wearing the garment
37. Toy, blanket (not a tie blanket), kite, or other item made in this project
38. Tie Blanket for Donation – Make & Donate (Linus Project)

**Wardrobe Planning (J0314A)**

39. Exhibit of your planned out wardrobe for 3 days
40. Exhibit showing how you are utilizing an accessory in 3 different outfits

**Closet Connections (J0313A)**

41. One Closet Organizer (made by the 4-H member) or completed wardrobe plan

49. Exhibit showing before and after pictures of your closet transformation
50. Exhibit of the steps you took to determine if you should keep an item, donate it or discard it

**Clothing Shopping (J0315A)**

51. Cost comparison between two garments from 2-3 different stores
52. Exhibit showing 6 items of clothing or accessories you would buy, if money wasn't an hindering factor (include costs)

**Exploring Clothes from Cultures around the World (F0275A)**

53. Educational Display about clothing from around the world
54. Garment or head covering made in this project book

**T-shirt Quilting**

55. Educational Display of the steps completed to make the T-shirt quilt, including photos of the member.
56. Display T-shirt quilt

**Design a Garment (J0312A)**

57. A **purchased** garment or textile with applied design (i.e. stenciling, smocking, sweatshirt decorating, appliqué, tie-dye etc)
58. A garment or textile modified from its original design (purchased fabric, measured, cut, sew, tie etc)
59. A recycled or remade garment with before photo

**TEXTILE ART**

**Weaving (J0316A) - *A garment made from fabric created on a loom***

60. Cloth or textile made on a loom (w/ photo or drawing of loom)
61. A homemade loom OR a display showing photos of a homemade loom, how to use the loom OR equipment used in weaving

**Crocheting (J0318A) - *Paired items such as socks or mittens count as one article***  
**Beginner – Ages 8-11**

62. One small article from the project list
63. One crocheted garment from the project list
64. One large article (such as an afghan) from the project list

**Intermediate – Ages 12-14**

65. One small article from the project list
66. One crocheted garment from the project list
67. One large article (such as an afghan) from the project list

**Senior – Ages 15-18**

68. One small article from the project list
69. One crocheted garment from the project list
70. One large article (i.e. rug, afghan, or bedspread)

**Knitting (J0317A) - *Paired items such as socks or mittens count as one article***  
**Beginner – Ages 8-11**

71. One small article from the project list
72. One knitted garment from the project list
73. One large article (such as an afghan) from the project list

**Intermediate – Ages 12-14**

- 74. One small article from the project list
- 75. One knitted garment from the project list
- 76. One large article (such as an afghan) from the project list

**Senior – Ages 15-18**

- 77. One small article from the project list
- 78. One knitted garment from the project list
- 79. One large article (i.e. rug, afghan, or bedspread)

**Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.50 3<sup>rd</sup> - \$4.00 4<sup>th</sup> - \$3.50 5<sup>th</sup> - \$3.00**

**4-H QUILT QUEST\_ – (4H0053)** – *All hand and machine quilting must be done by the 4-H member.*

**Beginner (Age 8-10)** – *Simple blocks using squares, rectangles; simple applique' or paper piecing; rag quilt*

- 80. Quilt block: hand or machine pieced (unfinished, not quilted)
- 81. Machine or hand quilted whole cloth quilt
- 82. Machine or hand bound double sided fabric or summer quilt
- 83. Table runner, placemat, doll quilt, wall hanging, or other small quilted item – hand quilted
- 84. Table runner, placemat, doll quilt, wall hanging, or other small quilted item – machine quilted
- 85. Table runner, placemat, doll quilt, wall hanging, or other small quilted item – tied
- 86. Quilt idea book, file or box that includes photographs, magazine clippings, descriptions, and/or sketches.

**Intermediate (Age 11-14)** – *Blocks using triangles and biased edges; items with sashing, borders, corner stones etc.*

- 87. Quilt, pieced, applique' OR other technique, any size – hand quilted
- 88. Quilt, pieced, applique' OR other technique, any size – machine quilted
- 89. Quilt, pieced, applique' OR other technique, any size – tied
- 90. Wall hanging or other small item, pieced, applique' OR other technique – hand quilted
- 91. Wall hanging or other small item, pieced, applique' OR other technique – machine quilted
- 92. Wall hanging or other small item, pieced, applique' OR other technique – tied

**Advanced (Age 15-18)** – *demonstrates advanced skills, such as: Y-seams, curred piecing, or complex piecwork. May include whole cloth quilts, cathedras window, trapunto, sashiko and other embellishments.*

- 93. Quilt block or small project using one or more quilting techniques
- 94. Handmade quilt (larger than a wall hanging)
- 95. Machine made quilt (larger than a wall hanging)

Best in Show Jr  
Best in Show Sr

**Ribbon or Rosette**  
**Ribbon or Rosette**



SECTION 19  
4-H EXPRESSIVE ARTS  
PHOTOGRAPHY, VIDEOGRAPHY & CREATIVE ARTS

1. Each article will be judged on design, quality of workmanship, and suitability for which it was made.
2. Framed pieces should not exceed 18" in height. Soft wall hangings should be no longer than 36". Items exceeding these limits will be displayed on a space available basis only.
3. Full size poster board displays will be accepted for Photography Level 1-3 and Videography Project Requirement Educational Display Exhibits, classes 1-12 and 53-60 ONLY.

**Members must be enrolled (zSuite) in the project area, enter and exhibit under the project requirement in order to exhibit in the supplemental exhibit classes**

**Premiums for all the following classes (except where otherwise indicated) are:**

1<sup>st</sup> - \$3.50    2<sup>nd</sup>-\$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50

**PHOTOGRAPHY – Educational Display or Poster – NO PHOTO ALBUMS OR THREE-RING NOTEBOOKS.**

**Project Requirement**

**Photography Basics - Level 1 (4H0129)**

1. Educational display from section one Project Area A – Equipment chapter
2. Educational display from section two Project Area B – Lighting chapter
3. Educational display from section three Project Area C – Composition chapter
4. Educational display from section four Project Area D – Skill Building chapter

**Next Level Photography - Level 2 (4H0130)**

5. Educational display from section one Project Area A – Equipment chapter
6. Educational display from section two Project Area B – Lighting chapter
7. Educational display from section three Project Area C – Composition chapter
8. Educational display from section four Project Area D – Skill Building chapter

**Mastering Photography - Level 3 (4H0131)**

9. Educational display from section one Project Area A – Equipment chapter
10. Educational display from section two Project Area B – Lighting chapter
11. Educational display from section three Project Area C – Composition chapter
12. Educational display from section four Project Area D – Skill Building chapter

**PHOTOGRAPHY GUIDELINES**

- *Photos must be 8x10 only and displayed in a basic/inexpensive self-standing picture frame. The frame itself will NOT be judged; it is a means of proper photo display. Photos submitted without proper 8x10 frame may be disqualified.*

- *Mattes are not acceptable*
- *Only one (1) entry per class by exhibitor*
- *Photos must have been taken within the last 12 months and must not have been previously exhibited at the Wayne County Fair.*
- *Photos must have been taken by the exhibitor.*
- *Images are not to be altered with the exception of class# 29,30, & 49,50.*
- *Junior exhibitors ages 8-12 ; Senior exhibitors ages 13-18.*
- *Judging criteria – subject matter, impact, degree of simplicity/difficulty.*

### **Supplemental Exhibits**

#### **Black & White Only**

13. Action/Sports – Junior
14. Action/Sports – Senior
15. Domestic Animal(s) – Junior
16. Domestic Animal(s) – Senior
17. Wild Animal(s) – Junior
18. Wild Animal(s) – Senior
19. Portrait and Personality – Junior
20. Portrait and Personality – Senior
21. Children – Junior
22. Children – Senior
23. Still Life – Junior
24. Still Life – Senior
25. Fair Photo – Junior
26. Fair Photo – Senior
27. Bugs/Insects – Junior
28. Bugs/Insects – Senior
29. Altered Images – Junior
30. Altered Images – Senior
31. Landscape – Junior
32. Landscape - Senior

#### **Colored Photos Only**

33. Action/Sports – Junior
34. Action/Sports – Senior
35. Domestic Animal(s) – Junior
36. Domestic Animal(s) – Senior
37. Wild Animal(s) – Junior
38. Wild Animal(s) – Senior
39. Portrait and Personality – Junior
40. Portrait and Personality – Senior
41. Children – Junior
42. Children – Senior
43. Still Life – Junior
44. Still Life – Senior
45. Fair Photo – Junior
46. Fair Photo – Senior
47. Bugs/Insects – Junior

48. Bugs/Insects – Senior
49. Altered Images – Junior
50. Altered Images – Senior
51. Landscape – Junior
52. Landscape – Senior

Best in Show – Junior  
 Best in Show – Senior

**Ribbon or Rosette**  
**Ribbon or Rosette**

## **VIDEOGRAPHY**

Using the approved 4-H Curriculum, the 4-H member will display in the following categories however they best see fit with prior coordination and approval from the 4-H Educator

53. Documentary project – Educational display – Junior
54. Documentary project – Educational display – Senior
55. Animated Video project – Educational display – Junior
56. Animated Video project – Educational display – Senior
57. Filmmaking innovation project – Educational display – Junior
58. Filmmaking innovation project – Educational display – Senior
59. Video maker project – Educational display – Junior
60. Video maker project – Educational display – Senior

**SKETCHBOOK CROSSROADS (J0201C)** – Use your Sketchbook Crossroads activity book to choose within the following classes

### **Junior – Ages 8-12**

61. Drawing: One matted drawing ready for hanging
62. Drawing: Design your own cartoon
63. Fiber: One completed work ready for display
64. Sculpture: One completed work from project

### **Senior – Ages 13-18**

65. Drawing: One matted drawing ready for hanging
66. Drawing: Design your own cartoon
67. Fiber: One completed work ready for display
68. Sculpture: One completed work from project

## **PORTFOLIO PATHWAYS (J0202C)**

### **Junior – Ages 8-12**

69. Painting: One completed painting, framed
70. Printing: One matted and/or framed print
71. Graphic Designs: One original graphic design

### **Senior – Ages 13-18**

72. Painting: One completed painting, framed
73. Printing: One matted and/or framed print
74. Graphic Designs: One original graphic design

**PALETTE OF FUN (K9950)** – Other projects are available in the full version of the Palette of Fun activity book (see Extension Agent for more info)

## **Junior - Age 8-12 Senior - Age 13-18**

### **Cutting and Pasting Art**

- 75. Collage – Junior
- 76. Collage – Senior
- 77. Pop-Up Pizzazz – exhibit one pop-up card – Junior
- 78. Pop-Up Pizzazz – exhibit one pop-up card – Senior
- 79. Books Tell a Story – Create and exhibit a simple accordion book that tells a story – Junior
- 80. Books Tell a Story – Create and exhibit a simple accordion book that tells a story – Senior
- 81. Other – Junior
- 82. Other - Senior

### **Sculpting**

- 83. Polymer Clay – Junior
- 84. Polymer Clay – Senior
- 85. Paper Mache – Junior
- 86. Paper Mache - Senior
- 87. Jewelry – made from bakers, polymer, or other type of clay – Junior
- 88. Jewelry – made from bakers, polymer, or other type of clay – Senior
- 89. Other – Junior
- 90. Other - Senior

### **3-D Construction**

- 91. 3D Self Portrait from mirror, mirror, Now and Later in the project book – Junior
- 92. 3D Self Portrait from mirror, mirror, Now and Later in the project book –Senior
- 93. Scrap Sculpting – make an original sculpture using recyclable and used materials – Junior
- 94. Scrap Sculpting – make an original sculpture using recyclable and used materials – Senior
- 95. Window on my World – Create and display a window view of your environment – Junior
- 96. Window on my World – Create and display a window view of your environment – Senior
- 97. Other – Junior
- 98. Other – Senior

## **CRAFTS – OTHER HANDICRAFTS – members must be enrolled in an Expressive Arts project in order to exhibit the following classes.**

### **Junior – Age 8-12, Senior – Ages 13-18**

- 99. Needlework – Junior
- 100. Needlework - Senior
- 101. Embroidery – Junior
- 102. Embroidery - Senior
- 103. Needlepoint – Junior
- 104. Needlepoint - Senior
- 105. Counted Cross Stitch – Junior

106. Counted Cross Stitch – Senior
107. Stuffed Animal – Junior
108. Stuffed Animal - Senior
109. Lacemaking – Junior
110. Lacemaking - Senior
111. Stenciling – Junior
112. Stenciling – Senior
113. Macramé – Junior
114. Macramé - Senior
115. Fabric Painting – Junior
116. Fabric Painting - Senior
117. Rope Basket – Junior
118. Rope Basket - Senior
119. Crafts from natural materials - corn husks, vines, pine cones, etc. – (No plastic or other manufactured items to be used.) – Junior
120. Crafts from natural materials - corn husks, vines, pine cones, etc. – (No plastic or other manufactured items to be used.) – Senior
121. Latch Hook – Junior
122. Latch Hook – Senior
123. Spun Fiber (5 yards) – Junior
124. Spun Fiber (5 yards) – Senior
125. Felted Figurines – Junior
126. Felted Figurines – Senior
127. Dyed Spun Fiber (5 yards) – Junior
128. Dyed Spun Fiber (5 yards) - Senior
129. Other – Junior
130. Other - Senior

**CERAMICS (G9901)** Enter best (one) item of your pieces completed at the current level. Must be dated on the bottom of the piece. All pieces from all levels must be started from greenware. **Junior – Ages 8-12, Senior – Ages 13-18**

**Premiums for the following classes are:**

**1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.00    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

162. Simple Stain Painting – Junior
163. Simple Stain Painting - Senior
164. Detailed Stain Painting – Junior
165. Detailed Stain Painting - Senior
166. Glaze – Junior
167. Glaze - Senior
168. Overglaze with Design – Junior
169. Overglaze with Design - Senior
170. Dry Brushing – Junior
171. Dry Brushing – Senior
172. Antique “Wash Off” – Junior
173. Antique “Wash Off” - Senior

- 176. Underglaze – Junior
- 177. Underglaze - Senior
- 178. Holiday Piece – Junior
- 179. Holiday Piece - Senior
- 180. Item with Moving Parts – Junior
- 181. Item with Moving Parts - Senior
- 182. Free Lance using 2 different techniques – Junior
- 183. Free Lance using 2 different techniques - Senior

Best in Show – Junior  
 Best in Show – Senior

**Ribbon or Rosette**  
**Ribbon or Rosette**

**COLLECTIBLES (I0200A)**

- 184. **Jr – Ages 8-10** - Educational display with no more than 6 photos including captions depicting and explaining your collection.
- 185. **Intermediate – Ages 11-14** - Educational display with no more than 8 photos including captions depicting and explaining your collection.
- 186. **Sr – Ages 8-10** - Educational display with no more than 6 photos including captions depicting and explaining your collection

**SCRAPBOOKING (G9912)**

**Beginner – Ages 8-11**

- 187. Display a 7”x7” or 12”x12” four page album using one page each for the following themes: a) the current year’s 4-H theme b) family, friends, or pets c) 4-H projects, and d) the remaining page may be a theme of your choice.

**Intermediate – Ages 12-14**

- 188. Display a 7”x7” or 12”x12” six page album using one page each of the following themes: a) the current year’s 4-H theme b) family c) friends or pets d) 4-H projects and e) the remaining two pages may be themes of your choice

**Advanced – Ages 15-18**

- 189. Display a 7”x7” or 12”x12” album using the two-page spread method, at least twice and the following themes: a) the current year’s 4-H theme b) family c) friends or pets d) 4-H projects e) your 4-H club f) two additional theme pages with the theme of your choice

**Interior Design**

- 190. Educational Display from Chapter 1: Elements of Design
- 191. Educational Display from Chapter 2: Color
- 192. Educational Display from Chapter 3: Principles of Design
- 193. Educational Display from Chapter 4: Room Design
- 194. Educational Display from Chapter 5: What’s your Style?
- 195. Educational Display from Chapter 6: Lighting & Accessories

**Spa & Relaxation**

*Members must exhibit the below products along with an educational display to show the steps in making the items.*

- 196. Body Butter

- 197. Bath Salts/Zen Garden
- 198. Lip Balm/Cuticle Cream
- 199. Foot/Body Scrub
- 200. Homemade Candles
- 201. Homemade Soap
- 202. Educational Display of Yoga or other forms of meditation/relaxation

### **Theater Arts**

#### **Level 1 - Imagination in Action – (4H0049)**

- 203. Educational display of an activity you completed in the book

#### **Level 2 - Imagination in Action – (4H0050)**

- 204. Educational display of an activity you completed in the book

#### **Level 3 - Imagination in Action – (4H0051)**

- 205. Educational display of an activity you completed in the book

### **Creative Writing**

- 206. Exhibit a Creative Writing piece written by the member
- 207. Exhibit a Creative Writing portfolio. Should include at least 3 different stories written by the member within the past year.

**BONUS: Member must have entered and exhibited in at least one other Red Metal Building/non-animal project in order to enter in any BONUS class**

### **BONUS: Seasonal Decorations – Junior Ages 8-12, Senior Ages 13-18**

- 208. Valentine – Junior
- 209. Valentine - Senior
- 210. Decorated Easter Egg – please use artificial eggs – Junior
- 211. Decorated Easter Egg – please use artificial eggs – Senior
- 212. Christmas Ornament – Junior
- 213. Christmas Ornament - Senior
- 214. Patriotic – Junior
- 215. Patriotic - Senior
- 216. Halloween Treat Bag – Junior
- 217. Halloween Treat Bag - Senior
- 218. Thanksgiving – Junior
- 219. Thanksgiving - Senior
- 220. Table Top Decoration – choice of theme – Junior
- 221. Table Top Decoration – choice of theme - Senior
- 222. Wall or Door Decoration – choice of theme - Junior
- 223. Wall or Door Decoration – choice of theme – Senior

**BONUS: String Art** – member must enter & exhibit in at least one other non-animal project area

- 224. Exhibit of String Art you made using wood, nails and string (size should not exceed 30" X 30") (get the project idea starter publication from the Extension Office)

SECTION 20  
HEALTH & FITNESS

**HEALTH**

**Level 1 - First Aid in Action – (I0335A)**

1. Create/assemble the supplies needed to make up your own Family First Aid Kit
2. Educational display of the Family First Aid Cards
3. Educational display of the universal sign for choking and the Heimlich maneuver for someone else, yourself, or a baby

**Level 2 - Staying Healthy – (I0336A)**

4. Educational display using pictures or drawings showing three (3) germs and how they can both benefit as well as harm people or their environment
5. Educational display using drawings or pictures of an eye or ear and describe what role their parts play in keeping them safe

**Level 3 - Keeping Fit – (I0337A)**

6. Educational display about BMI – what it is, how you calculate it, and what the four (4) ranges are
7. Educational display about the new food pyramid being used by the Pennsylvania Department of Agriculture (PDA)
8. Educational display using pictures or drawings of protective equipment and safety features for a sport of your choice

**UP FOR THE CHALLENGE - (I0400A)**

9. Educational Display demonstrating different amounts of sugars or fats in the Think You Drink Activity
10. Educational Display from the Calories In ~ Calories Out Activity. Record the amount of calories you consume in one day along with the activities needed to expend that same number of calories using the tables and charts provided.
11. Educational Display from the Go/Slow/Whoa – Snack Attack Activity
12. Educational Display of different shoes worn for different activities in Which Sport, Which Shoe.
13. Educational Display of the Wellness Event you planned out.
14. Educational Display of one of the activities identified in the project book not listed above.

**FIRE SAFETY**

**Level 1 - A Basic Guidebook - (I9920)**

15. An educational display showing 3-5 classes of fire
16. An educational display showing different classes of fire extinguishers
17. Make a map of a house and show possible primary and secondary escape routes from each room

**Level 2 - Preventing Fires - (I9930)**



18. Develop and display your own inspection list of fire hazards similar to the one in the activity book
19. Educational Display demonstrating the cause of Farm/Barn fires from lightning strikes.
20. An educational display describing emergency actions to follow in treating thermal, electrical, and chemical burns

**Level 3 - Fire Protection in Your Community - (I9940)**

21. An educational display labeling the major accessory equipment and purposes of a pumper truck, ladder truck, or tanker truck
22. An educational display showing 5-10 specially designed tools and/or clothing used by firefighters

**BOWLING (G9950)**

**Jr – Ages 8-11**

23. Educational display about proper bowling etiquette and safety
24. Educational display referencing a minimum of eight bowling terms
25. Educational display showing how to properly choose and pick up a bowling ball

**Intermediate – Ages 12-14**

26. Educational display labeling a bowling lane using proper pin set-up, foul line, distances, etc.
27. Educational display showing one of your score sheets and how they were calculated
28. Educational display showing three to five of your games, your “average” and how it was calculated
29. Educational display about a prominent bowler

**Sr – Ages 15-18**

30. Educational display demonstrating one of the advanced techniques from the workbook
31. Educational display on how to pick up a single pin spare, a two pin spare, or a two pin split
32. Educational display of five to seven of your games, the details of how one of them was scored, your average of those games and how it was calculated

**ROLLER/ICE SKATING (G9951)**

33. Educational display showing parts of the footwear
34. Educational display showing safety equipment for the discipline of your choice
35. Educational display describing a distinct maneuver
36. Educational display about a prominent skater

**DANCE (K9920)**

37. Educational display about the history of a dance discipline of your choice
38. Educational display about the costume or attire typically worn for your choice of dance
39. Educational display describing a distinct step or series of steps typical for your choice of dance
40. Educational display about a prominent dancer

## **BICYCLE ADVENTURES**

### **Level 1**

41. Educational Display from Chapter 1: First Gear
42. Educational Display from Chapter 2: Road Rules
43. Educational Display from Chapter 3: On Your Way
44. Educational Display of a Pit Stop Activity throughout the project book
45. Educational Display of a Pedaling Harder Activity through the project book

### **Level 2**

46. Educational Display from Chapter 1: Maintenance & Repair
47. Educational Display from Chapter 2: On-the-Road Skills
48. Educational Display of a Pit Stop Activity throughout the project book
49. Educational Display of a Pedaling Harder Activity through the project book

### **Level 3**

50. Educational Display from Chapter 1: Maintenance & Repair
51. Educational Display from Chapter 2: On-the-Road Skills
52. Educational Display from Chapter 3: Growth & Community Service
53. Educational Display of a Pit Stop Activity throughout the project book
54. Educational Display of a Pedaling Harder Activity through the project book

Best in Show - Jr  
Best in Show - Sr

**Ribbon or Rosette**  
**Ribbon or Rosette**

**SECTION 23**  
**4-H ENVIRONMENTAL SCIENCES**

1. Only one entry per class is permitted.
2. Comb honey is to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of selection.
3. Extracted honey to be judged on body, clarity, and cleanliness.

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**ENTOMOLOGY**

**Level 1 – Teaming with Insects – (4H0021)**

1. Educational display of the Insect Model you made
2. Educational display of the data you collected along with the different insects you found.
3. Educational display of the Invasive Species listed, a photo of each and a fact for each
4. Educational display of cricket behavior, sound record, and other observations

**Level 2 – Teaming with Insects – (4H0022)**

5. Educational display of 3 tools you made following the directions in the project book
6. Educational display of either your Berlese Funnell OR Indoor Insect trap along with the Insect Collection Data you collected.
7. Educational display including a photo of your mosquito tub and observation data.
8. Display a journal of at least 5 activities you completed including the observations and data you collected throughout the Level 2 project book.

**Level 3 – Teaming with Insects – (4H0023)**

9. Educational display on the career opportunities available to insect enthusiasts.
10. Educational display of the Dichotomous Key you created.
11. Educational display with trap photos, hypotheses and data observations.
12. Educational display of the 5 insect pest flyers you choose.

**Pest Patrol - (D9922)**

13. Educational display of a common weed and document its good and bad characteristics/uses
14. Educational display about the purple loosestrife
15. Educational display about deer ticks
16. Educational display about mosquitoes
17. Educational display about bats

18. Educational display about Honey Bees
19. Educational display about the gypsy moth caterpillar

**Stop the Invasion/Invasive Species**

20. Educational display of 3 local invasive species and how they can harm their surroundings
21. Educational display of the main ways invasive species spread
22. Educational display of a Spotted Lantern Fly

**Premiums for the following classes are (except where otherwise indicated):**

**1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$4.00    3<sup>rd</sup> - \$3.00    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.00**

**INSECT COLLECTIONS**

23. **Year 1** – Display a minimum of 25 different insects representing 5 insect orders, properly mounted and labeled
24. **Year 2** – Display a minimum of 50 different insects representing 7 insect orders, properly mounted and labeled
25. **Year 3** – Display a minimum of 70 different insects representing 9 insect orders, properly mounted and labeled
26. **Year 4** – Display a minimum of 90 different insects representing 10 insect orders, properly mounted and labeled.
27. Special Collection (for 3&4 year members only): Unique collection of a specific insect group. The collection must be labeled to identify the unique insect type (ex: aquatic or nocturnal insects) – record should be displayed in a binder.

**BEE KEEPING – HONEY – (D9901)**

28. Light Comb – 3 sections
29. Dark Comb – 3 sections
30. Light Extracted Honey – 3 one-pound jars
31. Amber Extracted Honey – 3 one-pound jars
32. Dark Extracted Honey – 3 one-pound jars
33. Beeswax Block – 1 pound
34. Educational display about any phase of the project.

**\$3.50    \$3.00    \$2.50    \$2.00    \$1.50**

**Premiums for the following classes are (except where otherwise indicated):**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**EXPLORING YOUR ENVIRONMENT**

**Ecosystems' Service – (4H0017)**

35. Educational display on the different soil layers taken from a soil sample you have gathered. Include a short description of where the sample was retrieved
36. Educational display about how soil is made.

37. Educational display of the supply chain of a food product of your choice. Include labels for each part that uses energy such as transportation, electric, labor, refrigeration, etc.
38. Educational display of the eco-tourist/recreation sites located in your community.

### **Earths Capacity – (4H0018)**

39. Educational display about the environmental impact of developing a piece of land. Include a photograph of the current state, and if possible a photograph or description of the property before and after development.
40. Educational display that describes the changes in carrying capacity.
41. Educational display of the species of butterflies observed on two different days, in the same location and at the same time.
42. Educational display about an invasive species of your choice.
43. Educational display of the greenhouse activity in the project book. Include the actual experiment used and the log of the temperatures you took for the experiment and what you have concluded about the experiment
44. Educational display of the trash your family produces in one week. Including a list of your recyclables, non-recyclables, and compostable items.
45. Educational display about ecological footprint is and how you can reduce it.

### **FISHING**

#### **Level 1 - Take the Bait - (D0830A)**

46. Educational display of four (4) different kinds of fishing hook knots including directions on how to tie them
47. Assemble a tackle box equipped for fresh water fishing including at least ten (10) different items
48. Educational display of the water cycle and how it can affect fish and other wildlife.
49. Educational display identifying five (5) kinds of fish and the types of places you might find them.
50. Educational diagram of a fish of your choice showing the location of at least 15 parts
51. Educational display including three (3) types of tackle and five (5) types of bait (artificial bait only – no live bait) - labeled
52. Educational display of 4 species of fish caught in Pennsylvania with a label and brief description(including fishes name, description, size, gear used, rigging type, bit, lures, time of year, type of water, and where you caught it). At least one of those pictures must include a photo of you with a fish you caught.

#### **Level 2 - Reel in the Fun - (D0840A)**

53. Educational diagram of a spinning reel including at least nine (9) parts
54. Educational display of a fly wallet you made out of materials of your choice
55. Educational display using the Pennsylvania Fishing Regulation Guidebook selecting four species of fish to complete and display the Fishing Information Table.
56. Educational display of a “wooly bugger” you made

57. Educational display of ten (10) aquatic organisms/insects you might find in the waters that you fish
58. Educational diagram and pictures of how to perform a bait cast, overhead cast, overhand cast, fly cast, or other type of cast.
59. Educational display of a lure you made or decorated and describe what makes it attractive to fish.

**Level 3 - Cast into the Future - (D0850A)**

60. Educational display of one of the activities from the project book.

**FORESTRY**

**Maple Syrup – (D9910)**

61. Maple Syrup – 1 quart in glass container (1<sup>st</sup> year)
62. Maple Cream – 1 pound jar (2<sup>nd</sup> year)
63. Maple Candy – ½ pound (2<sup>nd</sup> year and above)
64. Maple Syrup Collective – 1 lb. Maple Cream & 1 pound cake Maple Sugar (3<sup>rd</sup> year) 1<sup>st</sup> - \$10 2<sup>nd</sup> - \$8 3<sup>rd</sup> - \$6 4<sup>th</sup> - \$4 5<sup>th</sup> - \$2
65. Educational display about any phase of the project.  

<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.50</b>
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**Adopt – A – Tree - (D0420A)**

66. Educational display completed within the project
67. Exhibit up to date project book and album of activities completed.
68. Exhibit showing the stages of your tree throughout the year

**Trees + Me = Forestry - (D0430A)**

69. Educational display of a leaf collection representing six different trees – Identified
70. Exhibit a wood cookie showing the tree rings, labeled with years and significant family dates in years
71. Educational display of any activity in the project book

**Treetop - (D0440A)**

72. Using the cut outs in the project book, exhibit the 3-D Forest Touch Box
73. Exhibit the Forest A-Z
74. Educational display of a tree of your choice including 8-10 facts about it

**Advancing In Forestry - (D0450A)**

75. Educational display showing the History of logging
76. Educational display on how paper is made
77. Educational display of 4 popular types of Christmas trees
78. Educational display of 3 different types of forest fires
79. Educational display on how to prevent forest fires

**GEOLOGY**

80. Educational Display from section 1: Rock Cycle
81. Educational Display from section 2: Nails for Breakfast
82. Educational Display from section 3: Rock Collection
83. Educational Display from section 4: Rock Candy (actual rock candy can be exhibited in the Foods section)
84. Educational Display from section 5: Core Sampling
85. Educational Display from section 6: Break-Apart Geodes

## **MANURE MANAGEMENT**

86. Educational Display from Chapter 1: The Science of Manure
87. Educational Display from Chapter 2: Best Recipe for Manure & Soil
88. Educational Display from Chapter 3: Plants Utilizing Nutrients
89. Educational Display from Chapter 4: Manure Stacking
90. Educational Display from Chapter 5: Mapping the Land
91. Educational Display from Chapter 6: Being Water Wise with Manure
92. Educational Display from Chapter 7: Manure for all Seasons
93. Educational Display from Chapter 8: Manure Management Plan Implementation
94. Educational Display of 1 or more Careers from the Career Connections Lessons

## **OUTDOOR ADVENTURES**

### **Level 1 - Hiking Trails - (D0800A)**

95. Educational display about the ten (10) hiking essentials one should have for a one day trip
96. Educational display about the “Leave No Trace” or “Respecting the Trails” principles
97. Educational display about the compass you built including a description of one of the geometric shapes you mapped with it

### **Level 2 - Camping Adventures - (D0810A)**

98. Educational display about tying and uses for six (6) knots
99. Educational display about planning a meal for an overnight camping trip including ingredients and the equipment needed to prepare the meal
100. Educational display about purifying water on the trail

### **Level 3 - Backpacking Expeditions - (D0820A)**

101. Educational display about how to properly fit a backpack
102. Educational display of a map of your route to school or some other location in your community. Include landmarks, road names, and other topographical symbols
103. Educational display about a backpacking tent describing its features and their purpose(s)

## **WATER CONSERVATION**

### **Level 1 - Water Conservation and the Water Lion – (D0670A)**

104. Educational display of the average daily water use in your home activity
105. Educational display of the “Big Drip” or the “Leak Detective” activity including your results
106. Educational display of at least five ways to conserve water in your home

### **Level 2 - Incredible Water with the Water Lion – (D0675A)**

107. Educational display of the water content of at least 10 different foods **or** in the human body
108. Educational display of the three forms of water and the process of evaporation and condensation
109. Educational display of the five properties of water
110. Educational display of the six major watersheds in PA

- 111. Educational display of your watershed from Activity 6
- 112. Educational display describing the three major types of clouds

**Level 3 - Water Quality Matters – (D0680A)**

- 113. Educational display of the Contamination Central or My Water Source and Land Use activity
- 114. Educational display of one of the three parts of the Settling Sediment and Stream Bank Vegetation activity
- 115. Educational display of the pH Exploration activity
- 116. Educational display from water quality activity #5
- 117. Educational display of 8-10 class I, II, or III organisms

**Rain to Drain – Slow the Flow**

- 118. Educational display of the Water Cycle
- 119. Educational display about the importance of Green Infrastructure
- 120. Create a green plan for your property using the online tools provided
- 121. Educational display of a Career related to stormwater or green infrastructure

**WILDLIFE**

**WILDLIFE IS ALL AROUND US**

**The Wildlife Detective – Book 1**

- 122. Educational display of the habitat of an animal of your choice
- 123. Educational display explaining the difference between herbivore & carnivore

**Spring (Book 2)**

- 124. Educational display exhibiting one of the projects in the project book
- 125. Birdhouse made by 4-H member with an index card listing the birds you hope to attract

**Summer (Book 3)**

- 126. Educational display of one project in the project book
- 127. 3 plaster castes of animal tracks (identified)
- 128. **Fall (Book 4)** – Display a map describing different types of cover for animals (labeled)
- 129. **Winter (Book 5)** – Educational display describing animal signs that can be found in winter

**WILDLIFE ECOLOGIST (D0610A)**

- 130. Completed nature journal based on the suggested activities in the project book.
- 131. Educational display of Wildlife Habitats
- 132. Educational display of Wildlife Populations

**WILDLIFE MANAGER (D0615A)**

- 133. Completed nature journal based on the suggested activities in the project book.
- 134. Educational Display of Activity 2 – Identifying Resources in your study area.
- 135. Educational Display of five (5) different careers related to wildlife.

**WOODWORKING FOR WILDLIFE**

- 135. Exhibit completed Bird Feeder
- 136. Exhibit Wood Duck Nest Box
- 137. Exhibit completed Live Trap



## **BIRDING**

- 138. Educational Display of 10 different identified birds you took a picture of yourself
- 139. Bird feeder using the instructions in the project book
- 140. Educational Display another topic in the project book
  
- 141. **Endangered Wildlife Project** – Educational display of an endangered wildlife species found in Pennsylvania

**4-H SHOOTING SPORTS** - *\*NOTE\* Youth may only take these projects under the direction of a Certified 4-H Shooting Sports Instructor.*

### **Riflery Junior (8-12)**

- 142. Educational display showing 10 parts of a Rifle
- 143. Educational display of you shooting from two of the three positions with descriptions
- 144. Educational display of the Ten Commandments of Gun Safety
- 145. Educational display on the use and purpose of this sporting instrument
- 146. Educational display on Personal Protective Safety Equipment used
- 147. Exhibit 3 best targets in any position following the requirements on page 13 of the project book

### **Riflery Senior (13-18)**

- 148. Educational display showing 15 parts of a Rifle
- 149. Educational display of you shooting from all three positions with descriptions
- 150. Educational display of the Ten Commandments of Gun Safety
- 151. Educational display on the use and purpose of this sporting instrument
- 152. Educational display on Personal Protective Safety Equipment used
- 153. Exhibit 3 best targets in any position following the requirements on page 13 of the project book

Best in Show - Jr  
Best in Show - Sr

**Ribbon or Rosette**  
**Ribbon or Rosette**

## SECTION 25

### 4-H STEM

Premiums for the following classes are:

1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00

#### **AERODYNAMICS & MODEL AIRPLANES**

1. Educational Display of Basic Aerodynamics
2. Glider built using the information provided
3. Educational Display from another section in the project book

#### **AEROSPACE – (Aerospace Level 1 – Cloverbud’s)**

##### **Level 2 - Lift Off – (C0721A)**

4. Educational exhibit of a rocket labeled with the 9 parts listed in the word bank
5. Display a straw rocket. Include the test results of 4 test flights on an index card
6. Educational poster depicting and describing 6 different types of aircraft
7. Build and exhibit a diamond kite
8. Educational exhibit using the International Phonetic Alphabet illustrating the 4-H theme for the current year.
9. Educational exhibit of a plane labeled with 10 parts from the nose to the tail section

##### **Level 3 - Reaching New Heights – (C0722A)**

10. Exhibit the straw and balloon rocket and include the 5 test results on an index card
11. Educational exhibit of the control panel/flight simulator
12. Exhibit a front rudder straw glider and include the test flights chart of your data on an index card
13. Educational exhibit depicting 5 constellations and their names and locations in the sky with respect to the North Star
14. Exhibit a Nagasaki Hata Fighter Kite
15. Educational exhibit illustrating a helicopter. Label with parts and descriptions

##### **Level 4 - Pilot in Command – (C0723A)**

16. Exhibit the Altitude Tracker you constructed. Calculate and record 4 rocket launches on an index card
17. Educational exhibit describing the 6 types of pilot ratings available, requirements for each.
18. Educational exhibit describing 6 navigation methods including their accuracy, reliability, maintenance, and problems of each method
19. Exhibit a Brouhaha Box Kite
20. Complete the “Care in the Air” activity and display your findings, ultimate choice, and your reasoning

#### **COMPUTER SCIENCE**

##### **Level 1 - Scratch Fundamentals**

21. Educational display from the Sequence activity section
22. Educational display from the Iteration activity section
23. Educational display from the Conditionals activity section
24. Educational display from the Variables activity section

- 25. Educational display from the Modularization activity section
- 26. Educational display from the Balloon Pop activity section

**Level 2 - Scratch Explorations**

- 27. Educational display from the Clones activity section
- 28. Educational display from the Modularization activity section
- 29. Educational display from the Lists activity section

**ELECTRICITY**

**Level 1 - Magic of Electricity – (C0520A)**

- 30. Simple working circuit using a light, buzzer, lamp, or other electric powered Object
- 31. Educational display of Conductor/Insulator Test OR Elector Magnet
- 32. Educational display of at least 8 pieces of basic electronic equipment and its Name

**Level 2 - Investigating Electricity – (C0525A)**

- 33. Simple telegraph, burglar alarm, or rocket launch system
- 34. Educational display of a circuit diagram with symbols labeled
- 35. Educational display of a 3 way switch you made with explanations of how it works

**Level 3 - Wired for Power – (C0530A)**

- 36. Electrical tool and supply kit with items labeled
- 37. Display of electrical floor plan(s) of your home (minimum 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures using appropriate symbols
- 38. A switch, labeled as either single pole or three way, correctly wired

**Level 4 - Entering Electronics – (C0535A)**

- 39. Working integrated circuit
- 40. LED circuit with blinking light
- 41. Alarm built using photocell or an SCR intruder alarm

**Ham Radio** - *member must carry the Electronics project to exhibit in this category (get the project idea starter publication from the Extension Office)*

- 42. Exhibit Amateur Radio Communication system (HAM Radio) Educational
- 43. Display of HAM Radio or other types of communication system

**JUNK DRAWER ROBOTICS –** All classes reflect the activities in this 4-H project. Classes will be judged on design, functionality, and durability. Member may be requested to demonstrate their project at a designated time and place.

**Level 1 - Give Robots A Hand – (4H0007)**

- 44. Marshmallow Catapult (Activity E)
- 45. Robotic Arm (Activity I)
- 46. Pneumatic Arm (Activity Q)

**Level 2 - Robots on the Move – (4H008)**

- 47. Clipmobile (Activity D)
- 48. Can-Can Robot (Activity H)
- 49. Sea Hunt ROV (Activity R or S)

**Level 3 – Mechatronics – (4H009)**

50. Parallel Circuit (Activity A)
51. Learn Braille (Activity G)
52. Design a Robot to do a specific task (Activity U) – task must be identified on index card and displayed with robot

## **ROCKETRY**

### **Level 1: 2- Liter Bottle Rockets – (4H501)**

53. Educational Display from Section 1: Rockets & How They Move
54. Educational Display from Section 2: Moving Questions About Rockets
55. Educational Display from Section 3: Let's Get Launching!

### **Level 2: Solid Fuel Model Rockets – (4H503)**

56. Educational Display from Section 1: Rockets & How They Move
57. Educational Display from Section 2: Moving Questions About Rockets
58. Educational Display from Section 3: Let's Get Launching!
59. Exhibit actual rocket and Summary of your Flight Data easily understood by the reader. (rocket should NOT be ready for launch)

## **SMALL ENGINES**

### **Level 1 - Crank It Up – (C0300A)**

60. Educational display of a small (18 h.p. max) engine with external parts identified by name and function
61. Educational display of 10 tools or a poster with pictures of 10 tools and describe their functions (if using actual tools, be sure to fasten them securely to display board)
62. Educational display focusing on small engine shop safety (Caution Corners)

### **Level 2 - Warm It Up – (C0310A)**

63. Educational display of a small (18 h.p. max) engine with internal parts identified by name and function
64. Educational display on engine oil viscosity and service classification
65. Educational display focusing on tractor safety using the center of gravity.

### **Level 3 - Tune It Up! – (C0315A)**

66. Educational display on identifying and using 5 different Diagnostic Tools listed in the project book.
67. Educational display on research done in consideration of starting a small engine business

## **THE POWER OF THE WIND**

68. Exhibit the Wind Powered Sailboat you made along with answering the Talk About It questions related to the project in your Engineering Notebook
69. Exhibit the Pinwheel you made along with answering the Talk About It questions related to the project in your Engineering Notebook.
70. Educational display of how wind can produce electricity
71. Educational display of Facts About Wind Farms
72. Educational display of an exhibit of your choice not offered above

**WOODWORKING** - All entries should be taken from the corresponding Woodworking activity books. (Woodworking Level 1 – Cloverbud's)

**Level 2 - Making the Cut – (C0822A)**

- 73. Napkin or Letter Holder
- 74. Bird House
- 75. Foot Stool
- 76. Other – with plans, requires pre-approval by Extension Office prior to entry

**Level 3 - Nailing it Together – (C0823A)**

- 77. Boomerang
- 78. Belt Buckle
- 79. ABC Learning Tree Puzzle
- 80. Bookcase
- 81. Other – with plans, requires pre-approval by Extension Office prior to entry

**Level 4 - Finishing Up – (C0824A)**

- 82. Toy Vehicle
- 83. Hockey Board
- 84. Step Stool Chair
- 85. Toy Animal
- 86. Door Knocker
- 87. Other – with plans, requires pre-approval by Extension Office prior to entry

**BONUS:** Member must have entered and exhibited in at least one other Red Metal Building/non-animal project in order to enter in any BONUS class

**BONUS: LEGO**

- 88. Jr. - Educational display of a LEGO design you created
- 89. Sr. - Educational display of a LEGO design you created
- 90. Jr. - Model made from Legos or other similar materials
- 91. Sr. - Model made from Legos or other similar materials

Best in Show - Jr  
Best in Show - Sr

**Ribbon or Rosette**  
**Ribbon or Rosette**

SECTION 30  
4-H LEADERSHIP & PERSONAL DEVELOPMENT

**Premiums for the following classes are:**

**1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.50    3<sup>rd</sup> - \$2.00    4<sup>th</sup> - \$1.50    5<sup>th</sup> - \$1.00**

**4-H CAREER OPPORTUNITIES**

**Entrepreneurship**

1. Educational Display from any section in the book showing the planning stages of your product/business/marketing/funding etc.

**People, Work, and Me – (E0130A)**

2. Educational display on the things that interest you, using the list provided and others you come up with on your own.
3. Educational display of Activity #3 on what you want to be “when you grow up”
4. Educational display of Work People Do Activity listing Good or Service Producing work.

**Get in the Act/Workforce Readiness – (E9901)**

5. Educational exhibit about one of the activities you did for this project
6. Educational display about the What the Future Path Will You Take activity

**Exploring the Food Business (E9902)**

7. Create a map of a grocery store indicating the various sections of the store where items are located
8. An educational display demonstrating the steps it takes to get a specific food product from the farm or producer to the grocery shelf (i.e. bread, milk, banana, ketchup, etc.)
9. An educational display demonstrating the three different production methods indicating advantages, disadvantages, and the estimated cost of each
10. Design an ad for a new food item that you created in Activity 7 of your activity guide
11. Demonstrate 3 to 5 employment opportunities within the food industry

**LEADERSHIP**

**Workbook – Level 1**

12. Educational display using only spoken/written step by step directions to help someone complete a task
13. Educational display showing 3 different types of non-verbal communication and what each means
14. Educational display mapping out a Goal/Project plan with steps along the way

**Workbook – Level 2**

15. Educational display of all your responsibilities and the hours you spend doing these tasks each week
16. Educational display of 3 hidden talents you discovered in your family, club or group of friends
17. Educational display of how to handle conflicts in a group

**Workbook – Level 3**

18. Educational display of your own treasure chest displaying 5 of your strengths & 5 weaknesses
19. Educational display of the mission statement and vision you created for Teen

- Council as indicated in the activity.
20. Educational display showing leadership roles of Wizard of Oz characters

**Step Up to Leadership – (F0180A, F0185A, F0190A) - poster sizes do not apply**

21. Outline and photo essay depicting a club, county, or other public demonstration you gave
22. Outline and photo essay depicting a community service project you organized and carried out
23. Exhibit with photos of an interview you planned and conducted with a local, county, or state elected official
24. Exhibit with photos of a proposal you made at a town hall, county commissioner, or other public meeting
25. Exhibit with photos of any other leader activity you have organized and/or carried out

**Service Learning**

26. Educational Display from any section in the project book showing the planning stages, learning objectives through the community service and final Service Learning conducted.

**PERSONAL DEVELOPMENT**

**Rubbing Elbows With Your Ancestors (G9904) – Attach an index card indicating why you chose to rub this particular stone.**

27. **Jr – Ages 8-10** - Exhibit – Mount rubbing on cardboard so it can stand alone
28. **Intermediate – Ages 11-14** - Exhibit – Mount rubbing on cardboard so it can stand alone
29. **Sr – Ages 15-18** - Exhibit – Mount rubbing on cardboard so it can stand alone

**Shake Your Family Tree (J9904) – Poster sizes do not apply.**

**Level 1**

30. Educational display of a three generation Ancestor Chart including photos if possible
31. Assemble a notebook containing a three generation Ancestor Chart and the corresponding Family Information sheets

**Level 2**

32. Educational display of a four generation Ancestor Chart including photos if possible
33. Assemble a notebook containing a four generation Ancestor Chart and the corresponding Family Information sheets

**Level 3 (use level 2 book)**

34. Educational display a five (or more) generation Ancestor Chart including photos if possible
35. Assemble a notebook containing a five (or more) generation Ancestor Chart and the corresponding Family Information sheets

**Home Alone and OK - (J0530A)**

**Jr. Age 8-12**

36. Educational display of 3 things to help prevent accidents at home

37. Educational display showing the time line of your typical day
38. Educational display of 3 rules you have at home

**Sr. Age 13-18**

39. Educational display from the What to do if... Activity
40. Educational display of Emergency situations Activity
41. Educational display of 5 rules you have at home
42. Educational display of snacks you are allowed to have or make while home alone

**Exploring the Treasures of 4-H (M9810A)**

**Jr. Age 8-10**

43. Educational display of the Exploring the 4 H's Activity
44. Educational display of the Treasure Box you created
45. Educational display of the Your Neighborhood Activity showing at least 6 important locations
46. Educational display activity not listed above

**Int. Age 11-14**

47. Educational display of the Exploring the 4 H's Activity
48. Educational display of the Treasure Box you created
49. Educational display of the Your Neighborhood Activity showing at least 6 important locations
50. Educational display activity not listed above

**Sr. Age 15-18**

51. Educational display of the Exploring the 4 H's Activity
52. Educational display of the Treasure Box you created
53. Educational display of the Your Neighborhood Activity showing at least 6 important locations
54. Educational display activity not listed above
55. **Generation Celebration – (J0710A)** – Exhibit depicting any phase of the project

**Babysitting Beginnings**

56. Babysitting Time Planner
57. Exhibit of Sitting Safely (what to do in an emergency)
58. Babysitters Kit
59. Other – must be approved by Extension Office prior to entry

**COMMUNICATIONS**

**Picking Up the Pieces - Level 1 (K9930)**

60. Educational display about symbols used to communicate safety warnings, directions, or other topics
61. Educational display about the different modes of communication used by people in their daily lives
62. Educational display of the Family Quiz Game you created.

**Putting it Together - Level 2 (K9931)**

63. Educational display on how to make a good first impression



64. Educational display of at least 12 emoticons and/or acronyms used regularly during electronic communication conversations
65. Educational display comparing four (4) similar items (pictured or drawn), using the oral reasonings note card format found in the workbook

**The Perfect Fit - Level 3 (K9932)**

66. Educational display of an ad/flyer you developed and created to promote the 4-H section of the Red Metal Building.
67. Educational display of at least three (3) types of presentation aids and why/under what circumstances they might be used

**Premiums for all the following classes are:**

**1<sup>st</sup> - \$3.50    2<sup>nd</sup>-\$3.00    3<sup>rd</sup> - \$2.50    4<sup>th</sup> - \$2.00    5<sup>th</sup> - \$1.50**

**FINANCE**

**My Financial Future – Level 1 - (4H0137A)**

68. Educational display of the Who Needs That? activity
69. Educational display of the Let's Get SMART Activity
70. Educational display from Charging it Up Activity
71. Educational display from Managing Your Money Flow Activity
72. Educational display from Banking your \$\$\$\$ Activity

**My Financial Future – Level 2 - (4H017B)**

73. Educational display from Module 1: Earning Income & Career Planning
74. Educational display from Module 2: Organizing Your Flow
75. Educational display from Module 3: Bank On It
76. Educational display from Module 4: Making Your \$ Work 4U
77. Educational display from Module 5: Credit & Consumer Breadcrumbs

**Kids & Kash (J0110A), (J0110B), (J011D), (J0110E) – Exhibit consists of 4 completed issues and at least one of the following:**

78. Educational display of one item cost comparison from 3 different locations
79. Educational display to advertise a product of your choice – should be your own original design.
80. Educational display of the change in price of an item of your choice over a period of time.
81. Educational display on returning and/or complaining about a product
82. Educational display of at least 5 Jingles or slogans that are geared towards kids

**The Rent Event (E9970)**

83. Renters survival kit
84. Educational display from any portion of the project book

**Reading Makes Cents (J0170A)**

85. Reading Makes Cents Journal – select one activity of your choice from each of the 7 chapters and put them in a journal/binder. Pg.2 of the Activity Guide
86. History of Money – Coin Rubbings – educational display of all current coins in circulation (penny, nickel, dime, quarter, half dollar). (p.4)

87. Managing Money – Location Logistics – educational display of the trip you planned from your home to the nearest US Mint Location (p. 32)
88. Earning Money – Mighty Minis – Make a mini comic book using the instructions in your Activity Guide ( p. 57)
89. Spending Money – Century Village Coupon Swap – Plan a party food menu using cookbooks and coupons. Make an educational display showing your party recipes, coupons used, etc. (p. 70)
90. Saving Money – Piggy Bank Set – Design and display your own piggy bank (p.85)
91. Sharing Money – Care Chain – Make a Care Chain with volunteering, donating, etc. you would like to accomplish (MAX 25 chain lengths) (p.106)
92. Borrowing and Lending Money – Calligraphy Accounts – educational display showing your calligraphy skills (p. 134)

## **CITIZENSHIP**

### **Citizenship Adventure (F0251A)**

93. Educational exhibit about a community service project that you chaired/organized
94. Complete and display the Public Adventures Adventure Kit in a three ring notebook.

### **Club Officer Leadership**

*Elected 4-H Club Officers may exhibit in their appropriate Officer class for this 4-H year. The exhibit should consist of an educational display; a) demonstrating at least 5 main responsibilities within the club, b) at least 1 photo of the member doing their job, c) at least 1 thing you learned from holding this office.*

95. President
  96. Vice-President
  97. Secretary
  98. Treasurer
  99. News Reporter/Historian
  100. Club Social/Recreational Leader
  101. Pledge Leader
  102. Other
- 
103. **Self Determined** Jr – Requires Educator approval
  104. **Self Determined** Int – Requires Educator approval
  105. **Self Determined** Sr – Requires Educator approval

Best in Show - Jr  
Best in Show - Sr

**Ribbon or Rosette**  
**Ribbon or Rosette**

## **SECTION 33 CLOVERBUDS**

1. 4-H Members must be ages 5-7 as of **January 1** of the current year.
2. Entries are not judged, however, participation ribbons are awarded for each exhibit.
4. Members may exhibit any project or activity created in the current year.
5. Members must exhibit at least one of the **Project Requirement** classes 1-7. In addition to the display of the base/Project Requirement project, members may exhibit in as many of the optional/Supplemental exhibit classes as they would like.
6. Only enrolled 4-H Horse Cloverbuds are eligible to exhibit class #7. Horsin Around project.
7. Choose an activity from your current year Activity Book to create and display in the Red Metal Building.

### **Project Requirement Classes**

**Base Projects (classes 1-7) – each Cloverbud must enter and exhibit in at least one of these classes**

1. Exploring Farm Animals
2. Exploring Treasures of 4-H
3. 4-H Plant Fun
4. Woodworking Level 1
5. Aerospace Level 1
6. Creepy Crawlies - Entomology
7. Horsin Around (*only available to 4-H Horse Cloverbud members*)

### **Supplemental Exhibit/Optional Projects**

- Cloverbuds may choose as many projects (classes 8-18) as they wish
  - Cloverbud Project Curriculum for classes 8-18 can be found in the Cloverbud Resource Manual, See your Cloverbud Club Leader for activity instructions.
8. Science and Technology
  9. Community Expressive Arts – i.e. Photography
  10. Healthy Living
  11. Environmental/Earth Science
  12. Personal Development
  13. Citizenship/Civic Education
  14. Plants and Animals
  15. Good Vibrations
  16. Bubble Mania
  17. Bugs, Butterflies, Worms, and Spiders
  18. Other

SECTION 34  
4-H GROUP EXHIBITS

1. The judging sheets for these group exhibits will include attracts attention, arouses interest, conveys message, design, originality, and workmanship.
 

<b>Club name and exhibit committee identified</b>	<b>5 points</b>
<b>4-H Theme – clearly stated</b>	<b>5 points</b>
<b>Conveys a 4-H message</b>	<b>20 points</b>
<b>Attracts attention</b>	<b>20 points</b>
<b>Design</b>	<b>20 points</b>
<b>Originality</b>	<b>10 points</b>
<b>Use of lighting, color, and/or motion</b>	<b>10 points</b>
<b>Workmanship – quality of work</b>	<b><u>10 points</u></b>
	<b>100 points</b>
  2. Exhibit should be constructed by 4-H club members **with minimal assistance from leaders and/or adults.**
  3. A list of the members who helped construct the exhibit and their ages must be included as part of the exhibit.
  4. All clubs will have a 4ft x 4ft space for the Club Exhibit.
  5. Entry forms are due to the Extension Office by **July 1, 2023 Clubs may enter a maximum of two (2) classes in this section. (Club Quilt is a bonus class allowing clubs to enter it as a third club exhibit)**
  6. Please remember that exhibits extending to the edges of the table can easily be disturbed by small children or accidental contact by exhibit audiences.
  7. Club scrapbook should display the clubs year, history from last year’s fair date to this year’s fair date
  8. All club exhibits (class #1) that do not place will receive \$5.00.
- . \*NOTE\* Club Banners (class # 3 & # 4) need to be made out of cloth or paper and easy to roll up and re-use to promote 4-H at another function)

**Class**

1. 4-H Club Exhibit 2023 4-H Theme: Wayne County 4-H... Geared For Greatness
 

1 <sup>st</sup> - \$50	2 <sup>nd</sup> - \$45	3 <sup>rd</sup> - \$40	4 <sup>th</sup> - \$35	5 <sup>th</sup> - \$30
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2. Scrapbook
 

1 <sup>st</sup> - \$10	2 <sup>nd</sup> - \$8	3 <sup>rd</sup> - \$6	4 <sup>th</sup> - \$4	5 <sup>th</sup> - \$2
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3. Club Banner \*(24”h x 42” w) – 2023 4-H Theme: Geared For Greatness
 

1 <sup>st</sup> - \$10	2 <sup>nd</sup> - \$8	3 <sup>rd</sup> - \$6	4 <sup>th</sup> - \$4	5 <sup>th</sup> - \$2
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4. Club Banner\* (24”h x 42” w) – General–Not to be re-used from year to year
 

1 <sup>st</sup> - \$10	2 <sup>nd</sup> - \$8	3 <sup>rd</sup> - \$6	4 <sup>th</sup> - \$4	5 <sup>th</sup> - \$2
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5. Club Quilt – Quilt made by 4-H youth in a club setting. Dimensions must be lap size or larger.
 

1 <sup>st</sup> - \$20	2 <sup>nd</sup> - \$16	3 <sup>rd</sup> - \$12	4 <sup>th</sup> - \$8	5 <sup>th</sup> - \$4
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